



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday; May 9, 2015
DATE OF RUNOFF: Saturday; June 13, 2015

PRECINCT # (S): 3060/3061

NAME OF LOCATION: North East ISD Administrative Annex

LOCATION ADDRESS: 10333 Broadway San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.599.7614 FACSIMILE: 210.657.8787

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Admin Annex (10333 Broadway) Room A126

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3161/3132

NAME OF LOCATION: Churchill High School

REGIONAL SENDING SITE

LOCATION ADDRESS: 12049 Blanco Road San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.0000 FACSIMILE: 210.442.0879

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: MultiPurpose Center

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3028/3084

NAME OF LOCATION: Madison High School

LOCATION ADDRESS: 5005 Stahl Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.1400 FACSIMILE: 210.637.4435

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B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

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WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: DEMAC Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3083/3085/3122/3138
NAME OF LOCATION: Bradley Middle School
LOCATION ADDRESS: 14819 Heimer Road San Antonio, TX 78232
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.356.2600 FACSIMILE: 210.491.8314

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

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WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Admin Conference Room [ACR]

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3052

NAME OF LOCATION: Bush Middle School

LOCATION ADDRESS: 1500 Evans Road San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2900 FACSIMILE: 210.491.8471

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4047/4102/4175/4181

NAME OF LOCATION: Krueger Middle School

REGIONAL SENDING SITE

LOCATION ADDRESS: 438 Lanark Drive San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.4700 FACSIMILE: 210.650.1124

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

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WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Wing

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3042

NAME OF LOCATION: Lopez Middle School

LOCATION ADDRESS: 23103 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5000 FACSIMILE: 210.481.4072

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

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WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3165
NAME OF LOCATION: Tejada Middle School
LOCATION ADDRESS: 2909 Evans Road San Antonio, TX 78259
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.356.5600 FACSIMILE: 210.482.2277

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4049/4154
NAME OF LOCATION: White Middle School
LOCATION ADDRESS: 7800 Midcrown San Antonio, TX 78218
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.356.5900 FACSIMILE: 210.650.1443

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4098/4093/4104/4138/4140/4148/4199
NAME OF LOCATION: Wood Middle School
LOCATION ADDRESS: 14800 Judson Road San Antonio, TX 78233
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.356.6200 FACSIMILE: 210.650.1309

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Portable 9 and 10

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3088/3072

NAME OF LOCATION: Bulverde Creek Elementary School

LOCATION ADDRESS: 3839 Canyon Parkway San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1000 FACSIMILE: 210.491.8333

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Commons Area

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3137/3124/3144
NAME OF LOCATION: Cibola Green Elementary School
LOCATION ADDRESS: 24315 Bulverde Green San Antonio, TX 78261
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.1200 FACSIMILE: 830.438.3540

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym Hallway

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4021/4083/4205
NAME OF LOCATION: Clear Spring Elementary School
LOCATION ADDRESS: 4311 Clear Spring San Antonio, TX 78217
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.2000 FACSIMILE: 210.650.1582

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 2110

NAME OF LOCATION: Colonial Hills Elementary School

LOCATION ADDRESS: 2627 Kerrybrook Court San Antonio, TX 78230

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2400 FACSIMILE: 210.442.0730

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday; May 9, 2015
DATE OF RUNOFF: Saturday; June 13, 2015

PRECINCT # (S): 2064/2062

NAME OF LOCATION: Dellview Elementary School

LOCATION ADDRESS: 7235 Dewhurst Road San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2600 FACSIMILE: 210.442.0781

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Hallway

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4045/4135

NAME OF LOCATION: East Terrell Hills Elementary School

LOCATION ADDRESS: 4415 Bloomdale San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2800 FACSIMILE: 210.564.1604

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Teacher's Lounge in Building Five

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4095/4094

NAME OF LOCATION: El Dorado Elementary School

LOCATION ADDRESS: 12634 El Sendero San Antonio, TX 78233

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3000 FACSIMILE: 210.650.1458

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3105/3087/3103/3170/3183
NAME OF LOCATION: Fox Run Elementary School
LOCATION ADDRESS: 6111 Fox Creek San Antonio, TX 78247
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.3400 FACSIMILE: 210.564.1732

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3121

NAME OF LOCATION: Hardy Oak Elementary School

LOCATION ADDRESS: 22900 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3600 FACSIMILE: 210.481.4004

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3064/3014/3031/3063
NAME OF LOCATION: Harmony Hills Elementary School
LOCATION ADDRESS: 10727 Memory Lane San Antonio, TX 78216
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.3800 FACSIMILE: 210.442.0631

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room Three

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3102

NAME OF LOCATION: Hidden Forest Elementary School

LOCATION ADDRESS: 802 Silver Spruce San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4000 FACSIMILE: 210.491.8432

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3044/3076/3130
NAME OF LOCATION: Huebner Elementary School
LOCATION ADDRESS: 16311 Huebner Road San Antonio, TX 78248
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.4200 FACSIMILE: 210.408.5529

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

**THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.*

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer Outside Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3068/3066

NAME OF LOCATION: Larkspur Elementary School

LOCATION ADDRESS: 1802 Larkspur San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4600 FACSIMILE: 210.442.0682

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Hallway near Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3001

NAME OF LOCATION: Las Lomas Elementary School

LOCATION ADDRESS: 20303 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7000 FACSIMILE: 210.481.4012

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym One (#1)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3110

NAME OF LOCATION: Longs Creek Elementary School

LOCATION ADDRESS: 15806 O'Connor Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4800 FACSIMILE: 210.657.8754

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Commons Area

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4171/4169/4170/4173/4174/4176
NAME OF LOCATION: Northern Hills Elementary School
LOCATION ADDRESS: 13901 Higgins Road San Antonio, TX 78217
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.5200 FACSIMILE: 210.650.1482

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Lobby

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3049

NAME OF LOCATION: Northwood Elementary School

LOCATION ADDRESS: 519 Pike Road San Antonio, TX 78209

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5400 FACSIMILE: 210.805.5157

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3050

NAME OF LOCATION: Oak Grove Elementary School

LOCATION ADDRESS: 3250 Nacogdoches San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5600 FACSIMILE: 210.650.1558

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Cafeteria

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3086/3077

NAME OF LOCATION: Oak Meadow Elementary School

LOCATION ADDRESS: 2800 Hunter's Green San Antonio, TX 78231

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5800 FACSIMILE: 210.408.5512

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 2082/2080/2114
NAME OF LOCATION: Olmos Elementary School
LOCATION ADDRESS: 1103 Allena Drive San Antonio, TX 78213
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.6000 FACSIMILE: 210.442.0654

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room Four - Main Building

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3108/3157

NAME OF LOCATION: Redland Oaks Elementary School

REGIONAL SENDING SITE

LOCATION ADDRESS: 16650 Redland Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6200 FACSIMILE: 210.491.8383

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby (Election Portion ONLY) Admin Office (RSS Portion ONLY)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 2138/2109/2116/2121/2129/2131/2132/2135/2137/2144/2155

NAME OF LOCATION: Ridgeview Elementary School

LOCATION ADDRESS: 8223 N. McCullough San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6600 FACSIMILE: 210.805.5208

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room One

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3007

NAME OF LOCATION: Roan Forest Elementary School

LOCATION ADDRESS: 22710 Roan Park San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6800 FACSIMILE: 210.481.4053

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4052/4022/4115/4131/4134/4149/4206
NAME OF LOCATION: Royal Ridge Elementary School
LOCATION ADDRESS: 5933 Royal Ridge San Antonio, TX 78239
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.7000 FACSIMILE: 210.564.1620

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4179/4172

NAME OF LOCATION: Stahl Elementary School

LOCATION ADDRESS: 5222 Stahl Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7400 FACSIMILE: 210.564.1682

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby Area

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3100

NAME OF LOCATION: Steubing Ranch Elementary School

LOCATION ADDRESS: 5100 Knoll Creek San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7600 FACSIMILE: 210.650.1248

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Commons Area

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3163

NAME OF LOCATION: Stone Oak Elementary School

LOCATION ADDRESS: 21045 Crescent Oak San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7800 FACSIMILE: 210.497.6204

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: May 6, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday; May 9, 2015
DATE OF RUNOFF: Saturday; June 13, 2015

PRECINCT # (S): 3090/3153

NAME OF LOCATION: Thousand Oaks Elementary School

LOCATION ADDRESS: 16080 Henderson Pass San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8000 FACSIMILE: 210.491.8358

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3125

NAME OF LOCATION: *Tuscany Heights Elementary School*

LOCATION ADDRESS: *25001 Wilderness Oak San Antonio, TX 78260*

MAIN CONTACT: *Facility Administration and/or Head Custodian*

TELEPHONE: *210.407.8200* FACSIMILE: *830.438.6300*

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: May 6, 2015

TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3093/3145

NAME OF LOCATION: Vineyard Ranch Elementary School

LOCATION ADDRESS: 16818 Huebner Road San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7200 FACSIMILE: 210.408.5515

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym Two (#2)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 2073/2100/2107
NAME OF LOCATION: West Avenue Elementary School
LOCATION ADDRESS: 3915 West Avenue San Antonio, TX 78213
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.8600 FACSIMILE: 210.442.0756

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Main Office Area Entrance to Right, Side Exit

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 3082/3040/3120

NAME OF LOCATION: Wetmore Elementary School

LOCATION ADDRESS: 3250 Thousand Oaks San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8800 FACSIMILE: 210.481.4037

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer Outside Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday, May 9, 2015
DATE OF RUNOFF: Saturday, June 13, 2015

PRECINCT # (S): 4044/4007/4112/4120/4139
NAME OF LOCATION: Wilshire Elementary School
LOCATION ADDRESS: 6523 Cascade San Antonio, TX 78218
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210.407.9400 FACSIMILE: 210.805.5181

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM
*PICK-UP DATE: MAY 11, 2015 AND MAY 12, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Lab / Room 28

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: April 16, 2015 TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: Joint General, Special, Charter, and Bond Election
DATE OF ELECTION: Saturday; May 9, 2015
DATE OF RUNOFF: Saturday; June 13, 2015

PRECINCT # (S): 4108

NAME OF LOCATION: Woodstone Elementary School

LOCATION ADDRESS: 5602 Fountainwood San Antonio, TX 78233

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9800 FACSIMILE: 210.564.1708

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: MAY 6, 2015 AND MAY 7, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

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