

Weekly Wildcat

Info/Reminders:

- **Terrifying Treats for our Teachers!** Let's make Halloween fun for our Whitney Teachers and Staff! Let your creative side show by [bringing a fun Halloween themed treat](#).
- **Senior Sober Grad Night** - No trick! This is the last week to enjoy \$100 early bird pricing, register [here](#) before prices increase on 11/1. Join a fun, safe, action-packed event designed just for graduating seniors. Enjoy 15+ unlimited activities including water slides, mini golf, arcade games and casino. We will also be giving away \$5k in raffle prizes.
- **Wreaths Across America:** Support CA-954 Cadets in honoring local veterans at Rocklin Cemetery on Dec 19. Sponsor a wreath or volunteer [here](#) (\$5 from each wreath helps buy another).
- **KCRA Kids Can Canned Food Drive:** Underway through Nov 18. 2nd period classes compete for top 3 prizes. Earn 1 hour of community service per 10 cans (max 3 hours / 30 cans).

Coming Soon!

- No School, November 11th in observance of Veteran's Day
- Coffee House Musical Talent Show is December 7th
- 3rd Annual Crab Feed on February 6, 2027! [Purchase tickets here](#).

ASB / Activities:

- **Our Unified Athletes** play in the large gym on Friday, October 30th (9:30 AM–1:30 PM) for the Spooktacular soccer games. Come support them with your class!
School-appropriate costumes are allowed (no masks, full face paint, weapons, or fake blood).
- **Breaking Down the Walls** returns this November! Student workshops will be Nov. 18th and 19th. [CLICK HERE](#) to sign up for a day now! The form will close on 10/30 by 4pm.
- **Senior Tailgate:** Calling all seniors! Join us on the JV baseball field this Friday from 5:30 to 6:30 PM before the football game for a pre-game tailgate. Enjoy **FREE** hot dogs, chips, drinks, and lawn games. Plus, tailgate attendees get exclusive access to the first 5 rows of the student section! Show your school spirit by wearing white for our Color Rush theme.
- **Coffee House Musical Talent Show** is December 7th from 6:30 to 8pm in the cafeteria. Applications to perform will come next week with auditions on 11/30 from 2:15 to 7pm.
- **Blow Out Sale for remaining Quarry Bowl and Pink Out** shirts used earlier this month for athletic events. \$5 cash, check or card. The sale is Wednesday during PAWS outside the student store.

Library:

- **Mon 10/26** - Library will be **closed after school** for staff meeting.
- The library is looking for students to write **book recommendations**. To participate, you must have fully read the book and write a short explanation of why someone else should check it out. You'll earn **30 minutes of volunteer service** for every accepted review, and your recommendation will be posted in the library. See Mrs Snow for a book recommendation form.

Whitney PTC & Sober Grad Night:

- Join us for the **3rd Annual Crab Feed on February 6, 2027!** Proceeds support student clubs, teacher supplies, and a new golf cart for WHS. [Purchase tickets here](#). If you want to place a donation towards the Golf Cart please [Donate here](#).
- Staff End Zone BBQs! Please [sign up here](#) to **donate BBQ dinner** to our staff after a long week!
- To get involved please email info@whitneyptc.org. See what our **PTC has been working on** - [click here](#)!

Counseling Corner:

- **Transcripts** - When requesting transcripts through SCOIR (pronounced SCORE), ensure those colleges are added to your "Applying" or "Applied" column.

College and Career Center (CCC): [Link to Events](#) (please keep links)

- **General College Information:**
 - [UC and CSU Application Coursework Guidance](#): From WHS/RUSD
 - [Cal State Apply - High School Coursework - Academic History](#)
 - [Medical Career College: Open House](#): Fri. Nov. 6, 3-7pm
- **Pre-college Programs/Camps/Experiences:**
 - [Turnup](#), a Civic and Activism Remote Internship: [application link](#)
- **SAT/ACT: [CollegeBoard SAT Test Center](#): dates in bold are at WHS**
 - **SAT**: registration is now open for fall 2026. (Code: 053937)
 - Fall 2026: **11/7**, 12/5
 - Spring 2027: **3/6**, **5/1**, **6/5**
 - **ACT**: (Center Code: 266970)
 - Fall 2026: **12/12**
 - Spring 2027: 2/27, **4/10**, 6/12, 7/19
 - [Rockin/Granite Bay Test Prep](#) - [Revolution Prep: PSAT 1,2, 3](#)
- **Military:**
 - Next ASVAB: Monday, Feb. 22nd at 2:15pm- [signup form](#) .
- **Trades:**
 - [Medical Career College of Northern California](#) Open House! Nov. 6, 3-7pm
- **Sierra College:**
 - Sierra College Workshops here at WHS: Nov. 3 & 17; Dec. 1 & 15
 - [WHS How to Take a Sierra College Class in High School](#)

Job Board:

- [Resume Information](#) & [So...You have an Interview](#)

- **Community Service Opportunities:** [Community Service Form](#):
- **Financial Aid (FAFSA/CADAA):**
 - [Financial Aid Workshop Night](#): Monday, Nov. 9, 5:30-7 PM in the WHS Library. [Sign up form](#) (access only with RUSD email- through your student)
 - RUSD [Rocklin Unified School District FAFSA or CADAA Opt-Out Form 2026/2027](#) - Opting out limits post-high school choices. Note: [FAFSA completion](#) is required for two years of free tuition at Sierra College.
- **Scholarship Opportunities:** [Scholarship page](#) (scroll down to Scholarships)
 - [Redwing \\$2500 Trade Scholarship](#)

Athletics:

- **Players of the Week:** Congratulations to **Sofia George** and **Roxie Jahn** for being this week's players of the week! Sofia helped lead her flag football team to a 36-12 victory in the Battle of the Belt, averaging an impressive 1.8 interceptions per game! She also helped secure a 14-7 win over Davis with a pivotal touchdown! Roxie Jahn dominated in the pool! She recorded an incredible 31 goals, 14 steals, and 8 assists, going 6-0 on the week and helping her water polo team secure a 1st place finish in Napa! Congratulations to both athletes on their outstanding performances!
- **Dance Team Fundraiser:** Support your WHS Dance Team with pizza TODAY October 26th at Old Town Pizza in Lincoln! 15% of your purchase goes directly back! Check out the [flyer](#) for more information.
- **Girls Basketball Parent Meeting:** Attention any girl interested in trying out for basketball! There is a Parent Meeting on Thursday, October 29th at 6pm in the library. Details on tryouts and the season will be shared. For questions contact [Coach Sydney Gatson](#).
- **Winter Athletic Registration:** The season begins Monday, November 2nd! In order to try-out for a winter sport you must have:
 - A current [Physical](#);
 - Electronic signed forms by parent & student;
 - Complete the [Athletic Registration](#) on Final Forms
 - Be academically eligible from 1st quarter grades (2.0 GPA and no more than 2NMs)
- [All Sport Pass on GoFan](#), available for individuals or families.
- Please see the [Athletic Handbook](#) for conduct/attendance rules and the Whitney Webstore for [Voluntary Athletic Contributions](#).
- **Full athletic schedule** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page



