



# Greenhills

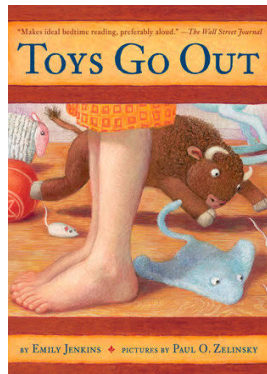


Paw Prints  
October 7, 2026



## Jog-A-Thon This Friday October 9th!

We can't wait to see you **THIS FRIDAY** at Jog!  
Cubs will do some practice laps today,  
**Wednesday, 10/7** during CUBS IN TRAINING.  
Use it as an opportunity to talk about asking for  
donations!



## Greenhills Reads Monday the 12th!

**It's almost time!** Starting **THIS Monday, October 12th** we will be diving into our newest All School Read book. This year we have chosen **"Toys Go Out"**. Remember, the goal is to have the entire school read the book as they follow the reading schedule (the Bookmark), with the goal of sharing the love of reading. Mrs. Johnson will read the first chapter to all of our students at our Monday morning meeting. Please be reminded that the main intent of the All School Read is to have our wonderful parents and guardians (**YOU!**) read aloud to your cub. While we're aware some students will be able to read this book alone and without your help, we hope you will still read aloud with your child and share this book with them.

### Key Benefits of Reading Aloud

- **Language and Vocabulary:** Hearing stories introduces children to rich vocabulary and complex sentence structures they do not typically encounter in everyday spoken conversation.

|                                                                                                                 |                                  |                                       |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|
| <b>Kinder</b>                                                                                                   | 8:15 AM<br>8:30 AM<br>11:00 AM   | Warm Ups<br>JOG TIME!<br><b>Lunch</b> |
| <b>1<sup>st</sup> Grade</b>                                                                                     | 8:35 AM<br>8:50 AM<br>11:25 AM   | Warm Ups<br>JOG TIME!<br><b>Lunch</b> |
| <b>Multi-Age</b>                                                                                                | 9:15 AM<br>9:30 AM<br>11:50 AM   | Warm Ups<br>JOG TIME!<br><b>Lunch</b> |
| <b>TK</b>                                                                                                       | 9:50 AM<br>10:05 AM<br>11:00 AM  | Warm Ups<br>JOG TIME!<br><b>Lunch</b> |
| <b>3rd Grade</b>                                                                                                | 10:30 AM<br>10:45 AM<br>11:25 AM | Warm Ups<br>JOG TIME!<br><b>Lunch</b> |
| <b>2nd Grade</b>                                                                                                | 10:55 AM<br>11:10 AM<br>11:50 AM | Warm Ups<br>JOG TIME!<br><b>Lunch</b> |
| <b>JOG DAY<br/>SCHEDULE</b>  |                                  |                                       |



# Greenhills



**Paw Prints**  
**October 7, 2026**

- **Early Literacy:** Regular reading helps kids understand print concepts, develop letter recognition, and build phonemic awareness (hearing individual sounds in words).
- **Brain and Cognitive Growth:** Listening to stories stimulates imagination, strengthens memory, and improves critical thinking and attention spans.
- **Social-Emotional Development:** Books act as "empathy machines," allowing children to experience different perspectives, understand big feelings, and process difficult emotions.
- **Stronger Bonding:** Shared reading creates a warm, connected environment between a caregiver and a child, fostering a positive association with books.

We are so excited to share this reading adventure with you and your cubs!



## Our Natural World, Week

**#3!** Check out the flyer from our wonderful Ms K! [Natural World, Take 3!](#)



## Work for Greenhills!

Parents/Guardians/Grandparents, we have a few part time openings here at Greenhills. If you are interested, please check out the links here:

[Generalist Aide](#)

[Noon Duty](#)

[Special Ed Para](#)



## SAMI Circuit

New video this week: [When Things Go Wrong](#)

Check out the Parent Guide as well: [Parent Guide](#)

Check out these Videos Too!

[Motivational Minutes](#)

[Brain Breaks](#)

[Video Catalog](#)



# Greenhills



**Paw Prints**  
**October 7, 2026**

## Volunteering?

To volunteer on campus for the **2026/2027** school year, all adults—including grandparents, aunts, uncles, and others—must complete the volunteer clearance form. Returning volunteers will receive an updated name card for their lanyard, and new volunteers will be provided with a yellow lanyard. Name cards and lanyards will be sent home in Wednesday folders. **PTC**

### Volunteer Opportunities Open!

[Crossing Guard](#) Help keep our cubs and their families safe! Two people needed for 30 minutes per day -- sign up for as many days as your schedule allows.

[Recess Remix](#): One hour during lunch recess. We have all of the supplies. You just need to facilitate the activity of your choice (examples include Legos, Playdoh, Yoga, paper airplanes, card games)

## DADs Club Outdoor Movie Night: GOAT

Join us for DADs Club Outdoor Movie Night, featuring GOAT (PG). Bring low chairs and blankets. Pizza can be purchased until Wednesday 10/14 at 5pm. [Click here to order.](#)

**GREENHILLS DADs CLUB**

**OUTDOOR MOVIE NIGHT**

Friday, October 16

Movie starts at 6:30pm

**GOAT (PG)**

Bring a blanket or low chairs for lawn seating.

**MUST RSVP!**

Scan to RSVP and Order Pizza

**GREENHILLS CUBS**

**VOLUNTEER OF THE WEEK**

## PTC Volunteer of the Week Parking Spot

This week's winner is **Annie Lee**! Annie is the treasurer for the PTC. Annie helps with our budget, reimbursements and financial reporting. Thank you Annie and enjoy your parking spot



# Greenhills



## Paw Prints October 7, 2026

from Monday, October 12th through Friday  
October 16th.

As a reminder, please do not park in the parking  
spot with the PTC Volunteer of the Week placard  
unless you are the PTC Volunteer of the Week.  
Thank you!

### Have a nomination?

Email Amanda at [secretary@greenhillspc.com](mailto:secretary@greenhillspc.com)  
with your nominee's name and a quick note  
about their volunteer work.

## Cubs Night Out: Chick-Fil-A

Thank you to everyone who attended our first  
Cubs Night Out at Casa Del Lago – they donated  
\$400 back to Greenhills PTC! Our next event is  
at Chick-Fil-A on Tuesday, October 20 from  
4-7pm. See you there!



### SPiRiT NIGHt!

Join us at our Chick-fil-A Granite Bay Spirit Night

Supporting Greenhills School

Tuesday, October 20, 2026

4:pm-7:00 pm

4040 Douglas Blvd.  
Granite Bay, CA 95746

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## Canned Food Drive

This past Monday, we kicked off our Annual  
Canned Food Drive. Please check the flyer here:

### KCRA Kids CANNED FOOD DRIVE 2026

Help local families this coming holiday season. Please send your student to school with a few canned food items now through Nov. 1st. Collection boxes have been set up in the classrooms for easy drop off. Canned food items will be added to Gift Baskets for needy families in the area!

## Oct 5th - Nov 7th

Suggested Items  
Canned Fruits, Vegetables, Soups, Beans,  
Peanut Butter, Rice, Dry Beans, Pasta, Cereal,  
Canned Meats (Tuna, Turkey, Beef, Chicken)  
NO GLASS ITEMS PLEASE

Sponsored &  
Organized By:



# Greenhills



**Paw Prints**  
**October 7, 2026**



## Cubs Counseling Corner, October 2026

**Mrs. Reichardt and Ms. Kat**

### The Toolbox Program

Students have been filling their toolbox with new skills over the past few weeks. Last month, students practiced the Breathing Tool and Quiet/Safe place tool to promote positive coping. This month, the Cubs will be learning the following tools:

#### [Listening Tool](#)



*Icon:*

*Tagline:* I listen with my eyes, ears and heart.

*Hand gesture:* Place one hand on your heart and with the other hand place two fingers cupped gently behind the ear.

#### [Empathy Tool](#)



*Icon:* (a level)

*Tagline:* I care for myself. I care for others.

*Hand gesture:* Place hands in front, palms up, as if holding a level. Slowly raise the left hand and lower the other hand. Repeat the motion like a see-saw.

Book Recommendations for the tools:

#### ***Listening***

[Worst Day of My Life Ever](#)

#### ***Empathy***

[When I Care About Others](#)

#### [Each Kindness](#)

To receive a copy of the 12 Tools, please email [areichardt@eurekausd.org](mailto:areichardt@eurekausd.org).

### Cubs Club Trait of the Month

For the month of October, students will be honored for demonstrating Self Control. Self Control is the ability to manage thoughts, actions, and emotions. Here are a few books related to self control:

[The Interrupting Chicken](#)

[Too Much Glue](#)

At home, the most important thing is to model self control and talk through your thought process when using self control. Also, help your Cub recognize their emotions; you can do this saying something along the lines of “you seem angry right now. You are clenching your fists.” Allow your child to correct you if needed.

Another way to reinforce or teach self control is to teach about consequences; all of our actions have either positive or negative consequences, and it is important that students recognize what their actions can lead to. Playing games is a fun and interactive way to reinforce self control. Red Light/Green Light, Simon Says, and Freeze Dance all help with self control.

### Greenhills Greeters

A special “Thank You!” to the 3rd grade students who are helping students transition at the start of the school day! Our 3rd grade Greenhills Greeters have brought smiles to the faces of the Cubs they greet in the morning.

### Lunch Recess Opportunities

With the help of our PTC and Mrs. Albertsen, our wonderful librarian, our Cubs have many alternative recess opportunities to choose from! **Library:** Our library is open daily for 1st/3rd and 2nd/MA lunch recesses for students to enjoy a quiet environment to enjoy activities in a



# Greenhills



**Paw Prints**  
**October 7, 2026**

smaller group, such as coloring, reading and legos.

**Counseling Lunch Club:** On Mondays and Fridays, Cubs can spend their lunch recess in the counseling room enjoying activities such as Legos, coloring, and games.

**Recess Remix-** On Tuesdays and Thursdays, our PTC hosts amazing volunteers to facilitate activities such as kinetic sand, art, and more.

## **CalKids**

In 2022, California launched the nation's largest children's development account program for higher education – The California Kids Investment and Development Savings Program (CalKIDS). The program's mission: support pathways toward higher education by awarding scholarships and offering savings to youth across California. The program is designed to create opportunities for families to prepare for and complete college, trade school, and career programs. Administered by the ScholarShare Investment Board, and Chaired by State Treasurer Fiona Ma, CalKIDS takes the initiative by automatically awarding scholarships worth up to \$1,500 to eligible California public school students and up to \$175 for all children born in the state on or after July 1, 2022. To find out more and sign up, please visit <https://calkids.org/about>.

## **Community Resource Spotlight**

211 Connecting Point is a resource and information hub that connects people with community programs and services through a searchable web page and 24/7 local call center. 211 serves Nevada County, Placer County, and the Tahoe-Truckee region. Online, 211 also has a chat feature from 7am-6:30 pm.



## **Shoe Safety at Greenhills!**

Parents/Guardians, Please make sure you send your student to school with closed toe shoes and shoes that have a full back and ankle support. We are noticing a lot of unsafe sandals, crocs and flipflops. Thank you for keeping your cubs safe on our playgrounds!



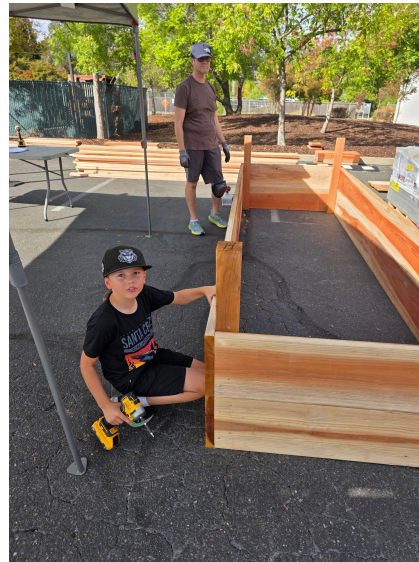
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**Paw Prints**  
**October 7, 2026**

## DADS Club Garden Project

Check out our hard workers working on our Garden! Huge thank you to our DADS club and PTC for their time and energy in continuing efforts to make our campus BEAUTIFUL!





# Greenhills



**Paw Prints**  
**October 7, 2026**

## Important Upcoming Dates

### October

|    |                               |
|----|-------------------------------|
| 9  | JOG-A-THON                    |
| 12 | ALL School Reads Begins       |
| 15 | Fall Retake Picture Day       |
| 16 | DADs Club Outdoor Movie Night |
| 20 | Cubs Night Out: Chick-fil-A   |
| 21 | Runnin' for Rhett Begins      |
| 28 | PTC Meeting @ 11:15am         |
| 30 | Costume Parade                |

### November

|   |                               |
|---|-------------------------------|
| 2 | NO SCHOOL - Professional Dev. |
|---|-------------------------------|

## Additional Flyers

2016/2022 HS  
National Champs



2025 Nor Cal MS  
Champs

## FALL RUGBY CLINICS GRANITE BAY RUGBY

Boys 8-13 • Girls 8-12  
No experience needed  
**FREE TO ALL PLAYERS**  
Bring cleats, water, and a  
great attitude

October 4  
October 10  
October 17  
November 1  
November 7

**TIME & LOCATION**  
**8:00-10:00 AM**  
Ronald Feist Park — Granite Bay

**PROGRAM HIGHLIGHTS**  
Fast-paced skills • Games • Teamwork • Fun  
Safe, structured intro to rugby fundamentals

Contact Director of Rugby Chris Miller  
Email: [Chriscliffordmiller@gmail.com](mailto:Chriscliffordmiller@gmail.com)

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*3rd Annual*  
**Trick or Treat**  
**FAMILY EVENT**  
IS SPONSORED BY:  
**POWELL**  
REAL ESTATE

| PASS                                                  | DATE                       | CHANCE                                                                        | VENUE                                                                                   | SPECIAL GUESTS                                                              |
|-------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>GO</b><br>COLLECT YOUR<br>MAP @<br>MOUNTAIN MIKES! | <br>OCTOBER 27<br>4 - 6 PM | <b>COME IN<br/>COSTUME!</b><br>ROLL THROUGH<br>THE BOARD FOR<br>SWEET REWARDS | <br><b>THE<br/>MARKETPLACE<br/>AT GRANITE BAY</b><br>(@ THE RALEY'S<br>SHOPPING CENTER) | <br>SOUTH PLACER<br>FIRE DISTRICT<br>&<br>PLACER COUNTY<br>SHERIFF'S OFFICE |

**PARTICIPATING BUSINESSES**

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

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## **Eureka Schools Foundation (ESF)!**

Tickets sales for the ESF gala are **OPEN**, as of this morning

Check out the flyer here: [ESF Gala](#)

### **Upcoming ESF Events:**

- **Online Auction:** Oct 27 – Nov 14, 2026
- **Annual Gala:** Nov 14, 2026
- **Night at the Kings:** February 6, 2027
- **World Arts Fair:** Apr 9, 2027
- **Daigneault Derby:** May 1, 2027
- **Golf Tournament:** May 24, 2027

[www.esf4kids.org](http://www.esf4kids.org) follow us on facebook and  
instagram @esf4kids