



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3150/3080

NAME OF LOCATION: 801 Blossom Athletic Center

LOCATION ADDRESS: 12002 Jones Maltsberger San Antonio, TX 78216
MAIN CONTACT: Terri Armstrong, Administrative Assistant tarmst3@neisd.net

TELEPHONE: 210.356.9601 FACSIMILE: 210.491.6135

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🛂

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

YES

NO

5. JUDGE SET-UP LOCATION/AREA: WEST CONFERENCE ROOM

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cypithis In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHO

TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3161/3132

NAME OF LOCATION: 003 Churchill High School

* REGIONAL SENDING SITE

LOCATION ADDRESS: 12049 Blanco Road San Antonio, TX 78216 MAIN CONTACT: Facility Aministration and/or Head Custodian TELEPHONE: 210.356.0000 FACSIMILE: 210.442.0879

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YFS 🛂

NO NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

YES

NO

5. JUDGE SET-UP LOCATION/AREA: MPC MULTI-PURPOSE CENTER

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copathia Ma Salga

DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3084

NAME OF LOCATION: 005 Madison High School

LOCATION ADDRESS: 5005 Stahl Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.1400 FACSIMILE: 210.637.4435

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🔽

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YFS 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: *DEMAC*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copyling In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 4047/4083/4175

NAME OF LOCATION: 043 Krueger Middle School

LOCATION ADDRESS: 438 Lanark Drive San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.4700 FACSIMILE: 210.650.1124

* REGIONAL SENDING SITE

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YFS 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

YES



5. JUDGE SET-UP LOCATION/AREA: SCIENCE BUILDING / SCIENCE WING

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copathia Ma Salga

DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3165

NAME OF LOCATION: 056 Tejeda Middle School

LOCATION ADDRESS: 2929 E. Evans Road San Antonio, TX 78259 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5600 FACSIMILE: 210.482.2277

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🛂

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

<u>NO </u>

✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

NO

5. JUDGE SET-UP LOCATION/AREA: *LIBRARY*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Continu In Julyan DATE: APRIL 12, 2016 TELEPHONE: 210.407.0396

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 4049/4154

NAME OF LOCATION: 046 White Middle School

LOCATION ADDRESS: 7800 Midcrown San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5900 FACSIMILE: 210.650.1443

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🔽

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: FRONT FOYER

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copyling In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3088/3072

NAME OF LOCATION: 142 Bulverde Creek Elementary School

LOCATION ADDRESS: 3839 Canyon Parkway San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1000 FACSIMILE: 210.491.8333

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ✓

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🔽

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: *LIBRARY*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copyling In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3137/3124/3144

NAME OF LOCATION: 145 Cibolo Green Elementary School

LOCATION ADDRESS: 24315 Bulverde Green San Antonio, TX 78261 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1200 FACSIMILE: 830.438.3540

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES VEC

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

YES

NO

11 125,122,132 51 2011 1. 11/71

5. JUDGE SET-UP LOCATION/AREA: <u>HALLWAY NEAR GYM #1 (ROOM E107)</u>

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copyling In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 2110/3111/3136/3166/3167

NAME OF LOCATION: 103 Colonial Hills Elementary School

LOCATION ADDRESS: 2627 Kerrybrook Court San Antonio, TX 78230

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2400 FACSIMILE: 210.442.0730

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YFS 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

YES



5. JUDGE SET-UP LOCATION/AREA: <u>LOBBY - MAIN ENTRANCE</u>

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copathia Ma Salga DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 2064/2062

NAME OF LOCATION: 104 Deliview Elementary School

LOCATION ADDRESS: 7235 Dewhurst Road San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2600 FACSIMILE: 210.442.0781

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YFS 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: NEW GYM (GYM #1)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copathia Ma Salga DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 4045/4135

NAME OF LOCATION: 105 East Terrell Hills Elementary School LOCATION ADDRESS: 4415 Bloomdale San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.2800 FACSIMILE: 210.564.1604

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🛂

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

'ES 🔼

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

YES

NO

II TES, TELASE SI ECII I. IWA

5. JUDGE SET-UP LOCATION/AREA: TEACHER'S LOUNGE IN BUILDING FIVE

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cypithia lin Julyan DATE: APRIL 12, 2016 TELER

TELEPHONE: 210.407.0396

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3044/3078/3130

NAME OF LOCATION: 135 Huebner Elementary School

LOCATION ADDRESS: 16311 Huebner Road San Antonio, TX 78248 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4200 FACSIMILE: 210.408.5529

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

VES V

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

VEC V

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

NO

5. JUDGE SET-UP LOCATION/AREA: MAIN FOYER

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copilin la Julya DATE: APRIL 12, 2016 TELE

TELEPHONE: 210.407.0396

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3068/3066

NAME OF LOCATION: 108 Larkspur Elementary School LOCATION ADDRESS: 1818 Larkspur San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4600 FACSIMILE: 210.442.0682

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

VES 🗸

YFS 🛂

NO

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🛂

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: GYM FOYER

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copyling In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207 TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 *e*MAIL: robert.cantu@bexar.org





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3110

NAME OF LOCATION: 134 Longs Creek Elementary School

LOCATION ADDRESS: 15806 O'Connor Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4800 FACSIMILE: 210.657.8754

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🛂

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: MAIN ENTRY HALL

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cypillia In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 4060/4061

NAME OF LOCATION: 122 Montgomery Elementary School

LOCATION ADDRESS: 7047 Montgomery Drive Road San Antonio, TX 78239

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5000 FACSIMILE: 210.564.1758

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ✓

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🔽

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YFS 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: *FAMILY SPECIALIST OFFICE (ROOM TWO)*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cyptim in Julyan DATE: <u>APRIL 12, 2016</u> TELEPHO

TELEPHONE: 210.407.0396

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3086/3077

NAME OF LOCATION: 131 Oak Meadow Elementary School

LOCATION ADDRESS: 2800 Hunter's Green San Antonio, TX 78231 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5800 FACSIMILE: 210.408.5512

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

VES V

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YFS 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: *LOBBY*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copyling In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3108/3157

NAME OF LOCATION: 128 Redland Oaks Elementary School

LOCATION ADDRESS: 16650 Redland Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6200 FACSIMILE: 210.491.8383

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES VEC

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: *LOBBY*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Continu In Julyan DATE: APRIL 12, 2016 TELEPHONE: 210.407.0396

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3007

NAME OF LOCATION: 139 Roan Forest Elementary School LOCATION ADDRESS: 22710 Roan Park San Antonio, TX 78259 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6800 FACSIMILE: 210.481.4053

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YFS 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

YES

NO

5. JUDGE SET-UP LOCATION/AREA: *LIBRARY*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copathia Ma Salga

DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 4052/4131/4134/4206

NAME OF LOCATION: 138 Royal Ridge Elementary School LOCATION ADDRESS: 5933 Royal Ridge San Antonio, TX 78239 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7000 FACSIMILE: 210.564.1620

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

VEC V

YFS 🛂

NO

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

VES V

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

ES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: FRONT LOBBY

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthin In Julyan DATE: APRIL

DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3100

NAME OF LOCATION: 141 Steubing Ranch Elementary School LOCATION ADDRESS: 5100 Knoll Creek San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7600 FACSIMILE: 210.650.1248

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YFS 🛂

NO

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: *COMMONS / FOYER AREA*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copathia Ma Salga DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3090/3122/3153

NAME OF LOCATION: 126 Thousand Oaks Elementary School

LOCATION ADDRESS: 16080 Henderson Pass San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8000 FACSIMILE: 210.491.8358

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🔽

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🛂

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: *LOBBY*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cyptim in Julyan DATE: APRIL 12, 2016

DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 2073/2080/2100/2107

NAME OF LOCATION: 115 West Avenue Elementary School LOCATION ADDRESS: 3915 West Avenue San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.8600 FACSIMILE: 210.442.0756

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YFS 🛂

NO

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🛂

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: <u>LEFT SIDE OF FRONT OFFICE</u>

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copathia Ma Salga DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 3040

NAME OF LOCATION: 137 Wetmore Elementary School

LOCATION ADDRESS: 3250 Thousand Oaks San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8800 FACSIMILE: 210.481.4037

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

VEC 🗸

YFS 🛂

NO NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🔽

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

'ES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: *FOYER OUTSIDE LIBRARY*

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Copyling In Julyan DATE: <u>APRIL 12, 2016</u> TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 4044/4007/4035/4091/4112/4120/4125/4139

NAME OF LOCATION: 116 Wilshire Elementary School

LOCATION ADDRESS: 6523 Cascade San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9400 FACSIMILE: 210.805.5181

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🛂

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

′ES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: SCIENCE LAB

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthic land Palyn DATE: APRIL 12, 2016

TELEPHONE: <u>210.407.0396</u>

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 7, 2016

PRECINCT # (S): 4050/4051/4107/4192/4195

NAME OF LOCATION: 117 Windcrest Elementary School LOCATION ADDRESS: 465 Faircrest San Antonio, TX 78239 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9600 FACSIMILE: 210.564.1657

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: May 4, 2016 and May 5, 2016 - *DELIVERY HOURS: 8:00 AM - 5:00 PM *PICK-UP DATE: May 9, 2016 and May 10, 2016 - *PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

VES V

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

NO

5. JUDGE SET-UP LOCATION/AREA: FRONT FOYER

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Continu In Julyan DATE: APRIL 12, 2016 TELEPHONE: 210.407.0396

PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT