



# Foothill High School Daily Bulletin

## Regular Day Bell Schedule

### Monday, August 25, 2025

#### General Information:

**Drivers Ed:** Email [dpeek@suhsd.net](mailto:dpeek@suhsd.net) from your student email to sign up. Class starts September 1st.

The Shasta County Office of Education is excited to offer two leadership opportunities for high school students in Substance Use Prevention: The Shasta County Youth Commission and our Peer Education Program. See Jessica in the main office for more information.

Youth Options Shasta is excited to announce our annual Shasta Youth Peer Court Recruitment Event, happening on Wednesday, August 27, 2025, from 5:00–6:30 PM on the 2nd floor of the U.S. Bank building. See Jessica in the main office for more information.

Girls Inc. is looking for high school girls (grades 9–12) to participate in our Youth Leadership Council, a program designed to empower young women through leadership development and advocacy training. We will be hosting an Interest Meeting for prospective students and their parents on: Monday, September 22, 2025, 5:00 PM at 2881 Churn Creek Rd. Suite A, Redding.

Save the Date! College Quest is again happening this year at Shasta College on October 13, 2025 from 5:30-7:30pm. Over 40 Colleges & Universities, Military, Trade Schools plus Financial Aid info. Don't miss out!

#### ASB:

**Senior Week** is August 25th-29th. Seniors, check your email for an important email from Mrs. Fitz. We are offering two packages to participate. All events will take place at lunch with the exception of Senior Sunrise. Monday: Senior Scrapbook event, Tuesday: Decorating Senior Jeans, Wednesday: Staff vs. Senior Dodge Ball game in the big gym- any FHS student is invited to watch! Thursday: Disposable Camera Decorating, Friday: Senior Sunrise 5:30 am at the FHS Football Field. Purchase the general package and gain access to the scrapbook event, senior jean decorating, and a donut at senior sunrise for \$15. Or, for \$25 you can get all of that and a disposable camera to decorate on Thursday.

Grad ads can be purchased and designed at [jostensyearbooks.com](http://jostensyearbooks.com). If you have questions, please email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)

Guest pass applications for the homecoming dance (9/27) will be available in the main office on Monday, August 25th.

#### Sports:

It's not too late to join the FHS cross country team! Practices are every day after school beginning at 3:35 in room 312. You must have a cleared athletic packet before you can begin practice. See Mrs. Wilson for any questions.

Boys basketball meeting on Wednesday, August 27th at lunch in room 307. We will discuss important fall ball dates, times, and location, as well as upcoming fundraising opportunities. This is a mandatory meeting for all boys interested in playing basketball this upcoming season. #alwaysus