

**EVERGREEN UNION SCHOOL DISTRICT**

**District-level English Learner Advisory Committee (DELAC)  
MEETING AGENDA  
[SLIDEDECK LINK](#)**



**May 21, 2026 at 8:30 am  
Room 71 - Elementary Campus**

1. **Call to Order** Time: \_\_\_\_\_
2. **Introduction and Greetings**
3. **Roll: DELAC COMMITTEE**  
 K. Gallagher \_\_\_ A. Frampton \_\_\_ J. Gantenbein \_\_\_ T. White \_\_\_ O. VanSlyke \_\_\_  
 A.Cuellar \_\_\_ A.Rubio \_\_\_ G.Aguilar \_\_\_ A. Aguilar \_\_\_ V.Larios \_\_\_ D. Avila \_\_\_  
 M. Nava \_\_\_\_\_  
 Guests: \_\_\_\_\_
4. **Approval of Agenda:** \_\_\_\_\_
5. **Discussion or Action Items:**
  - A. **Review and take action on the English Learner Parent Survey** (needs assessment)  
 Action \_\_\_\_\_
  - B. **Review and take action on the 2026-2027 Meeting Calendar** (proposed)  
 Action \_\_\_\_\_
  - C. **Review LCAP - Annual Update/Parent Feedback** – [LCAP Graphic](#) - [Sliddeck](#)
6. **Evaluation of Meeting**
7. **Next Meeting: TBA @ 8:30 am**
8. **Adjournment** Time: \_\_\_\_\_

**DELAC(more than 51 EL's in a district) - LEGAL REQUIREMENT/TRAINING DURING THIS MEETING - The DELAC Advises the district on:**

Fall	Development of a district master plan for education programs and services for English Learners.
May	Conducting a district wide needs assessment on a school-by-school basis.
Fall	Establishment of district program, goals, and objectives for programs and services for English learners.
Feb	Development of a plan to ensure compliance with any applicable teacher and/or teacher aide requirements.
Fall	Review and comment on the school district reclassification procedures.
Fall	Review and comment on the written notifications required to be sent to parents and guardians.
May	Review and comment on the development or annual update of the LCAP