

CITY OF BIGGS

CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF TUESDAY, JUNE 09, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: June 5, 2026, locations: 3016 Sixth Street, Biggs, CA and Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet - no comments will be allowed remotely. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PUBLIC COMMENT

Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. CONSENT CALENDAR

- A. [Approve warrants 40086 – 40125, 51420261, 51420262, 5152061, and 3903769 – 3903806 in the amount of \\$295,519.02.](#)
- B. [Acknowledge receipt of the May 2026 Police Report.](#)
- C. [Acknowledge receipt of the May 2026 Animal Control Report.](#)

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Recommendation: Motion/Second to approve consent calendar.

6. ITEMS FOR CONSIDERATION

A. [Discussion/Action: Senior Rate – Electric Rate](#)

Staff will provide background and context surrounding the City Senior Rate.

Recommendation: Direct Staff.

B. [Discussion/Action: Approval to Support Butte County Public Health Department Request for Tobacco Retail Enforcement.](#)

Council is asked to review the Support Letter from the City of Biggs and the City Council.

Recommendation: Direct City Administrator to send Support Letter.

C. [Discussion/Action: Approval of Resolution for Trap-Neuter-Return Biggs Cooperation](#)

Council is asked to consider authorizing City cooperation for grant and funding applications for the Cat Trap-Neuter-Return Efforts and authorization to submit support letters with the resolution for grant applications.

Recommendation: Motion/Second to adopt Resolution No. 2026-18, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS RECOGNIZING AND SUPPORTING COMMUNITY CAT TRAP-NEUTER-RETURN EFFORTS AND AUTHORIZING CITY COOPERATION FOR GRANT AND FUNDING APPLICATIONS.”

7. DEPARTMENT UPDATE REPORTS

A. [Discussion/Action: City Planner – Extension of Tentative Parcel Map 2023-01 \(Chavez\)](#)

The applicant requests approval for a one-year extension of Tentative Parcel Map 2023-01 (Chavez) that was unanimously approved by the City Council at its April 9, 2024, regular meeting.

Recommendation: Motion/Second to adopt Resolution No. 2026-17, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING AN EXTENSION OF TENTATIVE PARCEL MAP 2023-01 (CHAVEZ).”

B. Public Works Department Report

C. Other Department Reports

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8. COUNCIL COMMITTEE REPORTS

- A. Brief updates on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.
- B. Sustainable Groundwater Management Act (SGMA)

9. CITY ADMINISTRATOR REPORTS – Brief updates and reports on conferences, seminars, and meetings attended by the City Administrator, if any.

10. CLOSED SESSION: CONFERENCE WITH LABOR NEGOTIATORS

Government Code Section: 54957.6

Agency Negotiators: To Be Determined

Employee Organization: United Public Employees of California Local #792 (UPEC)

11. RESUME REGULAR SESSION

12. ADJOURNMENT

Presented by _____

Roben Benish, City Clerk