

Andrew Hill HS SSC
August 18, 2025 4:15 PM
Big Basin Conference Room

PROPOSED AGENDA **AMENDED**

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| 1. WELCOME | CHAIRMAN |
| 2. ROLL CALL | SECRETARY |
| 3. APPROVE/AMEND AGENDA | CHAIRMAN |
| 4. APPROVE MINUTES MAY 2025 | CHAIRMAN |
| 5. OPEN FORUM | |
| a. Opportunity for guests/public to speak on matters. No action to be taken by council. Speaker will have two (2) minutes to speak. | |
| 6. ASB UPDATE | |
| 7. SITE REPORT: Aligned to SPSA implementation and progress monitoring of SPSA actions. | ADMINISTRATION |
| a. Data Reports; Attendance reports, ELA, Math, EL, SWD | |
| b. SPSA implementation and Progress monitoring of strategies | |
| c. School Committee Input: ELAC | |
| 8. UNFINISHED BUSINESS | |
| 9. NEW BUSINESS | |
| a. REVISIONS TO SPSA BUDGET 25-26 | PRINCIPAL |
| b. AHHS SCHOOL LEVEL PARENTAL COMPACT 25-26 | PRINCIPAL |
| c. SSC BYLAWS | CHAIRMAN |
| 10. CLOSURE, REFLECTION, GOOD of the ORDER | CHAIRMAN |
| 11. ADJOURN | CHAIRMAN |

NEXT MEETING SEPTEMBER **15**, 4:15 PM, BIG BASIN CONFERENCE ROOM