



MADERA–MARIPOSA SELPA SUPERINTENDENTS' GOVERNANCE COUNCIL

Wednesday, October 21, 2026
1:00 PM

Madera County Superintendent of Schools
1105 S. Madera Avenue, Madera CA 93637
Conference Center

AGENDA

LOCAL EDUCATION AGENCIES

Alview-Dairyland Union
School District

Bass Lake Joint Union
School District

Chawanakee Unified
School District

Chowchilla Elementary
School District

Chowchilla Union High
School District

Golden Valley Unified
School District

Madera Unified School District

Mariposa Unified School District

Raymond-Knowles Union
School District

Sherman Thomas Charter
Schools

Yosemite Unified School District

Western Sierra Charter Schools

Madera County Superintendent
of Schools

Mariposa County Office of
Education

1.0 CALL TO ORDER

2.0 CONSENT AGENDA

- Minutes Regular Meeting of August 19, 2026
- Adoption of Agenda

3.0 PUBLIC INPUT

3.1 Public Comment

This time is offered to members of the public wishing to address the Council matters not listed on the agenda. The Council may listen but not discuss matters that are not on the agenda.

4.0 SELPA

4.1 SELPA Updates

[Carberry]

- 4.1.1 West Ed Training
 - 7 districts participated; 51 total participants
- 4.1.2 SELPA World Tour
- 4.1.3 Alternative Dispute and Resolution Conference
 - March 10 and 11, 2027
- 4.1.4 SELPA Facilitated IEPs
- 4.1.5 PACE Update-IEE Policy 301 Review

4.2 CALPADS-Update

Report regarding CALPADS

[Carberry]

4.3 Workability I-Update

Information on participating LEAs and budget requests

[Carberry]

4.4 Community Advisory Committee-Update

Information on CAC and upcoming meeting dates

[Carberry]

4.5 Low Incidence Amounts-Update

Estimated Expenditures: \$41,386.52
Estimated Balance: 5,042,292.97

Tricia Protzman, Superintendent

Madera County Superintendent of Schools, Administrative Unit (AU)

1105 S. Madera Avenue, Madera, CA 93637 | TEL: (559) 673-6051 | FAX: (559) 673-5569 | TTY: (559) 661-3547

5.0 REGIONAL PROGRAMS

- 5.1

Regional Program

Report regarding Regional Programs

[Drake]
- 5.2

Mental Health Program

Report regarding Mental Health Programs

[Drake]

6.0 FEDERAL, STATE and LOCAL FISCAL MATTERS

- 6.1

AB-602-Update

6.1.1 Regional Programs Offerings

[Gallegos]

[Carberry]

7.0 OTHER

- 7.1

Meeting Dates

Reminder of next Study Group Meeting – 1:00 p.m.

November 18, 2026

January 20, 2027

February 24, 2027

March 17, 2027

April 21, 2027

May 19, 2027

Study Group

Governance Council

Study Group

Governance Council

Study Group

Governance Council

[Carberry]

8.0 ADJOURNMENT

Disability-Related Accommodations: Individuals who require a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting should contact the Madera–Mariposa SELPA at (559) 662-4673 at least three business days before the meeting. Requests will be addressed consistently with applicable law.