



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, September 9, 2025 - 6:30 p.m. Open Session
Rescue District Office Board Room

The Public's health and well-being are the top priority for the Rescue Union School District Board of Trustees, and all are urged to take all appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting: in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive and quality education in a safe environment in which all individuals are respected, valued, connected and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at: <http://www.rescueusd.org/School-Board/Agendas-Minutes/index.html>

CALL TO ORDER: Board President called the meeting to order at 5:36 p.m.

ROLL CALL:

- ✓ Michael Gordon, President
- ✓ Kim White, Vice President
- ✓ Michelle Bebout, Clerk
- ✓ Jamie Hunter, Member
- ✓ Michael Flaherty, Member
- ✓ Jim Shoemake, Superintendent and Board Secretary

PUBLIC COMMENT:

(Closed session agenda items only)

There were no comments concerning items on the Closed Session agenda.

CLOSED SESSION:

The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

Conference with Labor Negotiator - Discussion with the District's Superintendent, Jim Shoemake, and/or labor negotiators, Lisa Donaldson and Dustin Haley, regarding directions and issues in negotiations with Rescue Union Federation of Teachers (RUFT), California School Employees Association (CSEA), Confidential Staff, and Administrative Management.

OPEN SESSION:

Convened open session in the Boardroom at 6:32 p.m.

Welcome - The Board President provided an introduction to Board meeting proceedings.

Flag Salute - Board President led the flag salute.

1. Adoption of Agenda

(Consideration for Action)

Trustee White moved and Trustee Flaherty seconded to adopt the agenda as presented. Motion passed 5-0.

REPORTS AND COMMUNICATION:

Report from Closed Session - Board President reported no action taken in closed session.

Superintendent's Report - The Superintendent presented a report tied into the District's Culture of Excellence. An example was given of a recent band class Superintendent Shoemake attended at PGMS. He observed Band Instructor Mr. Manley teaching finer points of music sequences and addressing the attentive class as they improved on a piece in the minutes the Superintendent was there. The report also touched on school community events that include extended families from Grandparent Breakfast to Ice Cream Socials for visits from extended family and friends. These gatherings help to establish and maintain connectedness among students and greater investment in our schools.

There were no public comments.

CURRICULUM AND INSTRUCTION:

2. RISE Summer Program 2025

(Information Only)

Lake Forest Principal and RISE Program leader Dr. Renee Mallot presented the report along with Debbie Faleschini, a teacher in RUSD and a program assistant who helped manage this past summer's RISE Program. This summer's RISE program had 520 kids enrolled. The program continues to grow. Curriculum and classes are well-rounded and include STEAM, Art, and P.E. Parents and students alike love the program for the enrichment opportunities and chances to meet new friends from schools across the District. Qualitative and quantitative data showed students' academic improvement in the program.

There were no public comments.

3. Resolution #25-06 Williams Act Public Hearing - Sufficiency of Textbooks/Instructional Materials (Consideration for Action)

The Superintendent recommended the Board approve Resolution #25-06. To comply with the state mandate, Ed. Codes 60119 and 60422, and to receive state textbook funding, the district held a public hearing on the availability and sufficiency of pupil textbooks and instructional materials. The public notice was posted for the appropriate 10-day period.

Open Public Hearing: 7:41 p.m.

Close Public Hearing: 7:42 p.m.

There were no public comments.

Trustee Bebout left the room temporarily. Trustee Hunter moved and Trustee White seconded to approve Resolution #25-06: Sufficiency of Textbooks/Instructional Materials. Motion passed 4-0.

BUSINESS AND FACILITIES:

4. Unaudited Actuals 2024-2025 and Budget Update

(Consideration for Action)

The Superintendent recommended the Board receive an update on the current status of the District budget

and approve the Unaudited Actuals for the 2024-2025 school year. The Assistant Superintendent of Business Services, Lisa Donaldson, presented the report.

There were no public comments.

Trustee Hunter moved and Trustee White seconded to approve the Unaudited Actuals 2024-2025 and Budget Update. Motion passed 5-0.

CONSENT AGENDA:

All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below enacts all items. The Board President called for public comment on any of the items on the consent agenda. There were no public comments. Trustee Bebout moved and Trustee Hunter seconded to approve the balance of the Consent Agenda. Motion passed 5-0.

5. Board Meeting Minutes - Minutes of the June 10, 2025 Regular Board Meeting (Materials Provided)
6. Board Meeting Minutes - Minutes of the June 17, 2025 Regular Board Meeting (Materials Provided)
7. Board Meeting Minutes - Minutes of the August 12, 2025 Regular Board Meeting (Materials Provided)
8. Board Study Session Minutes - Minutes of the August 26, 2025 Study Session (Materials Provided)
9. Human Resources - the District's long-range goal is to recruit a diverse, high quality staff with student focused goals and philosophies. Periodically, changes in staffing occur for additional positions, resignations, or leaves of absence. All positions listed are within current budget allocations (Materials Provided)
10. District Expenditure - Warrants must regularly be presented to the Board for ratification. Detailed warrant order listings are available at the District Office. The supplement reflects expenditures from Aug.1, 2025 - Aug. 31, 2025 (Materials Provided)
11. District Purchase Orders - Purchase orders must regularly be presented to the Board for ratification. The supplement reflects expenditures from Aug. 1, 2025 - Aug. 31, 2025 (Materials Provided)
12. National IT Professionals Day Proclamation - Rescue Union School District recognizes Sept. 16, 2025 as National IT Professionals Day. (Materials Provided)
13. National Custodial Workers Day Proclamation - Rescue Union School District recognizes Oct. 2, 2025 as National Custodial Workers Day. (Materials Provided)
14. National Coaches Day Proclamation - Rescue Union School District recognizes Oct. 6, 2025 as National Coaches Day. (Materials Provided)
15. Overnight Field Trip Request - 2025 CODS Trip for Lakeview (Materials Provided)
16. Board Policy 3516.5 update - Emergency Schedules (Materials Provided)
17. Board Bylaw 9012 update: Board Member Electronic Communication (Materials Provided)
18. Variable Term Credential Waiver - This waiver allows an educator to serve in a specific assignment while completing the requirements needed to obtain the appropriate credential. Approval of the waiver ensures that the District can meet staffing needs and provide students with a qualified instructor while the educator works toward full credential authorization. (Materials Provided)
19. Resolution #25-07: Adoption of GANN Limit for Maximum Appropriations (Materials Provided)
20. Donation Letter - Kidz Kreamery Gift of \$100 to Lake Forest Elementary (Materials Provided)
21. White Paper Response: Summit Estates north of Green Valley Road in El Dorado Hills (Materials Provided)
22. EDCOE 2024-2025 Career Technical Education Incentive Grant (CTIEG) District Participation MOU (Materials Provided)

CLOSED SESSION:

The Board may reconvene to closed session as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

OPEN SESSION:

Reconvene open session.

REPORT FROM CLOSED SESSION:

The Board president will report any action taken in closed session.

ADJOURNMENT:

Trustee White moved to adjourn the meeting at 8:00 p.m.

Michelle Bebout, Clerk Date

Michael Gordon, President	Date
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RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

BOARD OF TRUSTEES STUDY SESSION MINUTES

Tuesday September 23, 2025
Rescue District Office Boardroom

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and all are urged to take appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive and quality education in a safe environment in which all individuals are respected, valued, connected and supported.

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CALL TO ORDER: Board president called the meeting to order at 5:32 p.m.

ROLL CALL:

- ✓ Michael Gordon, President
- ✓ Kim White, Vice President
- ✓ Michelle Bebout, Clerk
- ✓ Jamie Hunter, Member
- Michael Flaherty, Member
- ✓ Jim Shoemake, Superintendent and Board Secretary

The Board President led the flag salute.

The Superintendent provided a presentation on the Middle School Connectedness in the District.

There was no Closed Session during this meeting.

ADJOURNMENT: Trustee White moved to adjourn the meeting at 7:03 p.m.

Michelle Bebout, Clerk

Date

Michael Gordon, President

Date

RESCUE UNION SCHOOL DISTRICT

AGENDA: Certificated Administrative Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

Name	Personnel Action	Position FTE	Position	School or Dept.	Effective Date
Guzman, Monica	Employment	1.0	Psychologist	Pleasant Grove	9/3/2025

FISCAL IMPACT:

Fiscal impact will be reflected in the 2025-2026 budget.

BOARD GOALS:

Board Focus Goal III - STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students.

Reflected in LCAP GOAL(S) 1-2-3

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

<u>Name</u>	<u>Personnel Action</u>	<u>Position FTE</u>	<u>Position</u>	<u>School or Dept.</u>	<u>Effective Date</u>
Jaco, Jessica	Employment	.3381	Instructional Assistant – Art Focus	Rescue	9/16/2025
Jeffrey, Kerry	Employment	.3125	Food Service Worker	Lakeview	9/29/2025
Johnston, Mollee	Employment	.75	Instructional Assistant – RSP	Rescue	10/1/2025
Pulling, Joan	Employment	1.0	School Secretary	Lake Forest	9/18/2025
Rexford, Heather	Employment	.4687	Food Service Worker	Green Valley	9/2/2025
Valencia, Loretta	Employment	.3750	Yard Supervisor	Pleasant Grove	9/3/2025
Lara-Warzecha, Maribelle	Partial Unpaid LOA (39%)	.75	Itinerant Independence Facilitator	Jackson	8/5/2025
Anderson, Elizabeth	Promotion	.75	Itinerant Independence Facilitator	Pleasant Grove	9/3/2025
Miguel-Medeiros, Luciana	Promotion	.75	Itinerant Independence Facilitator	Lake Forest	9/29/2025

Anderson, Elizabeth	Resignation	.3750	Yard Supervisor	Pleasant Grove	9/2/2025
Harrell, Kara	Resignation	.0492	Instructional Assistant – Recess Arts	Green Valley	8/28/2025
Hodges, Patricia	Resignation	.4375	Food Service Worker	Lakeview	10/3/2025
Miguel-Medeiros, Luciana	Resignation	.3750	Yard Supervisor	Marina Village	9/26/2025

FISCAL IMPACT:

Fiscal impact will be reflected in the 2025-2026 budget years.

BOARD GOAL:

Board Focus Goal III. STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their Commitment to provide quality education for our students. **Reflected in LCAP GOAL(S) 1-2-3**

BATCH: 0017 0017 09_04_2025 LQ

<< Held for Audit >>

Vendor/Addr	Requit name	Date	Description	Tax ID num	Deposit type	FD RESC Y	OBJT	GOAL	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference											Liq Amt		Net Amount

101193/00 STAPLES ADVANTAGE
PO BOX 660409
DALLAS, TX 75266-0409

265069 PO-260067 08/27/2025 INC \$1000 PER COCO
265069 PO-260067 08/27/2025 INC \$1000 PER COCO

1	01-1100-0-4300-1110-1000-021-0000-91-000	NN C	657.62
1	01-1100-0-4300-1110-1000-021-0000-91-000	NN O	-1,657.62
TOTAL PAYMENT AMOUNT			0.00 *

0.00
0.00
0.00

106792/00 THE CHOOSE WELL GROUP
PO BOX 492431
REDDING, CA 96049

PV-260157 09/03/2025 3048 09022025 MV

TOTAL PAYMENT AMOUNT			01-9424-0-5806-1110-1000-000-0000-00-000	NY	6,000.00
			6,000.00 *		6,000.00

6,000.00
6,000.00

105301/00 USA STARS ACADEMY
(REIMB ONLY)
3941 PARK DR STE #20-296
EL DORADO HILLS, CA 95762

PV-260165 09/03/2025 FOOTBALL PRACTICE CHANGE
TOTAL PAYMENT AMOUNT

67.50
67.50

TOTAL BATCH PAYMENT	223,476.91 ***	0.00	223,476.91
TOTAL DISTRICT PAYMENT	223,476.91 ****	0.00	223,476.91
TOTAL FOR ALL DISTRICTS:	223,476.91 ****	0.00	223,476.91

Number of checks to be printed: 16, not counting voids due to stub overflows.
Number of zero dollar checks: 3, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee Date 9/1/25

Vendor/Addr Remit name Req Reference Date Description	Tax ID num	Deposit type	FD RESC Y	OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	ABA num	Account num	EE ES	E-Term	E-ExtRef
105374/00 WAYNES LOCKSMITH INC 669 PLACERVILLE DRIVE PLACERVILLE, CA 95667									
265222 PO-260206 08/27/2025 i15042									

TOTAL PAYMENT AMOUNT	1	01-8150-0-4300-0000-8110-085-0000-00-000 NN P	15.00 *	15.00	15.00	15.00	15.00	15.00	15.00
TOTAL BATCH PAYMENT			87,470.59 ***	0.00	87,470.59				
TOTAL DISTRICT PAYMENT			87,470.59 ****	0.00	87,470.59				
TOTAL FOR ALL DISTRICTS:			87,470.59 ****	0.00	87,470.59				

AN

Number of checks to be printed: 37, not counting voids due to stub overflows.
 Number of zero dollar checks: 1, will be printed.

Pursuant to Rescue Union School District Policy, the
 Dorado County Superintendent of Schools is hereby
 authorized and directed to issue individual warrants to the
 payees named hereon


 District Designee
 Date 9/3/25

BATCH: 0019 0019 09 08 2025 AH

Vendor/Addr	Remit name	Date	Description
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[illegible]

100001/00 VERIZON WIRELESS

P O BOX 660108

DALLAS, TX 75266-0108

265454 PO-260431 09/04/2025 INC \$400 PER RENE

1	01-0000-0-5901-0000-7600-081-0000-00-000	NN	C
			600.00
			0.00

265454 PO-260431 09/04/2025 INC \$400 PER RENE

-1,000.00	0.00
0.00	0.00

TOTAL PAYMENT AMOUNT

0.00	*
0.00	

TOTAL BATCH PAYMENT

7,068.09 ***	0.00	7,068.09
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TOTAL DISTRICT PAYMENT

7,068.09	0.00	7,068.09	****
7,068.09	0.00	7,068.09	****

TOTAL FOR ALL DISTRICTS:

7,068.09	0.00	7,068.09	****
7,068.09			

Number of checks to be printed:
Number of zero dollar checks:

3, not counting voids due to stub overflows.
6, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designer

Date _____

Vendor/Addr	Requit name	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference					FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS			Liq	Amt	Net	Amount

102673/00	UBEO WEST										
	PO BOX 301062										
	LOS ANGELES, CA										
	90030-1062										

265041	PO-260035	09/03/2025	5003272		1	01-1100-0-4300-1110-1000-020-0000-90-000	NY P		63.28		63.28
265529	PO-260509	08/30/2025	4997914		1	01-1100-0-4300-1110-1000-027-0000-97-000	NY P		126.56		126.56
											189.84

TOTAL PAYMENT AMOUNT

189.84 *

105374/00 WAYNES LOCKSMITH INC
669 PLACERVILLE DRIVE
PLACERVILLE, CA 95667

265222	PO-260206	08/28/2025	115049		2	01-8150-0-4400-0000-8110-085-0000-00-000	NN P		1,528.96		1,528.96
265222	PO-260206	09/08/2025	115105		1	01-8150-0-4300-0000-8110-085-0000-00-000	NN P		25.00		25.00
											1,553.96

TOTAL PAYMENT AMOUNT

1,553.96 *

005634/00 YOUNGDAHL CONSULTING GROUP INC
1234 GLENHAVEN COURT
EL DORADO HILLS, CA 95762-000

265519	PO-260497	09/04/2025	90832		1	01-0000-0-5806-0000-8110-027-0000-00-000	NN P		769.25		769.25
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TOTAL PAYMENT AMOUNT

769.25 *

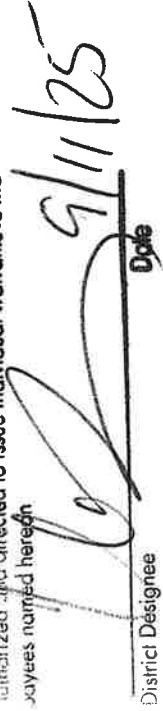
TOTAL BATCH PAYMENT	292,380.45	***	0.00							292,380.45	
TOTAL USE TAX AMOUNT										45.66	

TOTAL DISTRICT PAYMENT	292,380.45	****	0.00							292,380.45	
TOTAL USE TAX AMOUNT										45.66	

TOTAL FOR ALL DISTRICTS:	292,380.45	****	0.00							292,380.45	
TOTAL USE TAX AMOUNT										45.66	

Number of checks to be printed: 61, not counting voids due to stub overflows.

Consistent to Rescue Union School District Policy, the El
Kern County Superintendent of Schools is hereby
authorized and directed to issue individual warrants to the
employees named herein


District Designee
Date 9/11/25

015 RESCUE UNION SCHOOL DISTRICT	J30017	ACCOUNTS PAYABLE PRELIST	APY500	L.00.24 09/17/25	10:37	PAGE	10
0021 09_18_2025 AH		BATCH: 0021 0021 09_18_2025 AH		<< Held for Audit >>			
Vendor/Addr Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term E-ExtRef
Req Reference Date			FD RESC Y	OBJT GOAL	LOC2 L3 SCH	T9MPS	Liq Amt Net Amount
105020/00	TRANE US INC PO BOX 98167 CHICAGO, IL 60693						
265220	PO-260204 09/02/2025 20025567			1 01-8150-0-4300-0000-8110-085-0000-00-000	NN P		602.80 602.80
			TOTAL PAYMENT AMOUNT				
106393/00	WASTE CONNECTIONS OF CA INC DBA EL DORADO DISPOSAL 4100 THROWITA WAY PLACERVILLE, CA 95667						
265161	PO-260149 09/10/2025 01-01695812			1 01-0000-0-5806-0000-8210-084-0000-00-000	NN P		180.11 180.11
			TOTAL PAYMENT AMOUNT				
005634/00	YOUNGDAHL CONSULTING GROUP INC 1234 GLENHAVEN COURT EL DORADO HILLS, CA 95762-000						
265519	PO-260497 08/08/2025 90520			1 01-0000-0-5806-0000-8110-027-0000-00-000	NN P		925.00 925.00
			TOTAL PAYMENT AMOUNT				
			TOTAL BATCH PAYMENT			0.00	69,989.76
			TOTAL DISTRICT PAYMENT			0.00	69,989.76
			TOTAL FOR ALL DISTRICTS:			0.00	69,989.76
							69,989.76
							69,989.76

Number of checks to be printed: 34, not counting voids due to stub overflows.
Number of zero dollar checks: 2, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Jin Shul 9/12/23
District Designee Date

EL DORADO COUNTY OFFICE OF EDUCATION
COMMERCIAL WARRANT REGISTER
FOR WARRANTS DATED 09/25/2025

APY250 L.00.07

DISTRICT: 015 Rescue Union School District
BATCH: 0022 0022 09 25 2025 AH

[illegible]

01 GENERAL FUND				
P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
260529	4 IMPRINT	PO Band T-Shirts 25-26	4,294.42	Pleasant Grove Middle School
260519	ALPHA FIRED ARTS	Quote 504, Cust: Jeremiah-G4F5	6,579.85	Marina Village School
260539	AMAZON CAPITAL SERVICES INC	PG-lost/damaged bk replacement	213.52	DISTRICTWIDE SERVICES
260550	AMAZON CAPITAL SERVICES INC	AmzonPO for bday decorations	125.00	Lakeview
260534	AMPLIFY EDUCATION INC	Amplify Science grade 6	350.00	DISTRICTWIDE SERVICES
260516	BENCHMARK EDUCATION CO. LLC	J-grK Decods- over 25 students	263.81	DISTRICTWIDE SERVICES
260538	CHROMEBOOKPARTS.COM	70 chromebook batteries	2,138.89	DISTRICTWIDE SERVICES
260532	COLOMA OUTDOOR DISCOVERY	4th Grd overnight Coloma trip	23,370.00	Lakeview
260530	CUSTOM KEYCHAIN NOW	PBIS keychains/Lafranine order	388.88	Marina Village School
260548	DEMCO INC	Bookmarks on sale	187.07	DISTRICTWIDE SERVICES
260542	EDC SPORTS LEAGUE	Cross Country Participation	125.00	Lake Forest School
260515	FOLLETT CONTENT SOLUTIONS LLC	J -lost damaged bk replacemen	246.31	DISTRICTWIDE SERVICES
260526	INSTIGHT INVESTMENTS HOLDINGS	3 TVs and 4 Projectors	7,540.88	DISTRICTWIDE SERVICES
260555	IXL LEARNING INC	IXL additional licenses needed	1,875.00	DISTRICTWIDE SERVICES
260546	J'S COMMUNICATIONS INC	PG - 14 radios	5,187.36	DISTRICTWIDE SERVICES
260523	JUNIOR LIBRARY GUILD	Library Books	96.53	Rescue School
260535	JUNIOR LIBRARY GUILD	K Valdez/Library order	321.75	Marina Village School
260547	MIRACLE PLAYSYSTEMS INC	R - New Playground Slides	11,215.79	Maintenance
260528	NORCAL EMERGENCY MEDICAL TRAIN	OP PO FOR HR CPO CERT & ECARDS	3,000.00	DISTRICTWIDE SERVICES
260517	PROJECT LEAD THE WAY	Robots for PLTW STEM Program	1,179.75	Lakeview
260543	PROVANTAGE LLC	10 speakers for MV	5,416.13	DISTRICTWIDE SERVICES
260536	REALLY GREAT READING COMPANY	Tes for 3 new TK classrooms	1,177.00	DISTRICTWIDE SERVICES
260541	REALLY GREAT READING COMPANY	BLAST VIRTUAL TRAINING - HM	79.00	DISTRICTWIDE SERVICES
260518	RUSD CONFERENCE	2025 Calif. PBIS Conference	3,861.00	Green Valley School
260520	RUSD CONFERENCE	ETM FOR JANECEK	825.00	DISTRICTWIDE SERVICES
260524	RUSD CONFERENCE	Mister Brown	5,000.00	Lakeview
260527	RUSD CONFERENCE	TEACH TOWN TRAINING	343.25	DISTRICTWIDE SERVICES
260551	RUSD CONFERENCE	LF CA PBIS	2,422.00	DISTRICTWIDE SERVICES
260557	RUSD CONFERENCE	NWE TEACHER TRAINING	2,900.00	DISTRICTWIDE SERVICES
260559	RUSD CONFERENCE	Step p To Writing	750.00	Jackson School
260537	SCHOLASTIC MAGAZINES	LF SDC & GV K Scholastic News	332.05	DISTRICTWIDE SERVICES
260553	SCHOLASTIC MAGAZINES	LF SDC	51.30	DISTRICTWIDE SERVICES
260556	SHI INTERNATIONAL CORP	Google Workspace For Education	33,000.00	DISTRICTWIDE SERVICES
260552	STEWART SIGNS	Quote 1012375	139.30	Marina Village School
260540	STUDER EDUCATION LLC	25/26 CONSULTING SERVICES	61,617.00	DISTRICTWIDE SERVICES
260554	STUDIES WEEKLY INC	R 2nd gr - digital	25.35	DISTRICTWIDE SERVICES
260544	TECH SOLUTIONS GROUP	Quote 20250916-162038934	2,257.61	DISTRICTWIDE SERVICES
260531	THE CHOOSE WELL GROUP	Mister Brown Presentation	5,000.00	Marina Village School
260549	THE CHOOSE WELL GROUP	Pd Mr. Brown	9,700.00	Lakeview
260545	THE CTI GROUP INC	4 pc minis	1,711.71	Lake Forest School
260521	THE RICHARDS INSTITUTE	ETM SAC EAST REGISTRATION	830.00	DISTRICTWIDE SERVICES
260393	TOLEDO P E SUPPLY CO	PE Open PO 25/26	3,500.00	DISTRICTWIDE SERVICES
260522	VOYAGER SOPRIS LEARNING INC	Quote #0017687	2,045.00	Marina Village School
260525	VOYAGER SOPRIS LEARNING INC	Step Up To Writing licenses.	735.00	DISTRICTWIDE SERVICES
260558	VOYAGER SOPRIS LEARNING INC	License for Step up to Writing	147.00	Jackson School
260533	WEVIDEO INC.	WeVideo renewals	1,624.05	DISTRICTWIDE SERVICES
TOTAL FUND			214,208.56	
TOTAL DISTRICT			214,208.56	

FUND		AMOUNT
-----		-----
01	GENERAL FUND	214,208.56
	TOTAL DISTRICT	214,208.56

Regulation 5131.62: Tobacco

Status: DRAFT

Original Adopted Date: 09/01/2004 | **Last Reviewed Date:** 10/07/2025

Tobacco-Use Prevention Education Program

The district's tobacco-use prevention program shall provide students in grades 6-8 instruction which addresses the following topics: (Health and Safety Code 104420)

1. Immediate and long-term undesirable physiologic, cosmetic, and social consequences of tobacco use
2. Reasons that adolescents say they smoke or use tobacco
3. Peer norms and social influences that promote tobacco use
4. Refusal skills for resisting social influences that promote tobacco use

As appropriate, the district shall provide or refer students to tobacco-use intervention and cessation activities. (Health and Safety Code 104420)

These services shall be directed toward current users and shall be voluntary for students who desire assistance in ceasing the use of tobacco.

Tobacco-Use Prevention Education

Instruction for students in grades 4 through 8 shall address the following topics: (Health and Safety Code 104420)

1. Immediate and long-term undesirable physiologic, cosmetic and social consequences of tobacco use
2. Reasons that adolescents say they smoke or use tobacco
3. Peer norms and social influences that promote tobacco use
4. Refusal skills for resisting social influences that promote tobacco use

The district's program for grades 9 through 12 shall:

1. Target current smokers and students who are most at risk for beginning to use tobacco, including young women, low-achieving students, students from families whose members include tobacco users, and students who associate with peers who use tobacco
2. Offer or refer students to precessation readiness classes or cessation classes for current smokers
3. Utilize existing antismoking resources

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State

17 CCR 6800-6874

Bus. Code 22950.5

Description

Child Health and Disability Prevention program; health assessments

[Stop Tobacco Access to Kids Enforcement Act - Definitions](#)

State

Ed. Code 48900.5
 Ed. Code 48901
 Ed. Code 51202
 Ed. Code 60041
 Ed. Code 8900
 H&S Code 104350-104495
 H&S Code 104559
 H&S Code 119405
 Pen. Code 308

Description

[Suspension, limitation on imposition; exception](#)
[Smoking or use of tobacco prohibited](#)
[Instruction in personal and public health and safety](#)
[Instructional materials](#)
[Suspension or expulsion \(grounds\)](#)
[Tobacco-use prevention education](#)
[Tobacco use prohibition](#)
 Unlawful to sell or furnish electronic cigarettes to minors
[Minimum age for tobacco possession](#)

Federal

20 USC 7111-7122
 21 CFR 1140.1-1140.34

Description

Student support and academic enrichment grants
[Unlawful sale of cigarettes and smokeless tobacco to minors](#)

Management Resources

Attorney General Opinion
 California Department of Education Publication
 California Department of Education Publication
 California Department of Education Publication
 California Department of Education Publication
 Website
 Website
 Website
 Website
 Website
 Website
 Website
 Website
 WestEd Publication

Description

[88 Ops.Cal.Atty.Gen. 8 \(2005\)](#)
[Getting Results: Part II California Action Guide to Tobacco Use Prevention Education, 2000](#)
[Health Framework for California Public Schools: Kindergarten Through Grade Twelve, 2003](#)
[TUPE Acceptance of Funds Guidance](#)
[Health Education Content Standards for California Public Schools: Kindergarten Through Grade Twelve, 2008](#)
[CSBA District and County Office of Education Legal Services](#)
[Centers for Disease Control and Prevention, Smoking and Tobacco Use](#)
[California Department of Education, Tobacco-Use Prevention Education](#)
[California Department of Public Health, Tobacco Control](#)
[California Healthy Kids Survey](#)
[CSBA](#)
[Office of the Surgeon General](#)
[California Healthy Kids Resource Center](#)
[Guidebook for the California Healthy Kids Survey](#)

Cross References

0450
 0450
 1312.3
 1312.3
 1325
 3290
 3513.3
 3513.3

Description

[Comprehensive Safety Plan](#)
[Comprehensive Safety Plan](#)
[Uniform Complaint Procedures](#)
[Uniform Complaint Procedures](#)
[Advertising And Promotion](#)
[Gifts, Grants And Bequests](#)
[Tobacco-Free Schools](#)
[Tobacco-Free Schools](#)

Cross References

3513.4

4159

4259

4359

5022

5022

5030

5030

5131

5131.1

5131.1

5131.6

5131.6

5131.63

5131.63

5141.21

5141.21

5141.23

5141.23

5141.6

5141.6

5144

5144

5144.1

5144.1

5144.2

6142.8

6142.8

Description[Drug And Alcohol Free Schools](#)[Employee Assistance Programs](#)[Employee Assistance Programs](#)[Employee Assistance Programs](#)[Student And Family Privacy Rights](#)[Student And Family Privacy Rights](#)[Student Wellness](#)[Student Wellness](#)[Conduct](#)[Bus Conduct](#)[Bus Conduct](#)[Alcohol And Other Drugs](#)[Alcohol And Other Drugs](#)[Steroids](#)[Steroids](#)[Administering Medication And Monitoring Health Conditions](#)[Administering Medication And Monitoring Health Conditions](#)[Asthma Management](#)[Asthma Management](#)[School Health Services](#)[School Health Services](#)[Discipline](#)[Discipline](#)[Suspension And Expulsion/Due Process](#)[Suspension And Expulsion/Due Process](#)[Suspension And Expulsion/Due Process \(Students With Disabilities\)](#)[Comprehensive Health Education](#)[Comprehensive Health Education](#)

Policy 5141.7: Sun Safety

Status: DRAFT

Original Adopted Date: Pending

The Governing Board recognizes that overexposure to ultraviolet (UV) radiation from the sun and artificial sources such as sunlamps and tanning beds is linked to the development of skin cancer, eye damage, premature aging, and a weakened immune system and that children are particularly vulnerable to the effects of overexposure. The Board desires to support the prevention of excessive UV radiation exposure by students and to assist students in developing sun-safe habits to use throughout their lives.

The Superintendent or designee shall establish a developmentally appropriate prevention/intervention program for grades K-12 to prevent student overexposure to UV radiation. He/she may coordinate sun safety and UV radiation education and policy efforts with the California Department of Public Health, the local health department, and other local agencies and/or community organizations. He/she shall involve students, parents/guardians, and the community in support of such school-based programs.

The Superintendent or designee shall incorporate sun safety elements into the curriculum in order to increase students' understanding of the health risks associated with overexposure to UV radiation from the sun or artificial sources and to encourage students to engage in preventive practices.

Students shall be encouraged to take reasonable measures to protect their skin and eyes from overexposure to the sun while on campus, while attending school-sponsored activities, or while under the supervision and control of district employees.

To encourage and assist students to avoid overexposure to the sun when they are outdoors:

1. Students shall be allowed to wear sun-protective clothing, including, but not limited to, hats. (Education Code 35183.5)
2. Students shall be allowed to wear UV-protective sunglasses outdoors.
3. Students shall be allowed to use sunscreen during the school day without a physician's note or prescription. (Education Code 35183.5)

Those students using sunscreen shall be encouraged to apply sunscreen at least 15-20 minutes prior to any outdoor activity that will require prolonged exposure to the sun. School personnel shall not be required to assist students in applying sunscreen.

4. Students shall be allowed to use UV-protective lip balm.

The Superintendent or designee shall evaluate the adequacy of shaded and/or indoor areas for recreation at each school and shall consider the provision of sufficient shaded areas in plans for new construction or modernization of facilities.

The Superintendent or designee may monitor the UV Index and modify outdoor school activities with regard to the risk of harm associated with the Index level.

Staff shall be encouraged to model recommended sun-safe behaviors, such as avoiding excessive sun exposure, using sunscreen, and wearing hats and other sun-protective clothing.

The Superintendent or designee shall inform school staff and parents/guardians of the district's sun safety measures and shall encourage parents/guardians to provide sunscreen, lip balm, hats, and other sun-protective clothing for their children to use at school. The Superintendent or designee also may provide information to parents/guardians about the risks of overexposure to UV radiation and preventive measures they may take to protect their children

during nonschool hours.

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State	Description
Ed. Code 35183.5	Sun protection
Ed. Code 51210	Course of study for grades 1-6
Ed. Code 51220	Course of study for grades 7-12
Ed. Code 51890-51891	Comprehensive health education programs and community participation; definitions
Management Resources	Description
California Department of Education Publication	Health Framework for California Public Schools: Kindergarten Through Grade Twelve, 2003
California Department of Public Health Publication	School Systems: The Importance of Promoting and Providing Sun Protection, 2006
California Department of Public Health Publication	California Early Childhood Sun Protection Curriculum, rev. April 1999
California State PTA Resolution	Sun Safety: Skin Cancer Prevention Measures at School, May 1, 2005
Centers for Disease Control&Prevention Publication	Guidelines for School Programs to Prevent Skin Cancer, April 26, 2002
CSBA Governance and Policy Services Brief	Sun Safety in Schools, July 2006
National Assoc of State Boards of Education Pub	Fit, Healthy and Ready to Learn: Part II: Policies to Promote Sun Safety and Prevent Skin Cancer, 2002
Website	CSBA District and County Office of Education Legal Services
Website	American Cancer Society
Website	California Department of Education, Health Services
Website	California Department of Public Health, Skin Cancer Prevention Program
Website	National Council on Skin Cancer Prevention
Website	National Safety Council, Environmental Health Center
Website	Sun Safety for Kids
Website	U.S. Consumer Product Safety Commission
Website	U.S. Environmental Protection Agency, Sunwise Program
Website	UV Index
Website	World Health Organization
Website	American School Health Association
Website	Shape America Society of Health and Physical Educators
Website	National Association of State Boards of Education
Website	California State Parent Teacher Association
Website	Centers for Disease Control and Prevention
World Health Organization Publication	Sun Protection and Schools: How to Make a Difference, 2003
World Health Organization Publication	Sun Protection: A Primary Teaching Resource, 2003
Cross References	Description
3514	Environmental Safety

Cross References

3514

5132

5132

5141.6

5141.6

5142

5142

6142.7

6142.7

6142.8

6142.8

6145.2

6145.2

6153

6153

6153-E PDF(1)

7110

Description[Environmental Safety](#)[Dress And Grooming](#)[Dress And Grooming](#)[School Health Services](#)[School Health Services](#)[Safety](#)[Safety](#)[Physical Education And Activity](#)[Physical Education And Activity](#)[Comprehensive Health Education](#)[Comprehensive Health Education](#)[Athletic Competition](#)[Athletic Competition](#)[School-Sponsored Trips](#)[School-Sponsored Trips](#)[School-Sponsored Trips](#)[Facilities Master Plan](#)

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Prop 28: Arts and Music in Schools (AMS) – Annual Report

RECOMMENDATION:

The Assistant Superintendent recommends the Board of Trustees approve the AMS Annual Report to the state.

BACKGROUND:

With the passage of Prop 28 on November 8, 2022, Rescue Union School District schools have received funding for Art and Music programs. Each school site has received the funds and has three years to utilize their funds. This program is expected to continue annually, with new funds each year and three years to spend each allocation. Schools must ensure that at least 80% is spent on certificated or classified staff salaries.

STATUS:

Rescue USD schools have created plans to use their funds the year after funds are received to ensure if there are any delays in receiving the AMS funds, we have time to plan. In 2024-25, AMS funds were spent, and we are required to submit an annual report to CDE to include how many staff were funded and how many students benefited from AMS funds.

FISCAL IMPACT:

The AMS funds are included in the District Budget, and it is a self-sufficient program.

BOARD GOAL:

V. FISCAL ACCOUNTABILITY

Keep the district fiscally solvent and stable through prudent LCAP aligned budget processes in order to meet the needs of all of our students, staff and schools.

Reflected in LCAP Goals 1-2-3

Proposition 28: Arts and Music in Schools Funding

Annual Report

Fiscal Year 2024-25

Name: Rescue Union Elementary
CDS Code: 09-61978-0000000
Allocation Year: 2024-25, 2023-24

1. Narrative description of the Prop 28 arts education program(s) funded. (2500 character limit).

The Prop 28 funds expended in the 2024-25 school year were used to support many arts programs in our school district. Examples include K-3 music instruction, theatre arts, choir, 3-D design, jazz band, and dance.

2. Number of full-time equivalent teachers (certificated). 1.8

3. Number of full-time equivalent personnel (classified). 1.7

4. Number of full-time equivalent teaching aides. 0.0

5. Number of students served. 2,496

6. Number of school sites providing arts education. 7

Date of Approval by Governing Board/Body 10/7/2025 12:00:00 AM

Annual Report Data URL

<https://www.rescueusd.org/Departments/Business-Services/index.html>

Submission Date 9/26/2025 5:19:53 PM

Quarterly Report on Williams Uniform Complaints

[Education Code § 35186]

To: Dr. Ed Manansala, Superintendent of Schools

District: Rescue Union School District

Person Completing Form: Christina Mason, Assistant to the Superintendent

Quarterly Report Submission Date: ☐ January 2025
☐ April 2025
☐ July 2025
☒ October 2025

Date information to be publicly reported at governing board meeting: October 7, 2025

Please check the box that applies:

- ☒ No complaints were filed with a district school during the quarter ending in the month indicated above.
- ☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the complaint nature and resolution.

Textbooks and Instructional Materials			
Teacher Vacancy or Misassignment			
Facilities Conditions			
TOTALS			


Signature of District Superintendent

October 7, 2025
Date

PROCLAMATION OF THE RESCUE UNION SCHOOL DISTRICT TO RECOGNIZE RED RIBBON WEEK

WHEREAS, the Rescue Union School District values the health and safety of all community members; and

WHEREAS, the National Red Ribbon Campaign was established by Congress in 1988 to encourage drug-free lifestyles and involvement in drug prevention and reduction efforts; and

WHEREAS, Red Ribbon Week will be observed and celebrated in schools and communities across the nation on October 23-31; and

WHEREAS, businesses, government, law enforcement, media, health care providers, religious institutions, schools, and other community-based organizations will demonstrate their commitment to healthy, drug-free lifestyles by wearing red ribbons and participating in drug prevention activities; and

WHEREAS, the Rescue Union School District commits its resources to ensure the success of Red Ribbon Week; and

WHEREAS, it is imperative that efforts by local communities be launched to eliminate the demand for drugs and prevent drug use by students; and

WHEREAS, Red Ribbon Week offers students, schools, and the community the opportunity to demonstrate their commitment to drug-free lifestyles; and

WHEREAS, the Rescue Union School District does hereby encourage everyone to participate in drug prevention education activities, not only during Red Ribbon Week, but also throughout the year;

NOW, THEREFORE, BE IT RESOLVED, that the Rescue Union School District does hereby recognize the week of October 23-31 as Red Ribbon Week.

**PROCLAMATION OF
THE RESCUE UNION SCHOOL DISTRICT
TO RECOGNIZE
NATIONAL SCHOOL PSYCHOLOGY WEEK**

WHEREAS, children learn best when they are healthy, supported and receive an education that helps to develop their individual strengths; and

WHEREAS, children's learning and behavior can be linked to their mental health, and the school environment provides optimal context to promote mental health; and

WHEREAS, sound psychological practices are integral to instruction and learning; social and emotional development; prevention and early intervention; and supporting diverse student populations; and

WHEREAS, school psychologists are trained to deliver a continuum of mental health services and academic supports that lower barriers to teaching and learning; and

WHEREAS, school psychologists help parents and educators identify and reduce risk factors, create safe schools and access community resources; and

WHEREAS, the National Association of School Psychologists establishes and maintains high standards for training and practices of school psychologists;

NOW, THEREFORE, BE IT PROCLAIMED that the Rescue Union School District hereby designates the first full week of November as National School Psychology Week.

PROCLAMATION OF THE RESCUE UNION SCHOOL DISTRICT TO RECOGNIZE VETERANS DAY

WHEREAS, the United States of America was founded on principles of liberty, opportunity and justice for all; and as a Nation we have called on men and women in uniform to protect our national security and to preserve our rights and freedoms; and

WHEREAS, the establishment of a government of the people, by the people and for the people was paramount; and

WHEREAS, the United States remains a beacon of freedom and democracy; and

WHEREAS, Veterans Day is a day to celebrate and honor America's veterans for their patriotism, love of country, and willingness to serve and sacrifice for the common good; and

WHEREAS, the Rescue Union School District is proud to recognize the ongoing contributions of Veterans and Military Members from our community and throughout the nation; and

WHEREAS, Veterans and Military Members from Rescue Union School District have served our country, state, and community with distinction to protect and defend our freedom and way of life; and

WHEREAS, it is important that today's students understand our country's history and the importance of those who act in service of preserving national values; and

WHEREAS, we owe a profound debt of gratitude to the Veterans who left the comfort and safety of their homes and families to serve across the country and abroad to ensure the democracy we enjoy now continues into the future; and

WHEREAS, the Rescue Union School District Board of Education proclaims November 11th as a day of recognition of the valor, sacrifice, and service of Veterans and Military Members from our community and around the world;

NOW, THEREFORE, BE IT RESOLVED that the Rescue Union School District hereby proclaims November 11th as Veterans Day to be observed and commemorated.



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future, Together"

2026 Board Meeting Calendar Draft

Regular Meeting: 5:30 p.m. Closed Session; 6:30 p.m. Open Session ~ Study Session 5:30 p.m.

	Holiday
	Board Meeting
	Board Study Session
	Special Board Meeting

JAN				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

Jan 16 - Board Items Due

- 1 New Year's Day
- 2 Winter Break Ends
- 19 Martin Luther King Jr. Day

FEB				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27

Jan 30 - Board Items Due

- 13 Lincoln's Day (observed)
- 16 President's Day (Washington's Day)

MAR				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
	24	25	26	27
30	31			

Feb 27 - Board Items Due

- 24 Potential Emergency School Closure Make-Up Day
- 30 Spring Break Begins

APR				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

Mar 27 - Board Items Due

- 6 Spring Break Ends

MAY				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

Apr 24 - Board Items Due

- 25 Memorial Day (observed)

JUNE				
M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

May 29 - Board Items Due Jun 11 - Board Items Due

JULY				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

Board Meeting Date TBA, as Needed 3 Independence Day (observed)

AUG				
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

Jul 31 - Board Items Due

SEPT				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

Aug 28 - Board Items Due 7 Labor Day (observed)

OCT				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

Sept 25 - Board Items Due

NOV				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

Nov 6 - Board Items Due 11 Veterans Day (observed) 23-27 Thanksgiving Break

DEC				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

Dec 1 - Board Items Due 21 Winter Break Begins

RESCUE UNION SCHOOL DISTRICT

FIELD TRIP REQUEST

All field trip requests shall be submitted at least 30 calendar days in advance unless special circumstances exist. (AR 6153)
All overnight and/or out of state field trips require Board approval. (BP 6153)

Contact Person: <u>SHAWN MALEY</u>	Date of Request: <u>8/21/25</u>
School: <u>PGMS</u>	Date(s) of Trip: <u>1/28/26 - 1/31/26</u> <input checked="" type="checkbox"/> Check here if field trip is overnight

PARTICIPANTS					
Teacher	Grade	# of Students	# of Staff	# Chaperones	Total
<u>SHAWN MALEY</u>	<u>6-8</u>	<u>31</u>	<u>1</u>	<u>12</u>	<u>46</u>
Total Participants					<u>46</u>

DESTINATION <input type="checkbox"/> Check here if field trip is out of state	
Destination: <u>Anaheim/Disneyland</u>	Contact Person: <u>SHAWN MALEY</u>
Address: <u>2085 S Harbor Blvd, Anaheim 92802</u>	Phone: <u>714-601-0472</u>

MODE OF TRANSPORTATION	
<input type="checkbox"/> Walking	<input type="checkbox"/> Private Vehicle
<input checked="" type="checkbox"/> Commercial Transportation	<input type="checkbox"/> District Bus
If District bus, names of staff riding the bus: _____	

ITINERARY			COST PER PERSON	
Arrival Time	Departure Time	Location	Entrance Fee	Transportation
<u>7:30pm</u>	<u>11:30am</u>	Departure from School	_____	_____
		Destination: <u>Disneyland, Anaheim</u>	Parking	_____
		Other: _____	Food	_____
		Other: _____	Other	_____
			Total	_____
<u>11:00pm</u>		Arrival Back at School	Source of funds:	_____

PURPOSE & PREPARATION (Describe field trip and how it relates to and supports concurrent unit of study. Describe activities involved in preparation for field trip.)
<u>Park performance and educational workshops</u>

Teacher Signature: <u>[Signature]</u>	Date: <u>8/21/25</u>	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied
Principal Signature: <u>[Signature]</u>	Date: <u>8-26-25</u>	
Superintendent Signature: <u>[Signature]</u>	Date: <u>9/17/25</u>	

Reason for Denial: _____

*** FOR TRANSPORTATION USE ***			
Date Received:	Buses required: 1 2 3 4 5	Estimated Mileage Cost _____ miles @ \$ _____ = \$ _____	
Route Coverage Required? YES NO		Estimated Driver Cost _____ hrs x \$30 = _____ + \$ _____ (meal) = \$ _____	
TMS #	EM #	Total Estimated Cost \$ _____	
Name of Commercial Carrier:	Estimated Charges: \$ _____	Teacher Confirmation <input type="checkbox"/>	
		Commercial Carrier Confirmation <input type="checkbox"/>	

Director of Transportation Signature _____	Date _____	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
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Comments:

**OPERATIONAL AGREEMENT
between
Rescue Union School District
and
New Morning Youth & Family Services**

INTRODUCTION

The intent of this Operational Agreement between the Rescue Union School District and New Morning Youth & Family Services is to confirm a mutual commitment to work in partnership to support youth in at-risk environments with the aim of improving their emotional health and school performance. New Morning Youth & Family Services provides professional counseling for issues such as substance abuse, pregnancy, parental neglect, suicidal ideation, depression, anxiety, family conflicts, and physical, sexual or emotional abuse.

TERMS OF AGREEMENT

This Operational Agreement will be upheld between the period of **July 1, 2025 and June 30, 2028**, and will be considered renewable each year unless either party chooses to request this Operational Agreement be voided (given 30 days notice).

RESPONSIBILITIES

The Rescue Union School District agrees to:

1. Refer students and families to New Morning Youth & Family Services that would benefit from agency services;
2. Post relevant New Morning materials describing the agency's services and activities at its various school sites;
3. When counseling is provided at a school site, provide New Morning counselors a room to conduct counseling sessions, with the understanding that the counseling location must enhance client confidentiality;
4. If a counselor is based on a district campus, provide locked file cabinets and telephone access and means to receive messages;
5. Provide office support (copying, phones, etc) as necessary to increase New Morning's capability to serve its clients;
6. Provide access to a computer network that provides information on student attendance, grades, schedule, etc. or staff who can provide input on school site information;
7. Obtain an up-to-date fire inspection clearance as required;

8. As funding permits, contract with New Morning to provide professional therapy to referred students at Rescue Union School District schools.

New Morning Youth & Family Services agrees to:

1. To the best of its ability and as funding allows, provide the following services:
 - a. Assign therapists on school sites to provide individual and/or group support for at-risk students, group support for parents, and individuals with substance abuse issues;
 - b. A substitute counselor will not normally be placed, in the event of illness, unless such illness becomes long-term; and
 - c. Collaboration/cooperation with other agencies participating in the other Rescue Union School District collaborative efforts.
2. Prior to finalizing the assignment of New Morning counselors to particular school sites, the school's principal or his/her designee shall be given opportunity to meet with the prospective counselor and to provide input, as needed, to the Executive Director and/or Associate Director of Programming of New Morning;
3. Provide supervision of counselor(s) by New Morning's Associate Director of Programming and the assigned clinical supervisor;
4. Rescue Union School District with verification of therapist's fingerprint clearance from the California Department of Justice upon request;
5. Refer students and families as appropriate to other agencies; and
6. Coordinate with Rescue Union School District staff and with other service-providing agencies in the community as needed.



Jim Shoemake, Superintendent
Rescue Union School District

9/8/25

Date

Kristen Patterson, Executive Director
New Morning Youth & Family Services

Date