



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, June 10, 2025 - 6:30 p.m. Open Session
Rescue District Office Board Room

The Public's health and wellbeing are the top priority for the Rescue Union School District Board of Trustees and all are urged to take all appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting: in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive and quality education in a safe environment in which all individuals are respected, valued, connected and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at:
<http://www.rescueusd.org/School-Board/Agendas-Minutes/index.html>

CALL TO ORDER: Board President called the meeting to order at 5:30 p.m.

ROLL CALL:

- ✓ Michael Gordon, President
- Kim White, Vice President
- ✓ Michelle Bebout, Clerk
- ✓ Jamie Hunter, Member
- Michael Flaherty, Member
- ✓ Jim Shoemake, Superintendent and Board Secretary

PUBLIC COMMENT:

(Closed session agenda items only)

There were no comments concerning items on the Closed Session agenda.

CLOSED SESSION:

The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

Conference with Labor Negotiator - Discussion with the District's Superintendent, Jim Shoemake, and/or labor negotiators, Lisa Donaldson and Dustin Haley, regarding directions and issues in negotiations with Rescue Union Federation of Teachers (RUFT), California School Employees Association (CSEA), Confidential Staff, and Administrative Management.

OPEN SESSION:

Convened open session in the Boardroom at 6:30 p.m.

Welcome - The Board President provided an introduction to Board meeting proceedings.

Flag Salute - Board President led the flag salute.

1. Adoption of Agenda

(Consideration for Action)

Trustee Bebout moved and Trustee Hunter seconded to adopt the agenda. Motion passed 3-0.

REPORTS AND COMMUNICATION:

Closed Session Report - The Board president stated there was no action taken in Closed Session.

There were no public comments.

Superintendent's Report - The Superintendent provided a district-related presentation focusing on the RUSD Culture of Excellence. Superintendent Shoemake gave updates on the District's continuous improvement efforts with partner Studer Education which underscore the collective method to better serve students and employee teams as well as individuals at school sites and in all departments. Also highlighted with the continuous improvement theme were commitment to community, fiscal accountability, and facilities management.

There were no public comments.

BUSINESS AND HUMAN RESOURCES:

2. Job Description for Assistant Mechanic, Mechanic, and Lead Mechanic

(Consideration for Action)

The Assistant Superintendent of Business Services, Lisa Donaldson, and the Assistant Superintendent of Curriculum and Instruction, Dustin Haley, provided the report. The Superintendent recommended the Board approve the job descriptions for Assistant Mechanic, Mechanic, and Lead Mechanic.

There were no public comments.

Trustee Hunter motioned and Trustee Bebout seconded to approve the job descriptions for Assistant Mechanic, Mechanic and Lead Mechanic. Motion passed 3-0.

3. AB 1200 Disclosures and Tentative Agreements: RUFT

(Consideration for Action)

The Assistant Superintendent of Business Services, Lisa Donaldson, and the Assistant Superintendent of Curriculum and Instruction, Dustin Haley, provided the report. The Superintendent recommended the Board approve the Tentative Agreements and School District Public Disclosure of Negotiated Agreement AB1200.

There were no public comments.

Trustee Bebout motioned and Trustee Hunter seconded to approve the Tentative Agreements and School District Public Disclosure of Negotiated Agreement AB1200. Motion passed 3-0.

4. AB 1200 Disclosures and Tentative Agreements: Certificated/Classified Management, Confidential

(Consideration for Action)

The Assistant Superintendent of Business Services, Lisa Donaldson, and the Assistant Superintendent of Curriculum and Instruction, Dustin Haley, provided the report. The Superintendent recommended the Board approve the Tentative Agreements and School District Public Disclosure of Negotiated Agreement AB1200.

There were no public comments.

Trustee Hunter motioned and Trustee Bebout seconded to approve the Tentative Agreements and School District Public Disclosure of Negotiated Agreement AB1200. Motion passed 3-0.

GENERAL:

5. Approval of Assistant Superintendent of Curriculum and Instruction Employment Agreement
(Consideration for Action)

The Superintendent, Jim Shoemake, provided the report. The Superintendent recommended the Board take action to approve the Assistant Superintendent of Curriculum and Instruction's Annual Contract Extension. State law requires placement of the item on the regular portion of the agenda.

There were no public comments.

Trustee Bebout motioned and Trustee Hunter seconded to approve the Assistant Superintendent of Curriculum and Instruction's Annual Contract Extension. Motion passed 3-0.

6. Approval of Assistant Superintendent of Business Services Employment Agreement
(Consideration for Action)

The Superintendent, Jim Shoemake, provided the report. The Superintendent recommended the Board take action to approve the Assistant Superintendent of Curriculum and Instruction's Annual Contract Extension. State law requires placement of the item on the regular portion of the agenda.

There were no public comments.

Trustee Hunter motioned and Trustee Bebout seconded to approve the Assistant Superintendent of Business Services Annual Contract Extension. Motion passed 3-0.

7. Approval of Superintendent's Employment Agreement (Consideration for Action)

The Board President, Michael Gordon, provided the report. The Board President recommended the Board take action to approve the Superintendent's Annual Contract Extension. State Law requires placement of the item on the regular portion of the agenda.

There were no public comments.

Trustee Hunter motioned and Trustee Bebout seconded to approve the Superintendent's Annual Contract Extension. Motion passed 3-0.

8. Public Hearing: Local Control Accountability Plan (LCAP) (Information Only)

The Superintendent, Jim Shoemake, provided the report. The governing board of a school district shall hold a public hearing to solicit comments and input from the public regarding the specific actions and expenditures proposed to be included in the Local Control Accountability Plan. The Superintendent recommended the Board of Trustees hold a public hearing on the 2024-2027 Local Control Accountability Plan including the LCAP revisions for 2025-2026.

OPEN PUBLIC HEARING: 7:23 p.m.

CLOSE PUBLIC HEARING: 7:24 p.m.

There were no public comments.

BUSINESS AND FACILITIES:

9. Public Hearing: Proposed 2025-2026 Budget Presentation

(Information Only)

The Assistant Superintendent of Business Services, Lisa Donaldson, will provided the report. Each year the governing board of each school district shall hold a public hearing on the budget to be adopted for the subsequent fiscal year. The Superintendent recommended the Board review and hold a public hearing for comment on the proposed 2025-2026 RUSD Budget, with approval recommended at the June 17 Board meeting.

OPEN PUBLIC HEARING: 7:56 p.m.

CLOSE PUBLIC HEARING: 7:57 p.m.

There were no public comments.

10. Statement of Reasons for Assigned/Unassigned Reserves Above the State Recommended Minimum Level (Information Only)

The Assistant Superintendent of Business Services, Lisa Donaldson, provided the report. The Board will review and discuss Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level. Per Education Code Section 42127(a)(2)(B) school districts are required to include this statement with the presentation of the adopted budget.

There were no public comments.

CONSENT AGENDA:

All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items. The Board President called for public comment on consent agenda items. There were no public comments. Trustee Bebout motioned and Trustee Hunter seconded to approve all consent agenda items 11-20. Motion passed 3-0.

11. Board Meeting Minutes - Minutes of the May 6, 2025 Regular Board Meeting (Materials Provided)

12. Study Session Minutes - Minutes of the May 19, 2025 Board Study Session (Materials Provided)

13. Human Resources - the District's long-range goal is to recruit a diverse, high quality staff with student focused goals and philosophies. Periodically, changes in staffing occur due to need for additional positions, resignations, or leaves of absence. All positions listed are within current budget allocations (Materials Provided)

14. District Expenditure - Warrants must regularly be presented to the Board of Trustees for ratification. Detailed warrant order listings are available at the District Office. The supplement reflects expenditures from May 1, 2025 - May 31, 2025 (Materials Provided)

15. District Purchase Orders - Purchase orders must regularly be presented to the Board of Trustees for ratification. The supplement reflects expenditures from May 1, 2025 - May 31, 2025 (Materials Provided)

16. 2025-2026 EDCOE Services MOU: RUSD and the El Dorado County Office of Education - The District has identified the El Dorado County Office of Education as the entity that will provide general school related services. (Materials Provided)

17. Administrative Regulation/Board Policy 5112.1 Update: Exemptions From Attendance (Second Reading Waived per Board Bylaw (BB) 9310: Board Policies) (Materials Provided)

18. Instructional Continuity Plan (Materials Provided)

19. Joint Food Service Director Agreement for the 2024-2025 School Year BUSD/RUSD (Materials Provided)

20. Library Services MOU: RUSD and the El Dorado County Office of Education - The El Dorado County Office of Education will provide general oversight of school library services. (MOU) (Materials Provided)

ADJOURNMENT: Trustee Hunter moved to adjourn the meeting at 8:12 p.m.



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, June 17, 2025 - 5:30 p.m. Open Session
Rescue District Office Board Room

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and all are urged to take all appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive and quality education in a safe environment in which all individuals are respected, valued, connected and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at:
<http://www.rescueusd.org/School-Board/Agendas-Minutes/index.html>

CALL TO ORDER: Board Vice President called the meeting to order at 5:31 p.m.

ROLL CALL:

- Michael Gordon, President
- ✓ Kim White, Vice President
- ✓ Michelle Bebout, Clerk
- Jamie Hunter, Member
- ✓ Michael Flaherty, Member
- ✓ Jim Shoemake, Superintendent and Board Secretary

OPEN SESSION:

Convened open session in the Boardroom at 5:31 p.m.

Welcome - The Board Vice President provided an introduction to Board meeting proceedings.

Flag Salute - Board Vice President led the flag salute.

1. Adoption of Agenda (Consideration for Action)
Trustee Bebout moved and Trustee Flaherty seconded to adopt the agenda as presented. Motion passed 3-0.

GENERAL:

2. Local Control Accountability Plan (LCAP) (Consideration for Action)
The Superintendent recommended the Board approve the Local Control Accountability Plan for 2024-2027, as presented at the June 10, 2025 regular Board Meeting.

There were no public comments.

Trustee Bebout moved and Trustee Flaherty seconded to approve the Local Control Accountability Plan (LCAP). Motion passed 3-0.

CURRICULUM AND INSTRUCTION

3. 2024-2025 California School Dashboard Local Indicators

(Information Only)

The Superintendent recommended the Board receive an informational report on the 2024-2025 California School Dashboard Local Indicators. The Assistant Superintendent of Curriculum and Instruction, Dustin Haley, presented the report.

There were no public comments.

4. Kindergarten - Grade 2 Reading Screener Adoption

(Consideration for Action)

Rescue Union elementary school teachers participated in an in-depth review and pilot of the reading screener programs on the State Approved list. After piloting and analyzing the programs for standards alignment and student engagement, the Amira Reading Screener has been selected to best meet the needs of students. The Superintendent recommended the Board adopt the Amira Reading Screener program for grades Kindergarten-2.

There were no public comments.

Trustee Flaherty moved and Trustee Bebout seconded to approve the adoption of the Amira Reading Screener program for grades K-2. Motion passed 3-0.

5. Public Hearing - Surplus Instructional Materials

(Consideration for Action)

In compliance with BP 3270, the District held a public hearing regarding the disposal of surplus materials. The public notice was posted for the appropriate 60-day period. The Superintendent recommended the Board hold a public hearing on the surplus instructional materials.

OPEN PUBLIC HEARING: 6:27 p.m.

CLOSE PUBLIC HEARING: 6:28 p.m.

There were no public comments.

Trustee Bebout moved and Trustee Flaherty seconded to approve the disposal of the district's surplus instructional materials. Motion passed 3-0.

BUSINESS AND FACILITIES:

6. Adoption of the 2025-2026 Budget

(Consideration for Action)

The 2025-2026 budget provides the District with a budget to meet the goals and needs of the District and the interests of the Board. The Superintendent recommended the Board approve and adopt the 2025-2026 budget as presented at the June 10, 2025 regular Board Meeting.

There were no public comments.

Trustee Bebout motioned and Trustee Flaherty seconded to approve the adoption of the District's 2025-2026 budget. Motion passed 3-0.

7. Statement of Reasons for Assigned/Unassigned Reserves Above the State Recommended Minimum
(Consideration for Action)

Per Education Code Section 42127(a)(2)(B) school districts are required to include this statement with the presentation of the budget. The Budget Technician, Tim Brown, gave a brief recap of the information presented at the June 10, 2025 regular Board Meeting. The Superintendent recommended the Board approve the Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level.

There were no public comments.

Trustee Flaherty motioned and Trustee Bebout seconded to approve the Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level. Motion passed 3-0.

8. 2024-2025 and 2025-2026 Education Protection Account (EPA) Funding (Consideration for Action)

The Superintendent recommended the Board approve the Education Protection Act funding update for 2024-25 and budget for 2025-26.

There were no public comments.

Trustee Bebout moved and Trustee Flaherty seconded to approve the EPA Funding. Motion passed 3-0.

CONSENT AGENDA:

All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below enacts all items. The Board President called for public comment on any of the items on the consent agenda. There were no public comments. Trustee Flaherty moved and Trustee Bebout seconded to approve all consent agenda items, 9-12. Motion passed 3-0.

9. Transportation Department Contract for purchase of a 2019 Thomas School Bus from Gold Trail Union School District (Materials Provided)

10. Legal Services Agreement - Fagen, Friedman & Fulfroft/FW Law (Materials Provided)

11. Legal Services Agreement - Lozano Smith, LLP (Materials Provided)

12. Legal Services Agreement - Atkinson, Andelson, Loya, Ruud, & Romo (Materials Provided)

CLOSED SESSION:

The Board may reconvene to closed session as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

OPEN SESSION:

Reconvene open session.

REPORT FROM CLOSED SESSION:

The Board president will report any action taken in closed session.

ADJOURNMENT:

The Board Clerk moved to adjourn the meeting at 6:57 p.m.



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, August 12, 2025 - 6:30 p.m. Open Session
Rescue District Office Board Room

The Public's health and well-being are the top priority for the Rescue Union School District Board of Trustees, and all are urged to take all appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting: in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive and quality education in a safe environment in which all individuals are respected, valued, connected and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at: <http://www.rescueusd.org/School-Board/Agendas-Minutes/index.html>

CALL TO ORDER: Board President called the meeting to order at 5:36 p.m.

ROLL CALL:

- ✓ Michael Gordon, President
- ✓ Kim White, Vice President
- Michelle Bebout, Clerk
- ✓ Jamie Hunter, Member
- ✓ Michael Flaherty, Member
- ✓ Jim Shoemake, Superintendent and Board Secretary

PUBLIC COMMENT:

(Closed session agenda items only)

There were no comments concerning items on the Closed Session agenda.

CLOSED SESSION:

The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

Conference with Labor Negotiator - Discussion with the District's Superintendent, Jim Shoemake, and/or labor negotiators, Lisa Donaldson and Dustin Haley, regarding directions and issues in negotiations with Rescue Union Federation of Teachers (RUFT), California School Employees Association (CSEA), Confidential Staff, and Administrative Management.

OPEN SESSION:

Convened open session in the Boardroom at 6:34 p.m.

Welcome - The Board President provided an introduction to Board meeting proceedings.

Flag Salute - Board President led the flag salute.

1. Adoption of Agenda

(Consideration for Action)

Trustee White moved and Trustee Flaherty seconded to adopt the agenda as presented. Motion passed 4-0.

REPORTS AND COMMUNICATION:

Report from Closed Session - Board President reported no action taken in closed session.

Superintendent's Report - The Superintendent presented a brief summary on the state of the District.

Superintendent Shoemake provided information on the beginning of the 2025-26 school year including the day's school year kickoff Leadership Meeting, and the fact that general glows and grows, districtwide, were discussed and agreed upon by administrators and department heads.

There were no public comments.

GENERAL:

2. CSBA Call for Nominations for Legislative Awards

(Consideration for Action)

CSBA annually honors current members of Senate and Assembly as well as members of Congress, who have demonstrated strong leadership in public education and supported local school board governance. Nominees must be from within district boundaries and received by September 5, 2025. The Superintendent recommended the Board consider submitting a nomination to CSBA.

There were no public comments.

No nominations were made.

CURRICULUM AND INSTRUCTION:

3. Preparation for the 2025-2026 School Year

(Information Only)

The Superintendent recommended the Board receive a report on the district's preparation for the 2025-2026 school year. Assistant Superintendent of Curriculum and Instruction Dustin Haley presented a slideshow on the RISE Summer School Program, the Extended School Year (ESY) Program, Professional Development Day held the prior week, the District's Annual Leadership Retreat, and New Employee Orientation and Onboarding. Also summarized with photo slides were school site introduction and welcoming connection events for students, from TK/K orientations to the return of middle school activities.

There were no public comments.

Trustee Flaherty commended the District and said he recently heard a new family to RUSD praising the community and orientation at MVMS. Trustee Gordon asked a question about the RISE Summer School enrollment numbers and growth of the program. Assistant Superintendent Haley confirmed that the District has had higher a volume of registered students year-to-year. Total enrollment in 2025 was about 500 students.

4. Multi-Tiered Systems of Support (MTSS) Dept. Update

(Information Only)

The Superintendent recommended the Board hear a presentation on updates in the Multi-Tiered Systems of Support Department. Dr. Jennifer Lawson shared information on the data-informed culture of RUSD MTSS and the transition from 2024-2025 to the new school year. A student progress monitoring system is under current evaluation. PBIS Facilitators are making an impact at three selected schools with updated

implementation of behavioral-response measures as the department continues to establish and refine a framework with tools to address additional supports and interventions for students in need.

There were no public comments.

Trustee Hunter thanks Dr. Lawson for her important work and called RUSD a “stronger place” for the overall success of MTSS. Trustee White asked about communication with families and backup at home. Dr. Lawson stated the schools typically manage this.

BUSINESS AND FACILITIES:

5. Facilities Summer Projects Update

(Information Only)

The Superintendent recommended the Board hear a report on the District’s facilities summer projects. The RUSD Director of Facilities, Jeremiah Patterson, provided the report. The Director opened with remarks on custodial staff and several new employees who are being trained now, as the M&O Department works to organize and streamline processes to improve overall department performance. He went on to show slides of the districtwide solar installations happening now, as well as other facilities undertakings such as new fencing at Jackson, new kitchen work at various sites such as Marina Village and Green Valley, and field and court improvements at Pleasant Grove.

There were no public comments.

Trustee Hunter said incredible work has been done and the results are visible throughout the District.

CONSENT AGENDA:

All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below enacts all items. The Board President called for public comment on any of the items on the consent agenda. There were no public comments. Trustee Hunter moved and Trustee White seconded to pull Items #6-7 to bring forward to the September Board meeting due to lack of quorum with eligible votes for approval. Motion passed 4-0. Trustee White motioned and Trustee Flaherty seconded to approve the balance of the Consent Agenda. Motion passed 4-0.

CLOSED SESSION:

The Board may reconvene to closed session as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

OPEN SESSION:

Reconvene open session.

REPORT FROM CLOSED SESSION:

The Board president will report any action taken in closed session.

ADJOURNMENT:

Trustee White moved to adjourn the meeting at 7:44 p.m.



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

BOARD OF TRUSTEES STUDY SESSION MINUTES

Tuesday August 26, 2025
Rescue District Office Boardroom

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and all are urged to take appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive and quality education in a safe environment in which all individuals are respected, valued, connected and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available by request.

CALL TO ORDER: Board president called the meeting to order at 5:32 p.m.

ROLL CALL:

- ✓ Michael Gordon, President
- ✓ Kim White, Vice President
- ✓ Michelle Bebout, Clerk
- ✓ Jamie Hunter, Member
- ✓ Michael Flaherty, Member
- ✓ Jim Shoemake, Superintendent and Board Secretary

The Board President led the flag salute.

The Superintendent provided a presentation on the District's Continuous Improvement efforts and led a follow up discussion with the Board of Trustees. Superintendent Shoemake's introduction described the working process with Studer Education, and the "why" behind improvement measures taken to improve both the service and experience of the entire community, from students to staff to colleagues. An overview of strategy to develop systems and habits was shared.

There was no Closed Session during this meeting.

ADJOURNMENT: Trustee Bebout moved to adjourn the meeting at 7:03 p.m.

Michelle Bebout, Clerk

Date

Michael Gordon, President

Date

RESCUE UNION SCHOOL DISTRICT

AGENDA: Certificated Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

Name	Personnel Action	Positi on FTE	Position	School or Dept.	Effective Date
Bassett, Chelsea	Employment	.20	Teacher	Lakeview	8/4/2025

FISCAL IMPACT:

Fiscal impact will be reflected in the 2025-2026 budget.

BOARD GOALS:

Board Focus Goal III - STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students.

RESCUE UNION SCHOOL DISTRICT

AGENDA: Certificated Administrative Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

Name	Personnel Action	Position FTE	Position	School or Dept.	Effective Date
Turner, Quanisha	Resignation	1.0	Psychologist	Pleasant Grove	8/5/2025

FISCAL IMPACT:

Fiscal impact will be reflected in the 2025-2026 budget.

BOARD GOALS:

Board Focus Goal III - STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students.

Reflected in LCAP GOAL(S) 1-2-3

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

Name	Personnel Action	Position FTE	Position	School or Dept.	Effective Date
Hansen, Stephanie	Additional Position	.3750	Yard Supervisor	Marina Village	8/5/2025
Sjotvedt, Chanda	Additional Position	.3750	Food Service Worker	Food Service	8/5/2025
Sjotvedt, Chanda	Decrease in Hours	.5	Food Service Worker	Food Service	8/5/2025
Areias, Irene	Employment	.3125	Food Service Worker	Jackson	9/8/2025
Brezovec, Crystal	Employment	.5313	Yard Supervisor	Lakeview	8/11/2025
Buenrostro, Rene	Employment	1.0	Information Technology Director	Technology	8/20/2025
Curtis, Haley	Employment	.4375	Itinerant Independence Facilitator	Rescue	8/11/2025
Duncan, Andrea	Employment	.3750	Yard Supervisor	Green Valley	8/14/2025
Gentemann, Elissa	Employment	.4688	Yard Supervisor	Lakeview	8/8/2025
Grable, Carolyn	Employment	.75	Independence Itinerant Facilitator	Lake Forest	9/1/2025
Keegan, Brandy	Employment	.75	Instructional Assistant – Intervention	Lakeview	8/5/2025
Rios, Danielle	Employment	.2816	Instructional Assistant Para Educator	Jackson	9/2/2025

Rizzo, Rebecca	Employment	.3850	Instructional Assistant – Intervention	Rescue	8/18/2025
Salyer, Torye	Employment	.3438	Yard Supervisor	Rescue	8/22/2025
Seeley, David	Employment	.25	Yard Supervisor	Lakeview	8/11/2025
Nelson, Daylene	Increase in Hours	.4375	Instructional Assistant Para Educator	Green Valley	8/5/2025
Anderson, Elizabeth	Promotion	.75	Itinerant Independence Facilitator	Pleasant Grove	9/10/2025
Diggs, Sara	Promotion	.75	Itinerant Independence Facilitator	Lakeview	8/5/2025
Easley, Lincoln	Promotion	1.0	Roving Custodian	Maintenance	7/28/2025
Strugar, Ashley	Promotion	.4687	Instructional Assistant – Specialized Health Care	Lakeview	8/5/2025
Anderson, Elizabeth	Resignation	.3750	Yard Supervisor	Pleasant Grove	9/9/2025
Brown, Brianna	Resignation	.4687	Food Service Worker	Green Valley	8/28/2025
Diggs, Sara	Resignation	.75	Instructional Assistant - SDC	Lake Forest	8/1/2025
Easley, Lincoln	Resignation	1.0	Custodian	Pleasant Grove	7/27/2025
Lopez, Julian	Resignation	1.0	Custodian	District Office and Rescue	8/26/2025
Tran, Quynh	Resignation	.4375	Food Service Worker	Lake Forest	8/29/2025
Lopez, Julian	Site Transfer	1.0	Custodian	Pleasant Grove	8/27/2025

FISCAL IMPACT:

Fiscal impact will be reflected in the 2025-2026 budget years.

BOARD GOAL:

Board Focus Goal III. STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students. Reflected in LCAP GOAL(S) 1-2-3

Req Reference	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
							Liq Amt		Net Amount

100780/00		TRUE VALUE HARDWARE 4571 MISSOURI FLAT RD PLACERVILLE, CA 95667		FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS					
-----------	--	---	--	--	--	--	--	--	--

265221	PO-260205	07/29/2025	1736179		1 01-8150-0-4300-0000-8110-085-0000-00-000 NN P		9.43		9.43
TOTAL PAYMENT AMOUNT									9.43

100001/00		VERIZON WIRELESS P O BOX 660108 DALLAS, TX 75266-0108							
-----------	--	---	--	--	--	--	--	--	--

265453	PO-260429	07/18/2025	6118882253	6.19.25-7.18.25	1 01-0000-0-5901-0000-7600-081-0000-00-000 NN P		656.05		656.05
TOTAL PAYMENT AMOUNT									656.05

101546/00		VICINI INC, JOE PO BOX 206 PLACERVILLE, CA 95667							
-----------	--	--	--	--	--	--	--	--	--

PV-260049	07/15/2025	30009			35-0000-0-5610-0000-8500-028-0000-00-000 NN		47,179.00		47,179.00
TOTAL PAYMENT AMOUNT									47,179.00

100054/00		VINTAGE TRANSPORT INC & LINE-X OF PLACERVILLE 161 FAIR LANE PLACERVILLE, CA 95667							
-----------	--	--	--	--	--	--	--	--	--

PV-260048	07/29/2025	2999036			01-8150-0-4300-0000-8110-085-0000-00-000 NN		25.97		25.97
TOTAL PAYMENT AMOUNT									25.97

105374/00		WAYNES LOCKSMITH INC 669 PLACERVILLE DRIVE PLACERVILLE, CA 95667							
-----------	--	--	--	--	--	--	--	--	--

265222	PO-260206	07/29/2025	114863		1 01-8150-0-4300-0000-8110-085-0000-00-000 NN P		25.00		25.00
265222	PO-260206	07/30/2025	114873		1 01-8150-0-4300-0000-8110-085-0000-00-000 NN P		216.50		216.50
TOTAL PAYMENT AMOUNT									241.50

TOTAL BATCH PAYMENT				231,132.19	***	0.00	231,132.19
TOTAL USE TAX AMOUNT							75.83

TOTAL DISTRICT PAYMENT				231,132.19	****	0.00	231,132.19
TOTAL USE TAX AMOUNT							75.83

TOTAL FOR ALL DISTRICTS:				231,132.19	****	0.00	231,132.19
TOTAL USE TAX AMOUNT							75.83

231,132.19

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Number of checks to be printed: 30, not counting voids due to stub overflows.

[Signature]
 District Designee

[Signature]
 Date

Vendor/Addr	Remit name	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference					FD RESC Y	OBJT GOAL	LC1 LOC2 L3 SCH	T9MPS	Liq Amt	Net Amount	

107052/00	WEST SHIELD ADOLESCENT SERVICE										
	16835 ALGONQUIN ST STE 439										
	HUNTINGTON BEACH, CA 92649										

PV-260058	08/06/2025	CR1M25137	072025 AC	01-6500-0-5811-5760-3600-063-0000-00-000	NN					8,602.98	8,602.98
TOTAL PAYMENT AMOUNT										8,602.98 *	

100354/00	WINBERG, MICHELLE										
	(EMPL REIMB)										
	129 WHITING										
	FOLSOM, CA 95630										
PV-260063	08/06/2025	MEALS CPO 260002 MW		01-6266-0-5200-1110-1000-020-0000-00-000	NN					123.59	
PV-260063	08/06/2025	MILEAGE CPO 260002 MW		01-6266-0-5200-1110-1000-020-0000-00-000	NN					47.60	
PV-260063	08/06/2025	UBER CPO 260002 MW		01-6266-0-5200-1110-1000-020-0000-00-000	NN					54.39	
PV-260063	08/06/2025	PARKING CPO 260002 MW		01-6266-0-5200-1110-1000-020-0000-00-000	NN					80.00	
TOTAL PAYMENT AMOUNT										305.58 *	305.58

TOTAL BATCH PAYMENT	31,710.49 ***	0.00	31,710.49
---------------------	---------------	------	-----------

TOTAL DISTRICT PAYMENT	31,710.49 ****	0.00	31,710.49
------------------------	----------------	------	-----------

TOTAL FOR ALL DISTRICTS:	31,710.49 ****	0.00	31,710.49
--------------------------	----------------	------	-----------

Number of checks to be printed: 17, not counting voids due to stub overflows.
Number of zero dollar checks: 1, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named herein



District Designee Date

Vendor/Addr	Remit name	Date	Description	Tax ID num	Deposit type	FD RESC Y	OBJT	GOAL	FUNC	LC1	LOC2	L3	SCH	T9MPS	EE	ES	E-Term	E-ExtRef
106915/00	AUSTIN, ELIZABETH																	
	3569 MEDER RD																	
	SHINGLE SPRINGS, CA	95682																

CL-250014 06/27/2025 SITE SPEECH THERAPY 10 DAYS 01-2600-0-5806-5770-3150-086-0000-00-000 N7 F 4,050.00 4,050.00
 TOTAL PAYMENT AMOUNT 4,050.00 *

106543/00 RUSD CONFERENCE
 2390 BASS LAKE ROAD
 RESCUE, CA 95672

265353 PO-260331 08/07/2025 OPENED IN ERROR 1 01-0000-0-5200-0000-7100-082-0000-00-000 NN C 2,000.00 0.00
 TOTAL PAYMENT AMOUNT 0.00 *


TOTAL BATCH PAYMENT 4,050.00 *** 0.00 4,050.00

TOTAL DISTRICT PAYMENT 4,050.00 **** 0.00 4,050.00

TOTAL FOR ALL DISTRICTS: 4,050.00 **** 0.00 4,050.00

Number of checks to be printed: 1, not counting voids due to stub overflows.
 Number of zero dollar checks: 1, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named herein

 8/7/25

District Designee _____ Date

Vendor/Addr	Remit name	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference					FD RESC Y	OBJT GOAL FUNC	LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount		

106393/00	WASTE CONNECTIONS OF CA INC										
	DEA EL DORADO DISPOSAL										
	4100 THROWITA WAY										
	PLACERVILLE, CA 95667										
265161	PO-260149	08/11/2025	TCKT # 01-01684069		1	01-0000-0-5806-0000-8210-084-0000-00-000	NN P	197.28			197.28
265161	PO-260149	08/12/2025	TCKT # 01-01684521		1	01-0000-0-5806-0000-8210-084-0000-00-000	NN P	130.70			130.70
								327.98 *			327.98
								TOTAL PAYMENT AMOUNT			

105374/00	WAYNES LOCKSMITH INC										
	669 PLACERVILLE DRIVE										
	PLACERVILLE, CA 95667										
265222	PO-260206	08/07/2025	16897		1	01-8150-0-4300-0000-8110-085-0000-00-000	NN P	63.61			63.61
265222	PO-260206	08/11/2025	16914		1	01-8150-0-4300-0000-8110-085-0000-00-000	NN P	603.35			603.35
								666.96 *			666.96
								TOTAL PAYMENT AMOUNT			


TOTAL BATCH PAYMENT	178,664.73	***	0.00	178,664.73
TOTAL USE TAX AMOUNT				25.38

TOTAL DISTRICT PAYMENT	178,664.73	****	0.00	178,664.73
TOTAL USE TAX AMOUNT				25.38

TOTAL FOR ALL DISTRICTS:	178,664.73	****	0.00	178,664.73
TOTAL USE TAX AMOUNT				25.38

Number of checks to be printed: 35, not counting voids due to stub overflows.
Number of zero dollar checks: 1, will be printed.

Discontin to Rescue Union School District Policy, the El
Dorado County Superintendent of Schools is hereby
authorized and directed to issue individual warrants to the
payees named hereon


District Designee
Date 8/20/25

Vendor/Addr	Remit name	Date	Description	Tax ID num	Deposit type	FD	RESC	Y	OBJT	GOAL	FUNC	LC1	LOC2	L3	SCH	T9MPS	EE	ES	E-Term	E-ExtRef
-------------	------------	------	-------------	------------	--------------	----	------	---	------	------	------	-----	------	----	-----	-------	----	----	--------	----------

107092/00	VISSIERE, MICHAEL																			
	(PARENT REIMBURSE)																			
	409 OESTE CT																			
	CAMERON PARK, CA																			
	95682																			

PV-260114 08/20/2025 REFUND ON LUNCH ACCT VISSIERE 13-5310-0-8634-0000-0000-0000-00-000 NN 20.90 * 20.90

TOTAL PAYMENT AMOUNT

005634/00 YOUNGDAHL CONSULTING GROUP INC
1234 GLENHAVEN COURT
EL DORADO HILLS, CA 95762-000

215358 PO-210340 08/20/2025 NEW CONTRACT THIS A/S WRONG 1 01-0000-0-5806-0000-7200-081-0000-00-000 NN C 1,933.00 0.00
245837 PO-240816 08/20/2025 PROJECT DONE 1 35-0000-0-5806-0000-022-0000-00-000 NN C 70.53 0.00
TOTAL PAYMENT AMOUNT 0.00 * 0.00

105610/00 iPROMOTEU
DEPT LA 23232
PASADENA, CA 91185-3232

PV-260117 08/20/2025 INV 2448849A STAFF T-SHIRTS 01-1100-0-5806-1110-1000-021-0000-91-000 NN 790.54 * 790.54

TOTAL PAYMENT AMOUNT

TOTAL BATCH PAYMENT 49,617.76 *** 0.00 49,617.76
TOTAL USE TAX AMOUNT 348.00

TOTAL DISTRICT PAYMENT 49,617.76 **** 0.00 49,617.76
TOTAL USE TAX AMOUNT 348.00

TOTAL FOR ALL DISTRICTS: 49,617.76 ***** 0.00 49,617.76
TOTAL USE TAX AMOUNT 348.00

Number of checks to be printed: 14, not counting voids due to stub overflows.
Number of zero dollar checks: 2, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

 8/20/25

District Designee Date

Vendor/Addr	Remit name	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference					FD RESC Y	GOAL	LOC2 L3 SCH	T9MPS	Liq Amt	Net Amount	

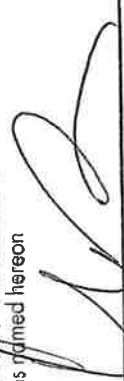
105809/00 WEBSTER, LAURA
(EMP REIMB)
PO BOX 504
GEORGETOWN, CA 95634
PV-260139 08/27/2025 ESCO INSTITUTE CERT LUKE 01-0842-0-5806-0000-3600-083-0000-00-000 NN 20.00
TOTAL PAYMENT AMOUNT 20.00 * 20.00

103779/00 WILLIAM H. SADLIER INC
PO BOX 11603
NEWARK, NJ 07101-5803
265101 PO-260092 07/16/2025 INV243407
TOTAL PAYMENT AMOUNT 11,535.63 * 11,535.65 11,535.63

TOTAL BATCH PAYMENT 200,719.98 *** 0.00 200,719.98
TOTAL DISTRICT PAYMENT 200,719.98 **** 0.00 200,719.98
TOTAL FOR ALL DISTRICTS: 200,719.98 ***** 0.00 200,719.98

Number of checks to be printed: 22, not counting voids due to stub overflows.
Number of zero dollar checks: 2, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee
Date 8/27/25

015 RESCUE UNION SCHOOL DISTRICT J23015
0016 08 28 2025 AH

ACCOUNTS PAYABLE PRELIST
BATCH: 0016 0016 08 28 2025 AH

APY500 L.00.24 08/27/25 13:03 PAGE 15
<< Held for Audit >>

Vendor/Addr	Remit name	Date	Description
-------------	------------	------	-------------

106509/00 WILSONS ASPHALT INC
PO BOX 575
DIAMOND SPRINGS, CA 95619

PV-260124 08/24/2025 1954

01-8150-0-5610-0000-8110-085-0000-00-000	NN	Y	2,850.00
AMOUNT			2,850.00 *
			2,850.00

TOTAL PAYMENT AMOUNT

2,850.00
2,850.00

001293/00 ZEP SALES & SERVICE
FILE 50188
LOS ANGELES, CA 90074-0188

265292 PO-260286 08/12/2025 9011607158

1 01-0842-0-4360-0000-3600-083-0000-00-000	NN P	296.06
TOTAL PAYMENT AMOUNT	296.06 *	296.06

TOTAL PAYMENT AMOUNT

296.06
296.06

TOTAL BATCH PAYMENT

130,144.05	0.00	130,144.05	**
130,144.05	0.00	130,144.05	**

130,144.05

TOTAL DISTRICT PAYMENT

130.144.05	***	130,144.05
130.144.05	***	0.00

130,144.05

TOTAL FOR ALL DISTRICTS:

130,144.05	***
130,144.05	0.00

130,144.05

Number of checks to be printed: 53, not counting voids due to stub overflows.

130,144.05

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee

Date _____

P.O. BOARD REPORT

015 RESCUE UNION SCHOOL DISTRICT
AUGUST 2025 PURCHASE ORDERS

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
01	GENERAL FUND			
260447	AERIES SOFTWARE	Aeries Renewal	16,225.44	DISTRICTWIDE SERVICES
260426	AMAZON CAPITAL SERVICES INC	Library open PO	500.00	Lakeview
260428	AMAZON CAPITAL SERVICES INC	MUSIC DEPT SUPPLY OPEN PO	500.00	DISTRICTWIDE SERVICES
260437	AMAZON CAPITAL SERVICES INC	Open PO Film / Video 25-26	1,800.00	Pleasant Grove Middle School
260438	AMAZON CAPITAL SERVICES INC	Open PO Music 25-26	2,500.00	Pleasant Grove Middle School
260439	AMAZON CAPITAL SERVICES INC	Open PO Jazz 25-26	1,000.00	Pleasant Grove Middle School
260455	AMAZON CAPITAL SERVICES INC	OT Team Supplies	500.00	Student Support Services
260472	AMAZON CAPITAL SERVICES INC	GV -lost damaged bk replacemen	352.85	DISTRICTWIDE SERVICES
260488	AMAZON CAPITAL SERVICES INC	Open PO Donation Supplies	2,000.00	Pleasant Grove Middle School
260494	AMAZON CAPITAL SERVICES INC	Library Open PO	500.00	DISTRICTWIDE SERVICES
260503	AMAZON CAPITAL SERVICES INC	Open PO 8th Science 25-26	500.00	Pleasant Grove Middle School
260505	AMAZON CAPITAL SERVICES INC	Open PO ASB 25-26	536.25	Pleasant Grove Middle School
260507	AMAZON CAPITAL SERVICES INC	Open PO 7th Science 25-26	500.00	Pleasant Grove Middle School
260506	ANATOMY WAREHOUSE	Open PO 7th Science 25-26	500.00	Pleasant Grove Middle School
260446	ARNOLD'S FOR AWARDS	nameplates	98.71	Lake Forest School
260492	BENCHMARK EDUCATION CO. LLC	J-gr1 Decods- over 25 students	205.19	DISTRICTWIDE SERVICES
260450	CATAPULT K12	Attendance	7,338.49	DISTRICTWIDE SERVICES
260451	CATAPULT K12	Catapult CMS renewal	7,494.60	DISTRICTWIDE SERVICES
260498	CDW DIRECT LLC	Ruckus - with eRate	70,735.23	DISTRICTWIDE SERVICES
260514	CDW DIRECT LLC	Ruckus Support	4,108.50	DISTRICTWIDE SERVICES
260430	CENGAGE LEARNING	Big Ideas Math- 200 stu lic	2,400.00	DISTRICTWIDE SERVICES
260449	CENTEGIX	EMS Renewal	7,200.00	DISTRICTWIDE SERVICES
260501	CENTER FOR INTERNET SECURITY	MS-ISAC MEMBERSHIP	1,995.00	DISTRICTWIDE SERVICES
260511	CUSTOM EMEROIDERY CONCEPTS	Open PO for the year	1,500.00	Maintenance
260493	DEMCO INC	Library Supplies	1,021.72	DISTRICTWIDE SERVICES
260496	DEMCO INC	Library Supplies	103.61	DISTRICTWIDE SERVICES
260427	EL DORADO COUNTY	WINDOWED ENVELOPES	600.60	DISTRICTWIDE SERVICES
260486	ELENCO ELECTRONICS LLC	EDCF STEM Heart & Mind Grant	275.17	Green Valley School
260424	FOLLETT CONTENT SOLUTIONS LLC	Open PO for Library	2,500.00	Lakeview
260473	FOLLETT CONTENT SOLUTIONS LLC	R -lost damaged bk replacement	531.78	DISTRICTWIDE SERVICES
260477	FOLLETT CONTENT SOLUTIONS LLC	LV -lost damaged bk replacemen	449.80	DISTRICTWIDE SERVICES
260510	FOLLETT CONTENT SOLUTIONS LLC	Birthday Club Books	2,256.72	Jackson School
260490	FOLLETT SOFTWARE LLC	Destiny Renewal 2025/2026	13,340.08	DISTRICTWIDE SERVICES
260458	FULL COMPASS SYSTEMS LTD	Quote SOC5450138-1	3,149.90	Marina Village School
260478	GAGE EXCAVATING AND PAVING INC	GV - Grading for walking path	10,500.00	Maintenance
260489	GM SUPPLIES	Open PO Riso Supplies	500.00	Pleasant Grove Middle School
260508	GOPHER SPORT PLAY WITH A PURP	PE Equipment	1,496.77	Jackson School
260461	HEGGERTY PHONEMIC AWARENESS	LV TK - Phonemic Awareness	107.45	DISTRICTWIDE SERVICES
260481	HEGGERTY PHONEMIC AWARENESS	GV TK Koschiko Phonemic Awaren	107.45	DISTRICTWIDE SERVICES
260471	HOUGHTON MIFFLIN HARCOURT	Go Math - J and spares needed	799.09	DISTRICTWIDE SERVICES
260435	J.W. PEPPER & SON INC	Open PO for Music 25/26	300.00	Pleasant Grove Middle School
260436	J.W. PEPPER & SON INC	Open PO for Music 25/26	300.00	Pleasant Grove Middle School
260440	J.W. PEPPER & SON INC	Open PO Music 25-26	500.00	Pleasant Grove Middle School
260457	J.W. PEPPER & SON INC	Open P.O. for 25/26 B Cain	1,500.00	Marina Village School
260425	JUNIOR LIBRARY GUILD	Open PO for Library	1,000.00	Lakeview
260448	JUPIITER ED INC	Jupiter Renewal	23,895.00	DISTRICTWIDE SERVICES
260462	LEARNING WITHOUT TEARS	HWT materials	1,660.26	DISTRICTWIDE SERVICES
260453	MAIDU MUSEUM & HISTORIC SITE	3rd Grade FT	1,170.00	Rescue School
260460	MARENEM INC C/O SECRET STORIES	Secret Stories Flash Cards	221.78	Lakeview
260491	MCGRAW-HILL EDUCATION	PG Kyle Burkhart Flex Literacy	314.12	DISTRICTWIDE SERVICES
260444	NASCO MODESTO	8th math/6th Hist	103.46	Marina Village School

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
01	GENERAL FUND			
260467	NECASP NORTHEASTERN CALIFORNIA	Psych Training via Zoom	500.00	Student Support Services
260432	OPEN TEXT INC	OPENTEXT FOR FAXLINES	2,860.00	DISTRICTWIDE SERVICES
260468	ORIENTAL TRADING COMPANY INC	AVID Site budget Open PO 25/26	500.00	Pleasant Grove Middle School
260485	OZO EDU INC	EDCF STEM Heart & Mind Grant	2,198.63	Green Valley School
260484	PERMA BOUND	4th Grade Reading Books	313.28	Rescue School
260423	REALLY GOOD STUFF	My Writing Words Journal	77.43	Lakeview
260456	REALLY GREAT READING COMPANY	ELD ONLINE SUBSCRIPTIONS	297.00	DISTRICTWIDE SERVICES
260500	REALLY GREAT READING COMPANY	RGR QUOTE 52917	711.00	DISTRICTWIDE SERVICES
260442	RUSD CONFERENCE	SPED - LEAD 2025	1,124.00	DISTRICTWIDE SERVICES
260443	RUSD CONFERENCE	Open PO CASC Conference 25-26	1,587.95	Pleasant Grove Middle School
260454	RUSD CONFERENCE	Step up to Writing for 6th Eng	2,825.00	Marina Village School
260459	RUSD CONFERENCE	PLTW Teacher Training	5,666.75	Lakeview
260474	RUSD CONFERENCE	AMIRA READING SCRENER	4,805.44	DISTRICTWIDE SERVICES
260475	RUSD CONFERENCE	CPR TRAINING	800.91	DISTRICTWIDE SERVICES
260476	RUSD CONFERENCE	MLIA OLSON ETM ORANGEVALE	1,026.00	DISTRICTWIDE SERVICES
260479	RUSD CONFERENCE	PBIS	1,305.40	Marina Village School
260487	RUSD CONFERENCE	PBIS Conference	3,576.96	Jackson School
260499	RUSD CONFERENCE	REALLY GREAT READING DO	711.00	DISTRICTWIDE SERVICES
260502	RUSD CONFERENCE	PG AVID National Conference 25	15,604.60	Pleasant Grove Middle School
260512	RUSD CONFERENCE	CA PBIS Conference	1,640.76	Student Support Services
260463	SCHOLASTIC MAGAZINES	GV - Scholastic News TK-2nd	1,957.35	DISTRICTWIDE SERVICES
260464	SCHOLASTIC MAGAZINES	J - Scholastic News TK-2nd	1,462.99	DISTRICTWIDE SERVICES
260465	SCHOLASTIC MAGAZINES	LF - Scholastic News TK-2nd	1,059.94	DISTRICTWIDE SERVICES
260466	SCHOLASTIC MAGAZINES	LV - Scholastic News TK-2nd	1,455.66	DISTRICTWIDE SERVICES
260452	SCHOOL OUTFITTERS	Kinder Lunch Table	2,278.51	Rescue School
260504	SCHOOL SPECIALTY LLC	Open PO 8th Science 25-26	100.00	Pleasant Grove Middle School
260513	SOFTCHOICE CORPORATION	500 licenses	2,460.00	DISTRICTWIDE SERVICES
260480	STARFALL EDUCATION	Starfall App for TK teachers	210.00	DISTRICTWIDE SERVICES
260482	STEPHEN ROATCH ACCOUNTANCY COR	2025-2026 ANNUAL AUDIT	34,900.00	DISTRICTWIDE SERVICES
260495	STUDIES WEEKLY INC	StudiesWeekly-Christensen Dull	456.30	DISTRICTWIDE SERVICES
260421	SUCCESS BY DESIGN INC	Custom Homework Folders	993.33	Lakeview
260422	SUCCESS BY DESIGN INC	25/26 Elementary Planner	1,046.60	Lakeview
260433	TAGUE MUSIC LLC	MUSIC DEPT 25/26 REPAIRS	2,000.00	DISTRICTWIDE SERVICES
260470	TAGUE MUSIC LLC	Music Supplies 25/26	7,751.83	Pleasant Grove Middle School
260469	TAYLOR MUSIC INC	Music Supplies - 25/26	3,834.19	Pleasant Grove Middle School
260483	TCG ADMINSTRATORS	OPEN PO FOR 403B ADMIN	2,000.00	DISTRICTWIDE SERVICES
260441	THE CTI GROUP INC	50 teacher computers	22,790.63	DISTRICTWIDE SERVICES
260434	UBEO BUSINESS SERVICES	Copier Supplies	253.11	Lake Forest School
260509	UBEO BUSINESS SERVICES	Open PO for copy machine	200.00	Lakeview
260429	VERIZON WIRELESS	OPEN PO CELL PHONES 25/26	8,000.00	DISTRICTWIDE SERVICES
260431	VERIZON WIRELESS	OPEN PO HOT SPOTS 25/26	600.00	DISTRICTWIDE SERVICES
260445	VOYAGER SOPRIS LEARNING INC	6th gr Eng teacher curriculum	2,045.00	Marina Village School
260497	YOUNGDAHL CONSULTING GROUP INC	Open PO for 2025-2026	16,000.00	Maintenance
		TOTAL FUND	360,682.57	
		TOTAL DISTRICT	360,682.57	

P.O. BOARD REPORT
FUND TOTALS RECAP

015 RESCUE UNION SCHOOL DISTRICT
AUGUST 2025 PURCHASE ORDERS

FUND		AMOUNT
01		
GENERAL FUND		360,682.57
TOTAL DISTRICT		360,682.57

**PROCLAMATION OF
THE RESCUE UNION SCHOOL DISTRICT
REGARDING
INFORMATION TECHNOLOGY (I.T.) PROFESSIONALS DAY**

WHEREAS, National I.T. Professionals Day is observed on the third Tuesday of every September to recognize technical experts – network engineers, system administrators, support specialists, and many more types of I.T. Professionals that make sure our school district computer systems run smoothly; and

WHEREAS, National I.T. Professionals Day was created in 2015 in an effort to show appreciation for the technology team who take care of all aspects of our technology infrastructure to ensure that employees' and students' devices stay connected to the district network and operate flawlessly; and

WHEREAS, I.T. professionals are essential to modern life, providing the technology and support that enables communication, innovation, and daily operations in all walks of life; and

WHEREAS, this day provides a platform to appreciate their efforts in keeping all of our systems functional, secure, and available; and

WHEREAS, I.T. professionals work long hours and adapt to new laws and changes to help their organizations remain current and efficient; and

WHEREAS, in our interconnected work environments, dependency upon IT teams has become all the more significant; and

WHEREAS, I.T. professionals help teach students about technology and tools; and

WHEREAS, the most important part of this day is taking the time to thank the I.T. professionals who make modern life easier for all of us;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby recognizes and wishes to honor the contributions of our I.T. staff to quality education in the Rescue Union School District and declares the third Tuesday of every September as I.T. Professionals Day.

**PROCLAMATION OF
THE RESCUE UNION SCHOOL DISTRICT
REGARDING
NATIONAL CUSTODIAL WORKERS RECOGNITION DAY**

WHEREAS, each year, on October 2nd, National Custodial Workers Recognition Day is observed; and

WHEREAS, the purpose of the proclamation is to express appreciation for the dedication and hard work of custodial staff in maintaining clean, healthy, and functional environments in schools and workplaces; and

WHEREAS, these proclamations often highlight the importance of custodians, noting how their work contributes to safety, health, and efficiency; and

WHEREAS, custodians are hard-working individuals who dedicate countless hours to providing a clean and safe environment for Rescue Union School District students, employees and the public; and

WHEREAS, a custodian's day often starts before the sun rises, and some work past sunset cleaning high traffic areas and disinfecting and end the day taking out trash, sweeping and mopping; and

WHEREAS, the District's custodians work tirelessly to maintain the cleanliness of classrooms and facilities including those at our school sites and department offices; and

WHEREAS, RUSD is proud to recognize our custodians for their hard work and dedication in keeping all spaces clean and safe for employees and the public -

NOW, THEREFORE, BE IT RESOLVED that the Rescue Union School District Board of Trustees proclaims October 2nd as “**National Custodial Workers Recognition Day**” and urges employees and citizens to thank our custodians for the behind the scenes work they do supporting us every day.

**PROCLAMATION OF
THE RESCUE UNION SCHOOL DISTRICT
REGARDING NATIONAL COACHES DAY**

WHEREAS, October 6th has been declared as National Coaches Day in the United States; and

WHEREAS, coaches are highly qualified teachers - but more than that, they are friends and counselors who help to instill in their charges important attitudes that will serve them all their lives; and

WHEREAS, Rescue Union School District wishes to honor coaches in youth sports for their guidance and inspiration of others; and

WHEREAS, this proclamation emphasizes that coaches are crucial in developing character, work ethic, and leadership skills in athletes, which contributes to their growth as citizens; and

WHEREAS, we are enthusiastic about our athletes and the opportunity for their development in our elementary and middle schools; and

WHEREAS, we are aware of and encouraged by the achievements of our coaches, athletes, teams and give them well-deserved recognition; and

WHEREAS, a coach can help to teach a student the value of teamwork, discipline, and a healthy attitude toward competition; and

WHEREAS, a coach can help youth learn how to win gracefully and how to grow from defeat; and

WHEREAS, students who participate in organized sports can become better citizens because of the lessons they have learned from coaches and because of the example which their coaches have set for them;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby recognizes and wishes to honor the contributions of our District's coaches to a quality educational experience in the Rescue Union School District and declares October 6th as National Coaches Day.

FIELD TRIP REQUEST

All field trip requests shall be submitted at least 30 calendar days in advance unless special circumstances exist. (AR 6153)
All overnight and/or out of state field trips require Board approval. (BP 6153)

Contact Person: <u>Erin Koht</u>	Date of Request: <u>8/20/2025</u>
School: <u>Lakeview Elementary</u>	Date(s) of Trip: <u>01/12/26 - 01/13/2026</u> <small>Check here if field trip is overnight <input checked="" type="checkbox"/></small>

Teacher	Grade	# of Students	# of Staff	# Chaperones	Total
Carpenter	4	27	1	6	34
Haislip / Regan	4/5	9/26	1/1	6/6	16/33
Koht	4	27	1	6	34
Total Participants					117

DESTINATION: <input type="checkbox"/> Check here if field trip is out of state	
Destination: <u>Coloma Outdoor Discovery School</u>	Contact Person: <u>Scott Stevens</u>
Address: <u>6921 Mt. Murphy Rd. Coloma</u>	Phone: _____

MODE OF TRANSPORTATION	
<input type="checkbox"/> Walking	<input type="checkbox"/> Private Vehicle
<input type="checkbox"/> Commercial Transportation	<input checked="" type="checkbox"/> District Bus
If District bus, names of staff riding the bus: <u>Carpenter, Haislip, Koht, Regan</u>	

ITINERARY			COST PER PERSON	
Arrival Time	Departure Time	Location		
		Departure from School	Entrance Fee	<u>225.00</u>
		Destination: <u>CODS</u>	Transportation	<u>15.00</u>
<u>10:30 AM</u>	<u>9/12/26</u>	Other: <u>Div @ CODS North Beach</u>	Parking	_____
		Other: <u>Arrive @ Lakeview</u>	Food	_____
<u>1/13/26 @ 1pm</u>		Arrival Back at School	Other	<u>\$240</u>
			Total	<u>240</u>
			Source of funds:	<u>Student Donations</u>

PURPOSE & PREPARATION (Describe field trip and how it relates to and supports concurrent unit of study. Describe activities involved in preparation for field trip.)
<u>CODS is a Gold Rush experience and connects to 4th Grade History</u>

Teacher Signature: <u>[Signature]</u>	Date: <u>8/20/25</u>	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Denied
Principal Signature: <u>[Signature]</u>	Date: <u>8/20/25</u>	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Denied
Superintendent Signature: _____	Date: _____	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied

Reason for Denial: _____			
FOR TRANSPORTATION USE			
Date Received: _____	Buses required: 1 2 3 4 5	Estimated Mileage Cost _____ miles @ \$ _____ = \$ _____	
Route Coverage Required? YES NO		Estimated Driver Cost _____ hrs x \$30 = _____ + \$ _____ (meal) = \$ _____	
TMS # _____	EM # _____	Total Estimated Cost \$ _____	
Name of Commercial Carrier: _____	Estimated Charges: \$ _____	Teacher Confirmation <input type="checkbox"/>	
		Commercial Carrier Confirmation <input type="checkbox"/>	
Director of Transportation Signature _____	Date _____	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Comments: _____			



SERVICE AGREEMENT

2-Day Gold Rush

This agreement, by and between **Lakeview Elementary School** and Coloma Outdoor Discovery School, is for the purpose of providing an outdoor education program at the outdoor school campus in Coloma, California for the period of **1/12/2026 at 10:30 AM to 1/13/2026 at 1:00 PM.**

SERVICES

It is hereby agreed by the parties that the following services will be performed by Coloma Outdoor Discovery School:

Outdoor Discovery School Staff:

Provide one Outdoor School Director and Naturalists during the period listed above.

Supplies:

Provide instructional materials and supplies as required for implementation of the program.

Room and Board for students, chaperones, and classroom teachers. A reservation needs to include no less than 15 students.

Insurance:

Coloma Outdoor Discovery School maintains a \$2,000,000 liability insurance policy. If your school requires proof of insurance or more information, please contact CODS at: (530) 621-2298 ext. 110.

It is hereby agreed by the parties that the following services will be performed by **Lakeview Elementary School:**

Transportation:

Round-trip transportation for participating students and chaperones between the school and the program site. **Create a plan in writing endorsed by your transportation provider (if applicable) for an early departure due to an unforeseen emergency situation. Students must have access to transportation within a reasonable amount of time.**

Chaperones:

Interview and select candidates to serve as chaperones who have cleared a background check arranged through your school site. *Our cabins sleep 10 individuals and we require 2 chaperones per cabin with a ratio of 1 chaperone per group of 4 same gender students. Note: Your required number of chaperones will vary with your number of attending students and is limited due to program and facility availability.*

Insurance:

Submit a certificate of insurance from your school or district for general liability listing the following as additionally insured for the duration of your program or programs:

Cobblestone, Inc. Coloma Outdoor Discovery School 6921 Mt. Murphy Rd. Coloma, CA 95613
--

PAYMENT SCHEDULE

Please review the payment schedule listed below. One teacher per 30 students is allowed at no additional fee (see policies and procedures for additional details). Refunds, minus a 20% administrative fee, will only be given for students who fall ill within three days prior to the arrival date provided unless the number of participants falls below the 15 student minimum. The illness must be verified by the classroom teacher and reported to CODS in order to receive such a refund.

Adjustments to the number of students as listed must occur within 60 days prior to your arrival. After 60 days, the number of students can decrease within twenty percent (20%) of the number listed with no penalty.

Otherwise, your school will be charged per student for all reductions that exceed 20%. Final reservation numbers should be confirmed 30 days prior to your trip date. You will be billed for all confirmed participants within 21 days of your arrival. With our minimum of 15 participants, you will be billed for no less than the total of 15 participant fees. If your student number of any size increases, you must verify program and accommodation availability as your campus accommodations and/or date may need to be changed. An invoice will be sent for the difference owed once program and accommodation availability are verified.

An invoice will be sent under separate cover.

# of Student Learning Groups Allotted: (Based on # of students below—may change if student # goes up or down)	6	Amount per person	Total
Number of Students:	90	\$225.00	\$20,250.00
Number of Adults:	24	\$130.00	\$3,120.00
		Total Amount Due:	\$23,370.00

Twenty percent (20%) of the total amount is due as a deposit by the dates listed below. Final payment of eighty percent (80%) is due 30 days prior to arrival. CODS accepts payment in the form of check or money order.

A deposit in the sum of: **\$4,674.00**

will be paid by **10/1/2025**
This deposit is non-refundable.

The balance of: **\$18,696.00**

payable no later than **12/12/2025**.

Please remit all payments to:

Attn: Marielle Faieta
Coloma Outdoor Discovery School
5050 Glory View Dr.
Placerville, CA 95667

Coloma Outdoor Discovery School
PO Box 484
Coloma, CA 95613-0484
(530) 621-2298

Lakeview Elementary School
Attn: Laurisa Stuart
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600

By: Marielle Faieta
Marielle Faieta

By: Jamsei

Title: Executive Director

Title: Principal

August 22, 2025

Date: 8/19/25

Please retain one copy of this Agreement for your records. The other copy must be signed and returned to CODS within 30 days of receipt. By signing this Agreement, you are responsible to abide by additional terms and conditions outlined in the Policies and Procedures. A copy of CODS Policies and Procedures is included with this Service Agreement.

**SCHOOL RESERVATIONS ARE TENTATIVE UNTIL
DEPOSIT AND SIGNED AGREEMENT ARE RECEIVED.**

Be rest assured CODS will be adhering to and complying with all standards introduced and required by the government surrounding COVID-19.

Hold Harmless Agreement

This HOLD HARMLESS AGREEMENT (this "Agreement") is made effective on **August 22, 2025** by and between Cobblestone Inc, Coloma Resort, Coloma Outdoor Discovery School (hereinafter, "CODS"), of 6921 Mount Murphy Road, Coloma, California 95613 and Lakeview Elementary School of 3371 Brittany Way, El Dorado Hills, CA 95762. CODS and Lakeview Elementary School are sometimes individually referred to as "Party" and collectively referred to as the "Parties."

Whereas, Lakeview Elementary School desires to use CODS's property located at 6921 Mount Murphy Rd. Coloma CA 95613 (the "Property") to visit for a class field trip; and

Whereas, in exchange for making the Property available to Lakeview Elementary School for such purposes, Lakeview Elementary School desires to hold harmless CODS from any claims and/or litigation arising out of Lakeview Elementary School's use of the Property.

Now therefore, in consideration of the mutual covenants and conditions contained herein CODS and Lakeview Elementary School hereby agree as follows:

1. Hold Harmless. Lakeview Elementary School shall fully defend, indemnify, and hold harmless CODS from any and all claims, lawsuits, demands, causes of action, liability, loss, damage and/or injury, of any kind whatsoever (including without limitation all claims for monetary loss, property damage, equitable relief, personal injury and/or wrongful death), whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state or local governmental body or agency, arising out of, in any way whatsoever, any acts, omissions, negligence or willful misconduct on the part of Lakeview Elementary School, it's officers, owners, personnel, employees, agents, contractors, invitees, or volunteers. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney's fees, and related costs or expenses, and any reimbursements to CODS for all legal fees, expenses and cost incurred by it.

2. Authority to Enter Agreement. Each Party warrants that the individuals who have signed this Agreement have the actual legal power, right and authority to make this Agreement and bind each respective Party.

3. Amendment; Modification. No supplement, modification or amendment of this Agreement shall be binding unless executed in writing and signed by both Parties.

4. Waiver. No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual right by custom, estoppel, or otherwise.

5. Attorney's Fees and Costs. If any legal action or other proceeding is brought in connection with this Agreement, the successful or prevailing Party, if any, shall be entitled to recover reasonable attorney's fees and other related costs, in addition to any other relief to which the Party is entitled. In the event that it is the subject of dispute, the court or trier of fact who presides over such legal action or proceeding is empowered to determine which Party, if any, is the prevailing party in accordance with this provision.

6. Entire Agreement. This agreement contains the entire agreement between the Parties related to the matters specified herein and supersedes any prior oral or written statements or agreements between the Parties related to such matters.

7. Enforceability, Severability and Reformation. If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Agreement is invalid or unenforceable, but that by limiting such provision it

would become valid and enforceable, then such provision shall be deemed to be written, construed and enforced as so limited. The intent of the Parties is to provide as broad and indemnification as possible under California law. In the event that any aspect of this Agreement is deemed unenforceable, the court is empowered to modify this Agreement to give the broadest possible interpretation permitted under California law.

8. Applicable law. This Agreement shall be governed exclusively by the laws of California, without regard to conflict of law provisions.

9. Exclusive Venue and Jurisdiction. Any lawsuit or legal proceeding arising out of or relating to this Agreement in any way whatsoever shall be exclusively brought and litigated in the federal and state courts of California. Each Party expressly consents and submits to this exclusive jurisdiction and exclusive venue. Each Party expressly waives the right to challenge this jurisdiction and/or venue as improper or inconvenient. Each Party consents to the dismissal of any lawsuit that they bring in any other jurisdiction or venue.

10. Signatures. This Agreement shall be signed on behalf of Coloma Outdoor Discovery School by Marielle Faieta, Executive Director, and on behalf of Lakeview Elementary School by Laurisa Stuart **or other Designated School Personnel**, and effective as of the date first written above.

Cobblestone Inc, Coloma Resort and Coloma Outdoor Discovery School

By: *Marielle Faieta*

Title: Executive Director

Date: August 22, 2025

Lakeview Elementary School

By: *Jamie J*

Title: *Principal*

Date: *8/19/25*

Policy 3516.5: Emergency Schedules

Status: DRAFT

Original Adopted Date: 05/24/2005 | **Last Reviewed Date:** 09/09/2025

In order to provide for the safety of students and staff, the Governing Board authorizes the Superintendent or designee to close a school site, change the regular school day schedule, or take any necessary action when hazardous environmental, health, or weather conditions, or other emergencies, warrant.

When an emergency condition causes a school closure, reduction in attendance, or change in schedule pursuant to Education Code 41422 or 46392, thereby preventing the district from complying with the minimum number of instructional days or minutes required by law, the Superintendent or designee shall complete and submit to the Superintendent of Public Instruction (SPI) the necessary forms and/or affidavits for obtaining approval of apportionment credit for the days of the closure, reduction in attendance, or change in schedule. The Superintendent or designee shall submit other relevant district records as may be required.

For school closures or material decreases in attendance due to emergency events that occur between September 2, 2021 and June 30, 2026, the Superintendent or designee shall certify in the affidavit submitted to the SPI that the district has a plan for offering independent study within 10 instructional days of the school closure to any student impacted by the emergency condition. The plan shall address the establishment, within a reasonable time, of independent study master agreements as specified in Board Policy 6158 - Independent Study, and require reopening in person as soon as possible once allowable under the direction from the city or county health officer. (Education Code 46393)

For school closures or material decreases in attendance due to emergency events occurring on or after July 1, 2026, the Superintendent or designee shall certify in the affidavit submitted to the SPI that the district's comprehensive safety plan includes an instructional continuity plan, and that the district offered student engagement and instruction consistent with the instructional continuity plan, or that it did not do so due to extenuating circumstances. (Education Code 46393)

The Superintendent or designee shall establish a system for informing students and parents/guardians with timely notice in advance of any changes to the school day, a school closure, or if school buses are not operating as scheduled. The district's notification system shall include, but is not limited to, notifying local television, streaming services, and/or radio stations; posting on district website(s) and/or social media account(s); sending email and text messages; and/or making telephone calls.

When the district makes any notification to students and/or parents/guardians utilizing an automatic dialing-announcing device, the device shall be operated by a person who shall follow all procedures required by law prior to operating the device, and disconnect the device from the telephone line upon the termination of the call. (Public Utilities Code 2874)

Whenever the school day schedule changes after students have arrived at school, the Superintendent or designee shall ensure that students are supervised in accordance with the procedures specified in Board Policy/Administrative Regulation 3516 - Emergencies and Disaster Preparedness Plan.

The Superintendent or designee may provide a means to make up lost instructional time later during the year.

In order to provide for the safety of students and staff, the Governing Board authorizes the Superintendent or designee to close a school site, to change the regular school day schedule, or to take any necessary action when adverse weather conditions or other emergencies warrant.

The Superintendent or designee shall establish a system for informing students and parents/guardians when school buses are not operating or when the school day schedule is changed or the school is closed.

In the event that students arrive at school when the school day schedule changes or the schedule changes after school has begun, the Superintendent or designee shall ensure that supervision is provided in accordance with the procedures specified in the district's emergency and disaster preparedness plan.

The Superintendent or designee may provide a means to compensate for lost instructional time later during the year. Students and parents/guardians shall receive timely advanced notice of any resulting changes in the school calendar or school day schedule.

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State	Description
Ed. Code 41420	Apportionment withholding; schools not maintained for 175 days
Ed. Code 41422	Schools not maintained for 175 days
Ed. Code 46010	Total days of attendance
Ed. Code 46100-46208	Attendance; maximum credit; minimum day
Ed. Code 46210-46211	Attendance recovery programs
Ed. Code 46390	Calculation of ADA in emergency
Ed. Code 46391	Lost or destroyed ADA records
Ed. Code 46392	Emergencies
Ed. Code 46393	Certification of plan for independent study; instructional continuity plan
Public Utilities Code 2874	Automatic dialing-announcing devices
Veh. Code 34501.6	School buses; reduced visibility
Management Resources	Description
CA DOE Correspondence	90-01 Average Daily Attendance Credit During Periods of Emergency, February 10, 2005
California Department of Education Publication	Frequently Asked Questions - Form J-13A
Website	CSBA District and County Office of Education Legal Services
Website	California Department of Education
Cross References	Description
0450	Comprehensive Safety Plan
0450	Comprehensive Safety Plan
1112	Media Relations
1113	District And School Websites
1113	District And School Websites
2210	Administrative Discretion Regarding Board Policy
3514	Environmental Safety
3514	Environmental Safety
3516	Emergencies And Disaster Preparedness Plan
3516	Emergencies And Disaster Preparedness Plan
3516.2	Bomb Threats

Cross References

3542
3543
3580
3580
4113.5
4157
4157
4213.5
4257
4257
4313.5
4357
4357
5113.1
5113.1
5142
5142
6111
6112
6112
6158
6158

Description

[School Bus Drivers](#)
[Transportation Safety And Emergencies](#)
[District Records](#)
[District Records](#)
[Working Remotely](#)
[Employee Safety](#)
[Employee Safety](#)
[Working Remotely](#)
[Employee Safety](#)
[Employee Safety](#)
[Working Remotely](#)
[Employee Safety](#)
[Employee Safety](#)
[Employee Safety](#)
[Chronic Absence And Truancy](#)
[Chronic Absence And Truancy](#)
[Safety](#)
[Safety](#)
[School Calendar](#)
[School Day](#)
[School Day](#)
[Independent Study](#)
[Independent Study](#)

Bylaw 9012: Board Member Electronic Communications

Status: DRAFT

Original Adopted Date: 02/10/2009 | **Last Revised Date:** 08/01/2017 | **Last Reviewed Date:** 09/09/2025

The Governing Board recognizes that electronic communication is an efficient and convenient way for Board members to communicate and expedite the exchange of information with each other, district staff, and members of the public. Board members shall exercise caution to ensure compliance with the Brown Act, the Public Records Act, and other applicable laws.

A majority of the Board shall not, outside of an authorized meeting, use a series of electronic communications of any kind, directly or through intermediaries, to discuss, deliberate, or take action on any item that is within the subject matter jurisdiction of the Board. (Government Code 54952.2)

Examples of permissible electronic communications concerning district business include, but are not limited to, dissemination of Board meeting agendas and agenda packets, reports of activities from the Superintendent, and reminders regarding meeting times, dates, and places.

Board members may engage in separate conversations or communications with members of the public on a social media platform to answer questions, provide information, or solicit information regarding a matter that is within the subject matter jurisdiction of the Board as long as a majority of the Board does not use the platform to discuss among themselves any business of a specific nature that is within the subject matter jurisdiction of the Board. Additionally, Board members are prohibited from using digital icons, such as "likes" or "emojis," that express reactions to communications made by other Board members regarding matters within the subject matter jurisdiction of the Board. (Government Code 54952.2)

Board members shall make every effort to ensure that their electronic communications conform to Board Bylaw 9010 - Public Statements and shall forward any complaints or requests for information to the Superintendent in accordance with applicable Board bylaws.

To the extent possible, electronic communications regarding any district-related business shall be transmitted through a district-provided device or account. When any such communication is transmitted through a Board member's personal device or account, the Board member shall copy the communication to a district electronic storage device for easy retrieval.

This Bylaw does not apply to Board member electronic communications not related to district business or not conducted by a Board member in the Board member's official capacity.

The Governing Board recognizes that electronic communication is an efficient and convenient way for Board members to communicate and expedite the exchange of information within the district and with members of the public. Board members shall exercise caution so as to ensure that electronic communications are not used as a means for the Board to deliberate outside of an agendaized Board meeting nor to circumvent the public's right to access records regarding district business.

A majority of the Board shall not, outside of an authorized meeting, use a series of electronic communications of any kind, directly or through intermediaries, to discuss, deliberate, or take action on any item that is within the subject matter jurisdiction of the Board. (Government Code 54952.2)

Examples of permissible electronic communications concerning district business include, but are not limited to, dissemination of Board meeting agendas and agenda packets, reports of activities from the Superintendent, and reminders regarding meeting times, dates, and places.

In addition, Board members may use electronic communications to discuss matters that do not pertain to district business, regardless of the number of Board members participating in the discussion.

Board members shall make every effort to ensure that their electronic communications conform to the same standards and protocols established for other forms of communication. A Board member may respond, as appropriate, to an electronic communication received from a member of the community and should make clear that his/her response does not necessarily reflect the views of the Board as a whole. Any complaint or request for information should be forwarded to the Superintendent in accordance with Board bylaws and protocols so that the issue may receive proper consideration and be handled through the appropriate district process. As appropriate,

communication received from the media shall be forwarded to the designated district spokesperson.

To the extent possible, electronic communications regarding any district-related business shall be transmitted through a district-provided device or account. When any such communication is transmitted through a Board member's personal device or account, he/she shall copy the communication to a district electronic storage device for easy retrieval.

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State

Ed. Code 35140

Description

[Time and place of meetings](#)

Ed. Code 35145

[Public meetings](#)

Ed. Code 35145.5

[Agenda; public participation and regulations](#)

Ed. Code 35147

[Open meeting laws exceptions](#)

Gov. Code 11135

[Prohibition of discrimination](#)

Gov. Code 54950-54963

[The Ralph M. Brown Act](#)

Gov. Code 54952.2

[Meeting; defined](#)

Gov. Code 54953

[Meetings to be open and public; attendance](#)

Gov. Code 54954.2

[Agenda posting requirements; board actions](#)

Gov. Code 7920.000-7930.215

[California Public Records Act](#)

Management Resources

Attorney General Publication

Description

[The Brown Act: Open Meetings for Legislative Bodies, rev. 2003](#)

Court Decision

[Lindke v. Freed \(2024\) 601 U.S. 187](#)

Court Decision

[City of San Jose v. Superior Court \(2017\) 2 Cal.5th 608](#)

CSBA Publication

[Legal Alert: Tips for Governing Boards in Response to Public Records Act Ruling on Electronic Communications, March 2017](#)

CSBA Publication

[The Brown Act: School Boards and Open Meeting Laws, rev. 2023](#)

Website

[CSBA District and County Office of Education Legal Services](#)

Website

[CSBA, GAMUT Meetings](#)

Website

[California Attorney General's Office](#)

Website

[CSBA](#)

Cross References

1100

Description

[Communication With The Public](#)

1100-E PDF(1)

[Communication With The Public](#)

1112

[Media Relations](#)

1113

[District And School Websites](#)

1113

[District And School Websites](#)

1114

[District-Sponsored Social Media](#)

1114

[District-Sponsored Social Media](#)

1312.1

[Complaints Concerning District Employees](#)

Cross References

1312.1
1312.1-E PDF(1)
1312.2
1312.2
1312.2-E PDF(1)
1312.3
1312.3
1312.4
1312.4-E PDF(1)
1340
1340
3320
3320
3320-E PDF(1)
3580
3580
5125
5125
9000
9005
9010
9121
9200
9230
9320
9322
9323.2
9323.2-E PDF(1)

Description

[Complaints Concerning District Employees](#)
[Complaints Concerning District Employees - Complaint Concerning District Employee](#)
[Complaints Concerning Instructional Materials](#)
[Complaints Concerning Instructional Materials](#)
[Complaints Concerning Instructional Materials](#)
[Uniform Complaint Procedures](#)
[Uniform Complaint Procedures](#)
[Williams Uniform Complaint Procedures](#)
[Williams Uniform Complaint Procedures](#)
[Access To District Records](#)
[Access To District Records](#)
[Claims And Actions Against The District](#)
[Claims And Actions Against The District](#)
[Claims And Actions Against The District](#)
[District Records](#)
[District Records](#)
[Student Records](#)
[Student Records](#)
[Role Of The Board](#)
[Governance Standards](#)
[Public Statements](#)
[President](#)
[Limits Of Board Member Authority](#)
[Orientation](#)
[Meetings And Notices](#)
[Agenda/Meeting Materials](#)
[Actions By The Board](#)
[Actions By The Board](#)

RESCUE UNION SCHOOL DISTRICT

AGENDA: Recommendation for a Variable Term Waiver – TK teacher Makenna Koschik

RECOMMENDATION:

The Superintendent recommends the Board approve the above Variable Term Waiver.

BACKGROUND:

This request is being submitted due to a severe staffing shortage in TK. A thorough and extensive recruitment process was conducted, but a fully-credentialed candidate could not be secured. The search included posting on EdJoin, hiring/staff recommendation incentives and posting on social media.

Makenna Koschik has demonstrated the necessary knowledge and skills for the position and is actively enrolled in a credential program. The waiver is necessary to ensure continuity of our educational program for students.

STATUS:

The Human Resources department requests the Board's approval for a variable term waiver for Makenna Koschik for the 2025-2026 school year. This waiver would allow the applicant to be employed as a TK Teacher while completing the final requirements for their standard credential.

FISCAL IMPACT:

N/A

BOARD GOALS:

Board Focus Goal III - STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students.



CTC Use Only

CTC Use Only

W

Z

VARIABLE TERM WAIVER REQUEST (WV1 Form)

Requests must be prepared by the employing agency, not the applicant. All materials must be typewritten or computer generated and sufficiently clear to photocopy. This form must be used for **first time and subsequent waivers only**.

1. EMPLOYING AGENCY (include mailing address) Rescue Union School District 2390 Bass Lake Road Rescue, CA 95672 NPS/NPA (list county code _____)	County/District CDS Code 09-015	Contact Person: Lyndsie Nestor Telephone #: 5306724816 Email: lnestor@my.rescueusd.org
---	---------------------------------------	---

2. APPLICANT INFORMATION:

Social Security or Individual Tax Identification Number: [REDACTED]

All applicants must answer professional fitness questions (see #11). In addition, if fingerprint clearance is not on file at CTC, a completed Live Scan receipt (41-LS) must be submitted with this waiver request. If needed, a review by the Division of Professional Practices will be concluded before a waiver approval letter will be issued.

Full Legal Name Makenna L Koschik
First Middle Last

Former Name(s) _____ Birth Date [REDACTED]

Applicant's Mailing Address [REDACTED]

Phone# [REDACTED] Email mkoschik@my.rescueusd.org

Waiver Title Teacher

(List the specific title and subject area of the credential that authorizes the assignment. Note that the subject must be one that is available under current regulations.)

Assignment TK

Indicate specific position and grade level (e.g. chemistry teacher, grades 11-12)

- For bilingual assignment list LANGUAGE: _____
- Is this a full time position? ☒ Yes ☐ No
- If not, indicate how many periods a day the individual will be teaching the waiver assignment(s) _____
- Is this a subsequent waiver? (see #9 for additional information) ☐ Yes ☒ No

3. EDUCATION CODE OR TITLE 5 SECTION TO BE WAIVED

Specific section(s) covering the assignment: EC 44265

4. EFFECTIVE DATES

Waivers are dated effective the beginning date of service. Provide the ending date of your school term, track or year below. A justification *must* be included if the expiration date extends beyond the term, track or year.

Effective Dates (mm/dd/yyyy): 8 / 20 / 2025 to 6 / 30 / 2026

Ending date of school term, track, or year: 6 / 30 / 2026

5. STATEWIDE HIGH INCIDENCE AREA WAIVER REQUESTS:

a. INDICATE THE SHORTAGE AREA FOR THE ASSIGNMENT

- | | |
|--|--|
| <input type="checkbox"/> Special Education | <input type="checkbox"/> Driver Education and Training |
| <input type="checkbox"/> Clinical or Rehabilitative Services | <input type="checkbox"/> 30-Day Substitute |
| <input type="checkbox"/> Speech-Language Pathology Services | |

b. INDICATE WHAT WAS DONE THIS YEAR TO LOCATE AND RECRUIT INDIVIDUALS TO FILL THIS POSITION

No copies are necessary if this is a recognized high incidence area.

- | | |
|--|--|
| <input type="checkbox"/> Advertised in local/national newspapers | <input type="checkbox"/> Contacted IHE placement centers |
| <input type="checkbox"/> Advertised in professional journals | <input type="checkbox"/> Distributed job announcements |
| <input type="checkbox"/> Attended job fairs in California | <input type="checkbox"/> Internet |
| <input type="checkbox"/> Attended recruitment out-of-state | |

Other _____

c. IF THIS IS AN INITIAL WAIVER REQUEST, EXPLAIN WHAT MAKES THE APPLICANT THE BEST CANDIDATE

Include detailed information about the individual's professional preparation and expertise in the subject/area requested and attach appropriate documentation including transcripts, examination score reports, and verification of experience.

6. NON STATEWIDE NON SHORTAGE AREA WAIVER REQUESTS:

a. INDICATE THE LOW INCIDENCE AREA FOR THE ASSIGNMENT

- | | |
|--|--|
| <input type="checkbox"/> Administrative Services | <input checked="" type="checkbox"/> Multiple Subject Teaching |
| <input type="checkbox"/> Single Subject Teaching (all subject areas) | <input type="checkbox"/> Pupil Personnel Services: Counseling, Psychology, Social Work |
| <input type="checkbox"/> Designated Subjects -- except driver education and training | <input type="checkbox"/> Reading Specialist/Certificate |
| <input type="checkbox"/> Teacher Librarian Services | <input type="checkbox"/> Teacher of English Learner Students |

b. INDICATE WHAT WAS DONE THIS YEAR TO LOCATE AND RECRUIT INDIVIDUALS TO FILL THIS POSITION

Copies of announcements, advertisements, web site registration, etc. **must** be attached.

The employer must verify **all** of the following:

- ☒ Distributed job announcements
- ☐ Contacted IHE placement centers
- ☒ Internet (i.e. www.edjoin.org)

Optional recruitment methods:

- ☐ Advertised in local/national newspaper
- ☐ Attended job fairs in California
- ☐ Attended recruitment out-of-state
- ☐ Advertised in professional journals

Other Recruitment Bonus

c. PROVIDE DETAILED INFORMATION ABOUT THE RESULTS OF RECRUITMENT EFFORTS. BE SURE TO ANSWER EACH OF THE FOLLOWING QUESTIONS:

How many individuals credentialed in the authorization of the waiver request applied for the position?

10

How many individuals credentialed in the authorization of the waiver request were interviewed?

5

What were the results of those interviews? (Please indicate answers in numbers)

- | | |
|---------------|--|
| <u>1.00</u> | Applicant(s) withdrew |
| <u>3.00</u> | Candidate(s) declined job offer |
| <u> </u> | Candidate(s) found unsuitable for the assignment |

d. PROVIDE THE SPECIFIC EMPLOYMENT CRITERIA FOR THE POSITION

What special skills and knowledge are needed to successfully perform in this position? These should also be described in your recruitment advertisements and announcements.

Qualifications

Copy of Transcript (All College Transcripts)

Credential Copy

24 semester units in ECE or Child Development

e. IF THIS IS AN INITIAL WAIVER REQUEST, EXPLAIN WHAT MAKES THE APPLICANT THE BEST CANDIDATE

Include detailed information about the individual's professional preparation and expertise in the subject/area requested and attach appropriate documentation including transcripts, examination score reports, and verification of experience.

Makenna was the most qualified candidate interviewed. She graduated UNR as an Early Education Major.

7. REQUIREMENTS AND TARGET COMPLETION DATES FOR REACHING CREDENTIAL GOAL

List the requirements that the applicant must complete to be eligible for the credential along with the credential goal and target date by which he or she plans to complete those requirements

PROGRAM, COURSE, EXAMINATION, EXPERIENCE	TARGET COMPLETION DATE
Proxy 2	09/24/2025

8. LIST THE NAME AND POSITION OF THE PERSON ASSIGNED TO PROVIDE SUPPORT AND ASSISTANCE TO THE APPLICANT DURING THE TERM OF THIS WAIVER

By assigning this individual, the employing agency makes a commitment to provide orientation, guidance and assistance to the applicant, as feasible, in completing the requirement(s) listed above.

Name Vara Tanner-Palmero Position TK Teacher

9. SUBSEQUENT WAIVER REQUESTS

- Attach a copy of a personnel evaluation that verifies the applicant served satisfactorily in the position authorized by the previous waiver.
- Attach supporting documentation

10. IS THIS EMPLOYING AGENCY GEOGRAPHICALLY ISOLATED?

Would the applicant have to travel more than 1 1/2 hours one-way to attend an institution with an approved program to meet the credential goal?

☐ Yes ☒ No ☐ Not applicable (program completion is not a requirement)

11. PROFESSIONAL FITNESS QUESTIONS (to be answered by the applicant)

Answers to the following questions are required. **If you answer yes to any question, you must complete the corresponding Professional Fitness Explanation Form.**

Before granting your application, the Commission will review, at a minimum:

- Federal Bureau of Investigation criminal history (rap sheet)
- California Department of Justice criminal history (rap sheet)
- International database of teacher misconduct maintained by the National Association of State Directors of Teacher Education and Certification (NASDTEC)
- Previous reviews by the Commission
- Complaints from others
- Notifications from school districts
- Teacher preparation test score violations

You must disclose misconduct, even if:

- It happened a long time ago
- It happened in another state, federal court, military or jurisdiction outside the United States
- You did not go to court and your attorney went for you
- You did not go to jail or the sentence was only a fine or probation
- You received a certificate of rehabilitation
- Your conviction was later dismissed (even if under Penal Code section 1203.4), expunged, set aside or the sentence was suspended



WARNING: You will be required to sign your application under penalty of perjury; by doing so you are also stating that you understand:

- That the information you provide is true and correct;
- That you understand any and all instructions related to your application;
- Failure to disclose any information requested is falsification of your application and the Commission may reject or deny your application or take disciplinary action against your credential;
- The Commission may reject your application if it is incomplete and it will be delayed.

a. Have you ever been:

- dismissed or,
- non-re-elected or,
- suspended without pay for more than ten days, or
- retired or,
- resigned from, or otherwise left school employment

because of **allegations of misconduct** or while **allegations of misconduct** were pending?

☐

Yes

☒

No

b. Have you ever been convicted of any felony or misdemeanor in California or any other place?

You must disclose:

- all criminal convictions
- misdemeanors and felonies
- convictions based on a plea of no contest or nolo contendere
- convictions dismissed pursuant to Penal Code Section 1203.4
- driving under the influence (DUI) or reckless driving convictions
- no matter how much time has passed

You do not have to disclose:

- misdemeanor marijuana-related convictions that occurred more than two years prior to this application, except convictions involving concentrated cannabis, which must be disclosed regardless of the date of such a conviction.
- Infractions (DUI or reckless driving convictions are not infractions)

☐ Yes

☒ No

c. Are you currently the subject of any inquiry or investigation by any law enforcement agency or any licensing agency in California or any other state?

☐ Yes

☒ No

d. Are any criminal charges currently pending against you?

☐ Yes

☒ No

e. Have you ever had any credential, including but not limited to, any Certificate of Clearance, permit, credential, license or other document authorizing public school service, revoked, denied, suspended, publicly reprimanded, and/or otherwise subjected to any other disciplinary action (including an action that was stayed) in California or any other state or place?

☐ Yes

☒ No

f. Have you ever had any professional or vocational (not teaching or educational) license revoked, denied, suspended, and/or otherwise subjected to any other disciplinary action (including an action that was stayed) in California or any other state or place?

☐ Yes

☒ No

12. CHILD ABUSE AND NEGLECT MANDATED REPORTING (to be answered by the applicant)

As a document holder authorized to work with children, it is part of my professional and ethical duty to report every instance of child abuse or neglect known or suspected to have occurred to a child with whom I have professional contact.

I understand that I must report immediately, or as soon as practicably possible, by telephone to a law enforcement agency or a child protective agency, and will send a written report and any evidence relating to the incident within 36 hours of becoming aware of the abuse or neglect of the child.

I understand that reporting the information regarding a case of possible child abuse or neglect to an employer, supervisor, school principal, school counselor, coworker, or other person is not a substitute for making a mandated report to a law enforcement agency or a child protective agency.

I understand that the reporting duties are individual and no supervisor or administrator may impede or inhibit my reporting duties.

I understand that once I submit a report, I am not required to disclose my identity to my employer.

I understand that my failure to report an instance of suspected child abuse or neglect as required by the Child Abuse and Neglect Reporting Act under Section 11166 of the Penal Code is a misdemeanor punishable by up to six months in jail or by a fine of one thousand dollars (\$1,000), or by both that imprisonment and fine.

I acknowledge and certify that as a document holder, I will fulfill all the duties required of a mandated reporter.

☒ I agree

13. PUBLIC NOTICE -- CHECK THE BOX THAT APPLIES

☒ **Public School District:** Attached is a copy of the agenda item presented to the governing board of the school district in a public meeting showing the name of the applicant, the specific assignment including subject and grade level, and the fact that employment will be on the basis of a credential waiver. With the signature of the superintendent or his or her designee in item #14 below, the person signing verifies that the board acted upon the item favorably.

By submitting this waiver request the district is certifying that reasonable efforts to recruit a fully prepared teacher for the assignment(s) were made in the following order:

1. A candidate who is qualified to participate in an approved internship program in the region of the school district
2. An individual who is scheduled to complete initial preparation requirements within six months

☐ **County Office of Education, State Agency, or Nonpublic, Nonsectarian School or Agency:** Attached is a dated copy of the notice that was posted at least 72 hours before the position was filled showing the name of the applicant, the specific assignment including subject and grade level, and the fact that employment will be on the basis of a credential waiver. With the signature of the superintendent or administrator or his or her designee in item #15 below, the person signing verifies that there were no objections to this waiver request.

14. APPLICANT'S CERTIFICATION

I understand that in order to receive a subsequent waiver for this assignment I must pursue the completion of requirements to obtain full certification in the subject or area covered by this waiver request as specified in #7 above.

I understand that if my case is heard in a public meeting, all materials submitted to the Commission regarding my suitability, including grades and test scores, may be discussed.

I hereby certify (or declare) under penalty of perjury under the laws of the State of California that all of the foregoing statements in this application are true and correct.


Signature of Applicant
(Sign full legal name as listed in #2)

8/25/2025
Date

15. EMPLOYING AGENCY CERTIFICATION *(To be signed by district or county superintendent, personnel administrator, NPS/NPA administrator, or designee.)*

The person for whom this waiver is requested will not be employed until he or she has been cleared by the Department of Justice under the provisions of Education Code Section 44332.6 and Section 44830.1 (AB1612). The employer acknowledges that the Commission's final approval of this individual's waiver will be determined by a fitness review covering, in part, criminal activity, including certain in-state and/or out-of-state convictions. If this waiver request is for service to special education children, the Special Education Local Planning Area (SELPA) has been notified of our intent to request this waiver.

I certify under penalty of perjury that the information provided in this report is accurate and complete.

Signature: _____
Title: _____
Date: _____

ITEM#: 19a

DATE: September 9, 2025

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **Resolution #25-07 Adopting the 2024-25 Actual and 2025-26 Appropriation Limit (Gann Limit)**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve this resolution adopting the 2024-25 Actual and 2025-26 Appropriations Limit (Gann Limit).

BACKGROUND:

With the adoption of the Gann Amendment in November 1979, the state established a maximum appropriation limit for all public agencies including school districts. This calculation must be reviewed and approved annually by the Board. The information is used by the state to determine its compliance with the Gann Amendment.

STATUS:

The Gann Limit calculation has been prepared as attached for 2024-25 Actual and 2025-26 Appropriations Limit.

FISCAL IMPACT:

N/A

BOARD GOAL:

Board Focus Goal V – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent and stable through prudent LCAP aligned budget processes in order to meet the needs of our students, staff and schools.

**RESCUE UNION SCHOOL DISTRICT
RESOLUTION NO. 25-07**

RESOLUTION TO ADOPT THE “GANN” LIMIT
(Normal, no increase to Limit pursuant to G.C. 7902.1)

WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called “Gann Limits,” for public agencies, including school districts; and,

WHEREAS, the District must establish a revised Gann limit for the 2024-25 fiscal year and a projected Gann Limit for the 2025-26 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2024-25 and 2025-26 fiscal years are made in accord with applicable constitutional and statutory law;

AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2024-25 and 2025-26 fiscal years do not exceed the limitations imposed by Proposition 4;

AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

AYES _____

NOES _____

ABSENT _____

ABSTAINED _____

Attest:

Date: September 9, 2025

Board Clerk

Board President

	2024-25 Calculations			2025-26 Calculations		
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals
A. PRIOR YEAR DATA	2023-24 Actual			2024-25 Actual		
Actual Appropriations Limit and Gann ADA are from district's prior year Gann data reported to the CDE						
1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT (Preload/Line D11, PY column)	26,794,376.19		26,794,376.19			28,083,622.43
2. PRIOR YEAR GANN ADA (Preload/Line B3, PY column)	3,383.22		3,383.22			3,422.27
ADJUSTMENTS TO PRIOR YEAR LIMIT	Adjustments to 2023-24			Adjustments to 2024-25		
3. District Lapses, Reorganizations and Other Transfers						
4. Temporary Voter Approved Increases						
5. Less: Lapses of Voter Approved Increases						
6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT (Lines A3 plus A4 minus A5)			0.00			0.00
7. ADJUSTMENTS TO PRIOR YEAR ADA (Only for district lapses, reorganizations and other transfers, and only if adjustments to the appropriations limit are entered in Line A3 above)						
B. CURRENT YEAR GANN ADA	2024-25 P2 Report			2025-26 P2 Estimate		
Unaudited actuals data should tie to Principal Apportionment Data Collection attendance reports and include ADA for charter schools reporting with the district						
1. Total K-12 ADA (Form A, Line A6)	3,422.27		3,422.27	3,421.03		3,421.03
2. Total Charter Schools ADA (Form A, Line C9)	0.00		0.00	0.00		0.00
3. TOTAL CURRENT YEAR P2 ADA (Line B1 plus B2)			3,422.27			3,421.03
C. CURRENT YEAR LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED	2024-25 Actual			2025-26 Budget		
TAXES AND SUBVENTIONS (Funds 01, 09, and 62)						
1. Homeowners' Exemption (Object 8021)	163,558.63		163,558.63	81,813.00		81,813.00
2. Timber Yield Tax (Object 8022)	0.00		0.00	0.00		0.00
3. Other Subventions/In-Lieu Taxes (Object 8029)	0.00		0.00	0.00		0.00
4. Secured Roll Taxes (Object 8041)	13,510,077.67		13,510,077.67	13,502,686.00		13,502,686.00
5. Unsecured Roll Taxes (Object 8042)	269,068.61		269,068.61	286,588.00		286,588.00
6. Prior Years' Taxes (Object 8043)	5,535.26		5,535.26	10,479.00		10,479.00
7. Supplemental Taxes (Object 8044)	289,918.98		289,918.98	165,303.00		165,303.00

	2024-25 Calculations			2025-26 Calculations		
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals
8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045)	1,157,341.00		1,157,341.00	1,101,009.00		1,101,009.00
9. Penalties and Int. from Delinquent Taxes (Object 8048)	6,990.54		6,990.54	0.00		0.00
10. Other In-Lieu Taxes (Object 8082)	0.00		0.00	0.00		0.00
11. Comm. Redevelopment Funds (objects 8047 & 8625)	0.00		0.00	0.00		0.00
12. Parcel Taxes (Object 8621)	0.00		0.00	0.00		0.00
13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)	0.00		0.00	0.00		0.00
14. Penalties and Int. from Delinquent Non-LCFF Taxes (Object 8629) (Only those for the above taxes)	0.00		0.00	0.00		0.00
15. Transfers to Charter Schools in Lieu of Property Taxes (Object 8096)						
16. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C15)	15,402,490.69	0.00	15,402,490.69	15,147,878.00	0.00	15,147,878.00
OTHER LOCAL REVENUES (Funds 01, 09, and 62)						
17. To General Fund from Bond Interest and Redemption Fund (Excess debt service taxes) (Object 8914)	0.00		0.00	0.00		0.00
18. TOTAL LOCAL PROCEEDS OF TAXES (Lines C16 plus C17)	15,402,490.69	0.00	15,402,490.69	15,147,878.00	0.00	15,147,878.00
EXCLUDED APPROPRIATIONS						
19a. Medicare (Enter federally mandated amounts only from objs. 3301 & 3302; do not include negotiated amounts)			401,064.97			435,300.35
19b. Qualified Capital Outlay Projects						
19c. Routine Restricted Maintenance Account (Fund 01, Resource 8150, Objects 8900-8999)	1,730,244.29		1,730,244.29	1,928,053.15		1,928,053.15
OTHER EXCLUSIONS						
20. Americans with Disabilities Act						
21. Unreimbursed Court Mandated Desegregation Costs						
22. Other Unfunded Court-ordered or Federal Mandates						
23. TOTAL EXCLUSIONS (Lines C19 through C22)	1,730,244.29	0.00	2,131,309.26	1,928,053.15	0.00	2,363,353.50
STATE AID RECEIVED (Funds 01, 09, and 62)						
24. LCFF - CY (objects 8011 and 8012)	23,683,101.00		23,683,101.00	24,911,476.00		24,911,476.00
25. LCFF State Aid - Prior Years (Object 8019)	(79,158.81)		(79,158.81)	0.00		0.00
26. TOTAL STATE AID RECEIVED (Lines C24 plus C25)	23,603,942.19	0.00	23,603,942.19	24,911,476.00	0.00	24,911,476.00
DATA FOR INTEREST CALCULATION						
27. Total Revenues (Funds 01, 09 & 62; objects 8000-8799)	49,930,061.70		49,930,061.70	50,174,418.45		50,174,418.45

	2024-25 Calculations			2025-26 Calculations		
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals
28. Total Interest and Return on Investments (Funds 01, 09, and 62; objects 8660 and 8662)	788,294.11		788,294.11	500,000.00		500,000.00
D. APPROPRIATIONS LIMIT CALCULATIONS	2024-25 Actual			2025-26 Budget		
PRELIMINARY APPROPRIATIONS LIMIT						
1. Revised Prior Year Program Limit (Lines A1 plus A6)			26,794,376.19			28,083,622.43
2. Inflation Adjustment			1.0362			1.0644
3. Program Population Adjustment (Lines B3 divided by [A2 plus A7]) (Round to four decimal places)			1.0115			0.9996
4. PRELIMINARY APPROPRIATIONS LIMIT (Lines D1 times D2 times D3)			28,083,622.43			29,880,250.83
APPROPRIATIONS SUBJECT TO THE LIMIT						
5. Local Revenues Excluding Interest (Line C18)			15,402,490.69			15,147,878.00
6. Preliminary State Aid Calculation						
a. Minimum State Aid in Local Limit (Greater of \$120 times Line B3 or \$2,400; but not greater than Line C26 or less than zero)			410,672.40			410,523.60
b. Maximum State Aid in Local Limit (Lesser of Line C26 or Lines D4 minus D5 plus C23; but not less than zero)			14,812,441.00			17,095,726.33
c. Preliminary State Aid in Local Limit (Greater of Lines D6a or D6b)			14,812,441.00			17,095,726.33
7. Local Revenues in Proceeds of Taxes						
a. Interest Counting in Local Limit (Line C28 divided by [Lines C27 minus C28] times [Lines D5 plus D6c])			484,684.49			324,549.39
b. Total Local Proceeds of Taxes (Lines D5 plus D7a)			15,887,175.18			15,472,427.39
8. State Aid in Proceeds of Taxes (Greater of Line D6a, or Lines D4 minus D7b plus C23; but not greater than Line C26 or less than zero)			14,327,756.51			16,771,176.94
9. Total Appropriations Subject to the Limit						
a. Local Revenues (Line D7b)			15,887,175.18			
b. State Subventions (Line D8)			14,327,756.51			
c. Less: Excluded Appropriations (Line C23)			2,131,309.26			
d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT (Lines D9a plus D9b minus D9c)			28,083,622.43			
10. Adjustments to the Limit Per Government Code Section 7902.1 (Line D9d minus D4)			0.00			
SUMMARY	2024-25 Actual			2025-26 Budget		
11. Adjusted Appropriations Limit						

Printed: 9/5/2025 11:28 AM



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

August 14, 2025

Dear Kids Kreamery,

Thank you for your donation to Lake Forest Elementary School in the Rescue Union School District. Your donation of \$100 will be used to support students in need.

Rescue Union School District's mission is in partnership with families and the community. We are dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported. Your donation will help Lake Forest Elementary School towards our mission.

We would again like to extend a warm thank you for helping us and our students.

Sincerely,

Renee Mallot, Principal

Lake Forest Elementary School

Tax ID: 52-1551716

Jim Shoemake, Superintendent

Board of Trustees

Michael Gordon • Kim White • Michelle Bebout • Jamie Hunter • Michael Flaherty

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Summit Estates/Vineyards at El Dorado Hills**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the response statement for the proposed development as outlined in this report.

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

**Summit Estates/Vineyards at El Dorado Hills – 42 single family units
Location: El Dorado County, California**

The Rescue Union School District has established a .271 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 11.38 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal VI - FACILITIES MANAGEMENT:

Build, maintain and improve facilities to provide safe school and work settings that also meet current and future educational needs. **Reflected in LCAP GOAL 3**



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

September 9, 2025

Montana Phillips
California Builder Services
montana@cabuilderservices.com

Re: Summit Estates Development/Vineyards at El Dorado Hills in El Dorado Hills, CA 95762

Dear Montana,

This "Will Serve" letter is sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has two schools to serve the project area for the Summit Estates/Vineyards at El Dorado Hills development in Dorado Hills, CA. The address and phone number for each site is listed here:

Jackson Elementary School	Marina Village Middle School
Grades TK-5	Grades 6-8
2561 Francisco Drive	1901 Francisco Drive
El Dorado Hills, CA 95762	El Dorado Hills, CA 95762
(916) 933-1828	(916) 933-3993

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Lisa Donaldson
Assistant Superintendent

Jim Shoemake, Superintendent

Board of Trustees

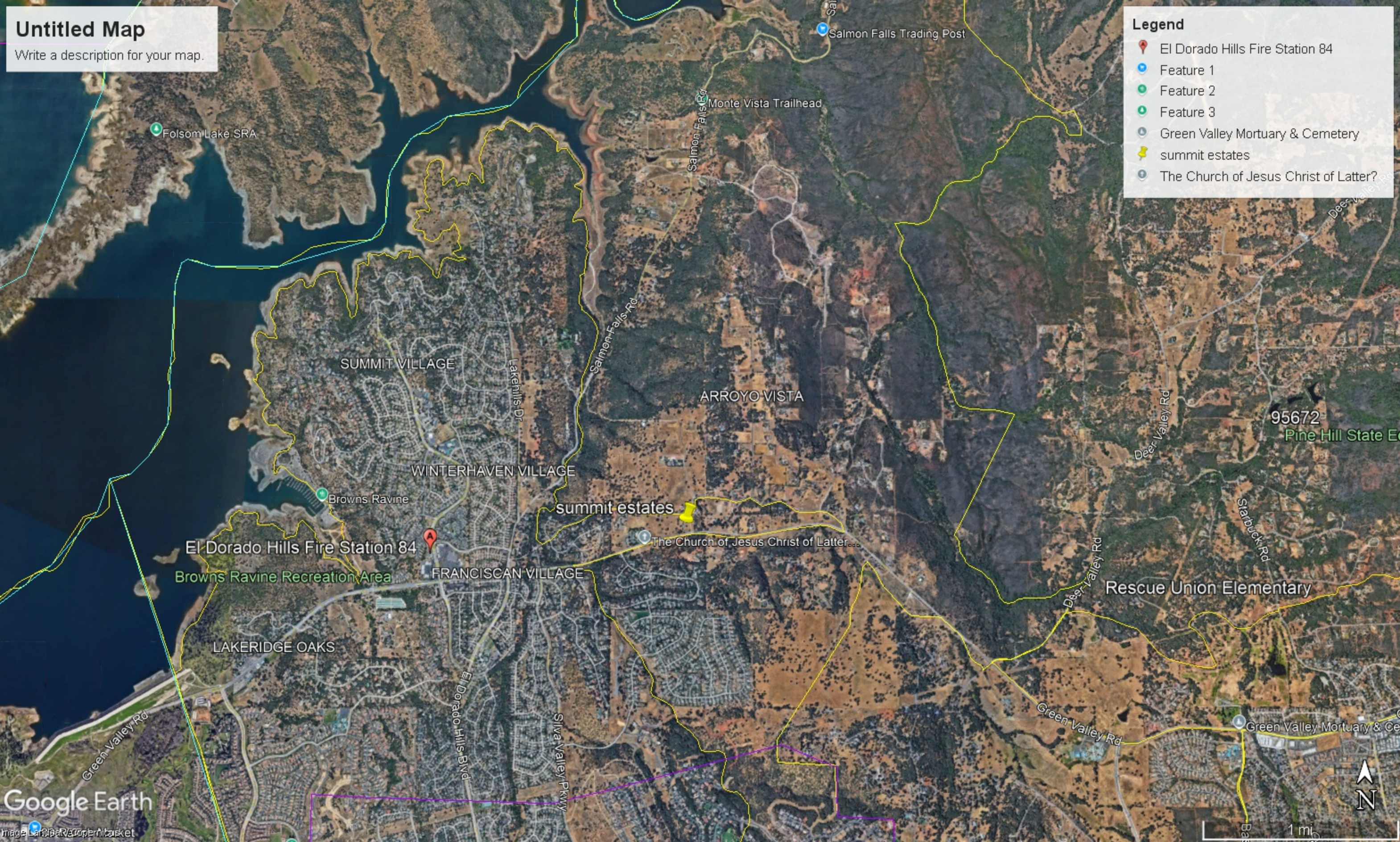
Michael Gordon • Kim White • Michelle Bebout • Jamie Hunter • Michael Flaherty

Untitled Map

Write a description for your map.

Legend

- El Dorado Hills Fire Station 84
- Feature 1
- Feature 2
- Feature 3
- Green Valley Mortuary & Cemetery
- summit estates
- The Church of Jesus Christ of Latter?



Memorandum of Understanding

**El Dorado County Office of Education Consortium for the
2025-2026 Career Technical Education Incentive Grant**

between

El Dorado County Office of Education

and

Participating Districts

STATEMENT OF GOALS, RESPONSIBILITIES AND AUTHORITY

The goal of the El Dorado County CTEIG Consortium (EDCCTEC) is to provide pupils in grades K to 12, inclusive, with the knowledge and skills necessary to transition to employment and postsecondary education.

HIGH SCHOOLS

Each participating Local Educational Agency (LEA) with students enrolled in grades 9-12 shall meet the following minimum requirements for participation in the consortium.

1. Offers high quality curriculum and instruction aligned with the California CTE Model Curriculum Standards, including, but not limited to, providing a coherent sequence of CTE courses that enable pupils to transition to postsecondary education programs that lead to a career pathway or attain employment upon graduation from high school.
2. Provides pupils with quality career exploration and guidance.
3. Provides pupil support services, including counseling and leadership development.
4. Provides for system alignment, coherence, and articulation, including ongoing and structural regional or local partnerships with postsecondary educational institutions, with documented formal written agreements.
5. Forms ongoing and structural industry and labor partnerships, documented through formal written agreements and through participation on advisory committees.
6. Provides opportunities for pupils to participate in after school, extended day, and out-of-school internships, competitions, and other work-based learning opportunities.
7. Reflects regional or local labor market demands and focuses on current or emerging high-skill, high-wage, or high-demand occupations.
8. Leads to an industry-recognized credential or certificate, or appropriate postsecondary training or employment.
9. Is staffed by skilled teachers (CTE credentialed teachers) or faculty and provides professional development opportunities for those teachers or faculty members.
10. Reports data to the El Dorado County Office of Education to allow for an evaluation of the program on a quarterly basis.

In order for LEAs with students in grades K-12 to receive CTEIG funds from the EDCCTEC the LEA shall provide a proportional dollar-for-dollar match as follows for any funding received from this program:

- \$2.00 for every \$1.00 received from this program.
- The LEA match may include funding from school district/charter school LCFF apportionments pursuant to *EC* Section 42238.02, the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006 (Perkins IV), the California Partnership Academies, the Agricultural Incentive Grant, or any other source except from the California Career Pathways Trust established pursuant to *EC* Section 53010.
- Failure to meet the matching funds requirement of the CTEIG, *EC* Section 53071, may result in the LEA being invoiced the entire balance of the grant funds received from the EDCCTEC and removal from eligibility status for the renewal grant in subsequent years.
- The El Dorado County Office of Education receives the CTEIG funding from CDE and will distribute funds to districts based on the formula identified in exhibit 1, once Grant Award Notifications are released.

LEAs with enrollment in grades 9-12 shall submit the following data to the EDCCTEC:

As stated in the legislation, grantees will be required to report the following data aligned with the core metrics required by the federal Workforce Innovation and Opportunity Act and the quality indicators described in the California State Plan for Career Technical Education and by the federal Perkins IV.

The data to be reported includes the following:

- The number of pupils completing high school
- The number of pupils completing CTE coursework
- The number of pupils obtaining an industry-recognized credential, certificate, license, or other measure of technical skill attainment
- The number of former pupils employed and the types of businesses in which they are employed
- The number of former pupils enrolled in a postsecondary educational institution, a state apprenticeship program, or another form of job training.
- This report data must be entered into the CALPADS system by July 31, for each grant term.

Annual progress report on the 10 CTE program requirements. The grantee must provide evidence of compliance or detailed explanations for not meeting any of the requirements. Failure to complete this report by the designated deadline, may result in the non-renewal of the CTEIG funding and/or the generation of an invoice for the grant funds.

End of project fiscal expenditure claims report including matching funds and their sources. All CTE expenditures and those of matching funds must be coded with the goal code of 3800 (Vocational Education) or 6000 (ROCP).

K-8 SCHOOLS WITHIN LEAS

Each participating LEA with students enrolled in grades K-8 receiving direct CTEIG funds from the EDCCTEC shall meet all of the following minimum requirements to receive direct funding:

1. Is staffed by skilled teachers (CTE credentialed teachers) or faculty and provides professional development opportunities for those teachers or faculty members. **OR**
2. Provide career wheel opportunities for K-8 students. These career wheel explorations must align with pathways that exist or are being developed in the high school or schools in which the student may attend. (See Exhibit 2). Participating K-8 districts that feed into EDUHSD must complete the CTE District Information EDUHSD Feeder Form (exhibit 2)
3. Participating K-8 schools that are a part of a K-12 unified district must follow existing true pathways provided in the 9-12 schools.
 - a. Encourage students to complete secondary education
 - b. Provide career exploration tools including an introduction to the nature of career planning, self-assessment, methods of investigating the work world, methods of identifying and meeting education and training needs.
 - c. Provide information about the labor market and career opportunities.
4. Reports data to the El Dorado County Office of Education to allow for an evaluation of the program on a quarterly basis.

In order for LEAs with students in K-8 Districts to receive, CTEIG funds from the EDCCTEC the LEA shall provide a proportional dollar-for-dollar match as follows for any funding received from this program:

- \$2.00 for every \$1.00 received from this program.
- Failure to meet the matching funds requirement of the CTEIG, *EC* Section 53071, may result in the LEA being invoiced the entire balance of the grant funds received from the EDCCTEC and removal from eligibility status for the renewal grant in subsequent years.
- The El Dorado County Office of Education receives the CTEIG funding from CDE and will distribute funds to participating districts based on the formula to be identified in exhibit 1, once Grant Award Notifications are released.

EL DORADO COUNTY OFFICE OF EDUCATION

The County Office shall maintain the financial records and reporting of the EDCCTEC, provide administrative support, and coordinate the implementation of the CTEIG plan for school districts in the EDCCTEC. Support services include, but are not limited to, the following:

- Act as agent for districts participating in the EDCCTEC. This includes receiving, compiling and submitting required reports. In order to compile and submit reports EDCOE will require quarterly expenditure updates, quarterly High Quality CTE Program Evaluation updates, and other information and data that are part of the grant reporting process.
- Any grant funds received by the EDCCTEC shall be subject to the appropriate indirect rate as specified in the grant and education code.
- Transfer CTEIG funds to participating districts based on the approved dollar-for-dollar match approved by the California Department of Education by district. County Office will only route CTEIG funds directly to LEAs who provided a proportional dollar-for-dollar match.

- Attend consortium meetings held quarterly by EDCOE. These meetings can be attended in person or by electronic means provided by EDCOE.
- Monitor the fiscal operations of the EDCCTEC and make recommendations for necessary revisions.
- Support the EDCCTEC by attendance and participation in regional meeting regarding CTEIG implementation.
- Compile financial data for reporting and filing EDCCTEC financial reports.
- Provide reasonable and appropriate program and financial information assistance to the Districts upon request from District Administration.

CENTRAL SIERRA REGIONAL OCCUPATION PROGRAM JOINT POWERS AUTHORITY

As participant districts of the Central Sierra Regional Occupation Program (CSROP), the El Dorado Union High School District, Lake Tahoe Unified School District, and Black Oak Mine Unified School District will be eligible to receive CTEIG funds from the EDCCTEC as part of the K-12 District and High School District compliance and matching fund requirements. All three CSROP sections (El Dorado Section, Black Oak Mine Section and South Lake Tahoe Section) of the CSROP are included in the consortium.

PARTICIPATION

Please indicate your district's participation:

<input checked="checked" type="checkbox"/>	District/Program elects to participate in the 2025/2026 Career Technical Education Incentive Grant as a Consortium District, receiving funds .
<input type="checkbox"/>	District/Program elects to participate in the 2025/2026 Career Technical Education Incentive Grant as an ADA only district, not receiving funds .


SIGNATURES OF REPRESENTATIVES

Signature of the LEA representative represents the EDCCTEC has met and conferred, and the member LEAs are in agreement to all stated.

LEAs identified as ADA only: LEA elect to not participate financially but recognizes the ADA participation in the consortium.

Please return this signed MOU to Ellen Kroon: ekroon@edcoe.org

For Program (electronic signatures are acceptable)

Signature: 	Date: 8/27/25
Administrator's Name: Lisa Donaldson Email address: ldonaldson@rescueusd.org School District: Rescue USD	

For EDCOE:

Signature:	Date:
Wendy Frederickson, Deputy Superintendent El Dorado County Office of Education	