

CITY OF BIGGS
CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF TUESDAY, MAY 26, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: May 22, 2026, locations: 3016 Sixth Street, Biggs, CA and Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet - no comments will be allowed remotely. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PUBLIC COMMENT

Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. ITEMS FOR CONSIDERATION

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A. [Discussion/Action: Designation of Voting Delegates and Alternates](#)

The League of California Cities Annual Conference and Expo will be held at the Anaheim Convention Center on September 23-25, 2026. Taking place on Friday, September 25, 2026, the General Assembly is comprised of voting delegates appointed by each member city. Consistent with Cal Cities bylaws, a city's voting delegate and up to two alternates must be designated by the city council.

Recommendation: Designate a voting delegate and up to two alternate voting delegates for the League of California Cities General Assembly.

B. [Discussion/Action: Water and Sewer Enterprise Funds Budget Study](#)

The proposed Fiscal Year 2026-27 Water and Sewer enterprise budgets are intended to provide a financially sustainable plan for the continued operation, maintenance, and regulatory compliance of the City's utility systems.

Recommendation: Direct Staff

6. DEPARTMENT UPDATE REPORTS

7. COUNCIL COMMITTEE REPORTS

A. Brief updates on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

B. Sustainable Groundwater Management Act (SGMA)

8. CITY ADMINISTRATOR REPORTS – Brief updates and reports on conferences, seminars, and meetings attended by the City Administrator, if any.

9. CLOSED SESSION: CONFERENCE WITH LABOR NEGOTIATORS

Government Code Section: 54957.6

Agency Negotiators: To Be Determined

Employee Organization: United Public Employees of California Local #792 (UPEC)

10. RESUME REGULAR SESSION

11. ADJOURNMENT

Presented by _____

Roben Benish, City Clerk