



School Committee Meeting - Jan 13 2026 Agenda

Tuesday, January 13, 2026 at 6:30 PM

School Committee Conference Room

1. ZOOM Info:

Join from PC, Mac, iPad, or Android:

<https://assabet.zoom.us/j/89181427722?pwd=etjAbazeME6wrXAb4XvgX6CDehXMvC.1>

Webinar ID: 891 8142 7722

Passcode: 992980

Phone one-tap:

+13017158592,,89181427722#,,,,*992980# US (Washington DC)

+13052241968,,89181427722#,,,,*992980# US

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

2. 6:30 PM CTE Tours

6:35 - 6:45 PM - Painting & Design

3. 6:50 PM Call to Order / Pledge of Allegiance

4. 6:55 PM Consent Agenda

- Warrant(s) available for Committee signatures.
- Please review the Donations /Surplus requests.
- VOTE: To approve the donations/surplus requests, as presented.
- Minutes available from previous meeting(s).
- VOTE: To approve the minutes from the previous meeting(s) and warrant(s) as presented.

5. 7:00 PM Student Representative(s).

- To hear updates from the Student Representatives.

6. 7:10 PM Audience

- To hear from any individual recognized by the Chairperson who wishes to express an opinion on matters currently before the Committee.
- M.A.S.S Academic Excellence Award & WCSA Scholar Recipients: Casey Knott, Grade 12 & Gabrielli Costa Dos Santos, Grade 12

7. 7:15 PM Chair's Report

- To hear updates from the Chair.
- To hear a recap on the ACTE CareerTech Vision Conference by the School Committee Members, Administration, Teachers & Staff who attended.
- Discussion NSBA Conference - April 10-12, 2026, in San Antonio, TX.

8. 7:25 PM Superintendent-Director's Report

- To hear updates from the Superintendent-Director.
- FY27 Budget Meetings
- Potential Partnership Update
- Competency Determination/ Mass. Graduation Requirements Update
- Evaluation Evidence Update

9. 7:35 PM Director of Business Operations Report

- To hear updates from the District Treasurer.
- VOTE: To approve the Cash Balances Report, as presented.
- To hear updates from the Director of Business Operations.
- To review and discuss the Revolving Funds, Grants Report, and Budget Report, as presented.
- To hear FY27 Budget Development update by Finance Subcommittee.

10. 7:50 PM Principal's Report

- To hear updates from the Principal.
- School Events
- Freshman Program Selection
- Staff Professional Development
- Community Engagement (Parent/Teacher Conferences)
- Out of State/Overnight Travel Request(s)

-VOTE: To approve the Out of State/Overnight Travel Request(s), as presented.

11. 8:00 PM Communications

-Reading and distribution of communications received by the Committee and the Superintendent.

-Assabet culinary instructor honored as Fenway Bowl Honor Roll semifinalist

[https://www.communityadvocate.com/marlborough/assabet-culinary-instructor-honored-as-fenway-bowl-honor-roll-semifinalist/article_ed195ff3-](https://www.communityadvocate.com/marlborough/assabet-culinary-instructor-honored-as-fenway-bowl-honor-roll-semifinalist/article_ed195ff3-b1bc4562a67f39c6aeeb5ccc.htmlfbclid=IwY2xjawPMlyJleHRuA2FlbQlXMQBzcnRjBmFwcF9pZBAyMjlwMzkxNzg4MjAwODkyAAEe96_WJyR9vPW_amkgGR4f1t1q5EFkAWBpUlSH1EfaWzOPYdFGq3cZvtf29mU_aem_qBwGMPBdbVAhjpt7rlgxlg)

[b1bc4562a67f39c6aeeb5ccc.htmlfbclid=IwY2xjawPMlyJleHRuA2FlbQlXMQBzcnRjBmFwcF9pZBAyMjlwMzkxNzg4MjAwODkyAAEe96_WJyR9vPW_amkgGR4f1t1q5EFkAWBpUlSH1EfaWzOPYdFGq3cZvtf29mU_aem_qBwGMPBdbVAhjpt7rlgxlg](https://www.communityadvocate.com/marlborough/assabet-culinary-instructor-honored-as-fenway-bowl-honor-roll-semifinalist/article_ed195ff3-b1bc4562a67f39c6aeeb5ccc.htmlfbclid=IwY2xjawPMlyJleHRuA2FlbQlXMQBzcnRjBmFwcF9pZBAyMjlwMzkxNzg4MjAwODkyAAEe96_WJyR9vPW_amkgGR4f1t1q5EFkAWBpUlSH1EfaWzOPYdFGq3cZvtf29mU_aem_qBwGMPBdbVAhjpt7rlgxlg)

-Marlborough's 83rd Inaugural Exercises (AV Marlborough School Committee Member)

https://patch.com/massachusetts/marlborough/mayor-city-councilors-sworn-marlboroughinaugurationutm_source=localupdate&utm_medium=email&utm_campaign=alert&user_email=7035666a9bc2ec7bf60ffa28be1fca3f96d4b1e18268812df015353ebfa16700&user_email_md5=a199e983e5cd98dd27d855c48690ee63&lctg=6448713e27c5c9fb900cd040

-MASC 2025 Board of Directors

12. 8:05 PM For the good of the school, to hear from any School Committee member recognized by the Chair on matters currently before the Committee.

13. 8:10 PM Executive Session

- To enter into Executive Session for the purposes to discuss strategy with respect to potential litigation and personnel negotiations for collective bargaining for union personnel and not to return to open session. Ian Keefe, Esq. from Norris, Murray & Peloquin Law Office will be in attendance.

- VOTE: To approve Executive Session minutes.

14. Adjournment