

Weekly Wildcat

Info/Reminders:

- [Wreaths Across America](#): Join us December 13th, as we **honor our fallen heroes** by placing remembrance wreaths on their graves and speaking their names aloud. [Learn More](#).
- With extensive input from the community and campus, Whitney High School has developed a list of **facilities improvements** receiving the most support. We now want your input on **2–4 smaller projects** that would positively impact our campus. Please take a few minutes to share your thoughts [on this form](#). Your feedback will help us prioritize the next round of improvements.

Coming Soon!

- Oct. 21st. Teen Dating Violence [Assembly](#). [Bell Schedule](#).
- Unified Sports [Soccer Spooktacular](#) is BACK! October 31st.
- No School, November 10 & 11th in honor of Veteran's Day.

ASB / Activities:

- Congratulations to the Class of 2026 on their Homecoming Week Competition win. Chick-Fil-A cards will be distributed on Wednesday during PAWS and the first 10 minutes of lunch.
- It's Hispanic Heritage Month and the Latinos Unidos Club is hosting a LTA with music and give-aways during lunch on Thursday.

Library:

- Oct 21-29 - Our **2-Sentence Horror Story contest** is back! More details to come.

Whitney PTC



- **Terrifying Treats for our Teachers!** Halloween fun for our Whitney Teachers and Staff!!! [Please click here to signup!](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)
- [Crab Feed Tickets on sale now!](#) 2nd Annual Crab Feed on February 7, 2026

- Our **next meeting** is Tuesday October 21st at 6pm. We meet in the Admin Building. You can attend remotely via zoom: Meeting ID: 823 2154 5622, Password: PTC

Counseling Corner:

- [Register and Pay](#) for the 2026 **AP exams**. The deadline to pay is October 24, 2025.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Career Exploration:**
 - **Universal Technical Institute** will be presenting about their programs: Automotive Tech, Diesel tech, Collision repair Tech, Motorcycle/powersports Tech, Marine Tech, Airframe/Powerplant Tech, Welding Tech, HVACR Tech, CNC Machinist, Advanced Non-Destructive Testing Tech, Electrical, Electronics, & Industrial Tech, Electrical, Robotics, & Automation Tech, Electrical * Industrial Maintenance Tech, and Electrical & Wind Turbine Tech. Nov. 5th, PAWS/Lunch in College & Career Center. If you need a PAWS pass, please see Ms. B.
 - [Sierra College Nursing Workshop for High School Students & Parents](#): Thursday, Nov. 6 at 5:30-7:30p in Room D-12.
- **Community Service Opportunities:**
 - Sunset Ranch Elementary ['Fall Festival Funland'](#): 10/17 5:15 to 7:30 pm.
 - [Wild Oaks 4th Annual Haunted House](#): Oct. 31st, 7:00PM. [Contact](#)
 - [Ronald McDonald House Charities Teen Counsel](#): raise awareness
 - of RMHCNC's mission, support families, & grow as a leader. Please contact [Makayla Ithurburn](#)
 - [Ruhkala Book Fair needs volunteers](#): Thursday Oct. 23 or Thursday Oct. 30th: Only sign up for slots that are after school
 - Sierra Elementary School [Carnival](#): 10/24
 - [Parker Whitney Harvest Festival](#): Oct. 16th Help with running games, etc.
 - [Valley View Elementary Fall Carnival](#): Oct 17th 4:00pm - 9:30pm
 - [Ruhkala PTC Fall Carnival](#): Oct. 23, 5:30 to 7:30PM
 - [Quarry Trail Trunk or Treat Volunteers Sign up](#) Oct. 24th 5:30-7:30pm
- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday from 3-5pm. No appointment needed.
- **Scholarship Opportunities: - [Scholarship page link](#)**
 - **Juniors/Seniors:** Placer County Bar Association: [Annual Law Day/Tim Coffin Scholarship 2025](#)- First Prize \$1,750 with presentation of essay response to prompt. Due December 15th.
- **Military:**
 - **Presentation** by Captain Schlichting from Sac State Detachment 88, Air Force ROTC. Learn about **opportunities, scholarships, and what it's like to pursue ROTC** after high school. Thursday, Oct. 16th, PAWS/Lunch in the AFJROTC Classroom (Portable K1) Open to all students! If you need a pass for PAWS, please see Ms. Bonnell in the College & Career Center.
 - [Jessup University AF ROTC Flight Program Presentation](#): Wednesday Oct. 22nd in the College & Career Center from 1:15 to 2:15pm. Open to all WHS students! Click on the link to sign up.
 - **WHS Fall Military Fair**: Thursday Oct. 23rd during PAWS/Lunch in Library- come speak to each military branch about enlistment opportunities.
- **General College Events:**
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 11/8, 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.

- **Rocklin Test Prep & Granite Bay Test Prep:** [Fall 2025 SAT/ACT Prep Workshops](#)
- **UNR Bus Trip for prospective students:** [Apply to be on the bus!](#) Friday, October 24th and Tuesday, November 11th: Pick up at Maidu Community Center.
- **Sierra College:**
 - **Academic Enrichment** Registration opens Nov. 14
- **Jessup University:**
 - [Preview Day](#): Oct. 17th & 24th, 9 - 4pm.
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
 - **UC applications are open!** Submission begins Oct. 1st - Dec. 1st
 - UC Application Workshop by UC Davis admissions rep. Oct. 30: [12:30-1pm](#) or [1:15-1:45 pm](#)
 - **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
 - CSU General Application Wksp & CSU Sac State [On-the-spot acceptance application workshop](#): Tuesday, Nov. 4th by Matt Balli Sac State Admissions Rep. 1:15-2:15pm in CCC.He will also assist with applications to all CSU's.
 - **WUE Workshop** by Oregon State University admissions rep: Kelly Pjesky on Friday Oct. 17th, 12:30-1pm or 1:15 to 1:45 pm.
 - **General Application Assistance** in CCC: **Workshops:**[Oct. 27th](#), & [Oct. 29th](#).
 - **Pre-college Programs/Camps/experiences:** California State Summer School for the Arts (CSSSA) is accepting applications for the 2026 summer session on November 1st: to apply: csssa.ca.gov

Athletics:

- **Player of the Week:** Lulu Im
- **Winter Athletes:** Are you planning to try-out for a winter sport (basketball, soccer or wrestling)? Tryouts begin November 3rd, 2025. In order to try-out you must have:
 - A current Physical;
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- **For tickets to our events**, please go to our school [Go Fan](#) page.
- **Full athletic [schedule](#)** for all of our upcoming contests.

WHITNEY HIGH SCHOOL

PLAYER OF THE WEEK



FLAG FOOTBALL

LULU IM

10.10.25

SPONSORED
BY
JERSEY MIKE'S



10

TOUCHDOWNS
IN 2 GAMES

2500+

PASSING YARDS ON
THE SEASON
TO LEAD ALL SFL
QUARTERBACKS

WWW.WHITNEYATHLETICS.COM

Oct 13th - 18th

WEEKLY SCHEDULE

Monday Volleyball vs. St. Francis 6:30

Tuesday Tennis vs. St. Francis 4:00

Wednesday Women's Water Polo vs. St. Francis 5:00
Men's Water Polo vs. Jesuit 6:00
Volleyball vs. Folsom 6:30

Thursday Tennis vs. Folsom 4:00

Friday

Saturday



WHS
STAY
CONNECTED



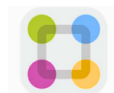
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ParentSquare