



Foothill High School

Daily Bulletin

Flex Bell Schedule

Wednesday, February 25, 2026

General Information

- Attention Juniors—The **College Connection** program will be holding an informational meeting on **February 25th from 6:30 - 7:30 in the FHS Library** for any Juniors interested in completing their Senior year at Shasta College. The program is open to Juniors who wish to learn in a college setting while completing both their senior year of high school and their first year of college. A representative will be there to explain the program and answer any questions. See your counselor or the Shasta College website for more information.
- Shasta -Trinity National Forest is now hiring for Temporary Recreation Positions for this Summer. Must be 18 years old. For more information and to apply, visit the Career Center. Deadline to apply is March 3rd.
- **Shasta Youth Leadership Camp** (SYLC) is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: www.shastayouthleadershipcamp.com
- Did you know the **ASVAB** is not just for those interested in the military? It's an online based test for FHS Juniors & Seniors that tests aptitude, self assessment and career exploration. The Spring ASVAB is scheduled for Wednesday, March 11th at 8:30 AM on campus. Those interested can sign up in the Career Center or email Mrs. Noble at: lenoble@suhsd.net
- Order your Easter treats on the **See's Candies** Web store and support FHS Sober Grad! The store will remain open until 3/20 and are shipped directly to you. <https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>
- Football is hosting our annual **Kick-Off Classic** – March 28th! Join us in the FHS Big Gym at 5:30 PM. Tickets are \$65 and include Odell's BBQ. Tickets available online or contact Coach Griff rgriffith@suhsd.net. Please help support our football program!

ASB/Yearbook

- Attention Juniors and Seniors: If you're interested in playing **Powderpuff** Football (girls) or cheering for Powderpuff (boys), there will be a mandatory meeting at lunch on Thursday in Room 208. Varsity football players and cheerleaders who would like to coach, as well as volleyball players interested in coaching, must also attend. Additionally, any 9–12th grade boys interested in playing **Buffpuff** need to be at this meeting. Please direct all questions to afitzgerald@suhsd.net
- Get ready to take the spotlight because our **Talent Show** is just around the corner! Whether you sing, dance, act, play an instrument, or have a one-of-a-kind talent, this is your chance to shine bright! Auditions will be held March 4th and 5th during flex in Room 208, so be sure to select Mrs. Fitzgerald for those flex days. The big Talent Show will take place on Friday, March 13th, so start practicing, bring your energy, and get excited for an unforgettable show of talent!
- **Freshmen Formal** (For Foothill Freshmen Only) will be Friday, March 13th in the Student Union from 7-9 pm. Grab your friends, get dressed up and experience the one and only dance just for the Class of '29. Tickets go on sale on the ASB webstore starting Friday, Feb. 13th and sales end March 13th. \$20 per ticket.
- Get ready for a fun night at our **Movie Night** on March 27th at 7:30 PM on the football field! We'll be watching Grown Ups rated PG-13. Tickets are \$7 with ASB and \$10 without, and your ticket includes a burger, chips, and water. Snacks and deserts will also be available for purchase. Bring a blanket or lawn chair and come enjoy a great night with your friends! Don't miss it! Pre-order tickets on the webstore now!
- We are officially down to just **20% of our yearbook inventory remaining!** That means 80% of our books are already gone, and once we sell out, there will be no reprints. If you want to guarantee your copy of this year's award-winning Foothill yearbook, head to jostensyearbooks.com and place your order today. Don't forget — Jostens offers a convenient **Pay-in-3 option** to make it even easier. Secure your book now before it's too late!
- Hop into spring with an Easter Gram and surprise a friend or teacher with something sweet and thoughtful this season! Our Small Package is just \$5 and includes 2 candy-filled Easter eggs, a chocolate bunny, and a special personalized note to brighten their day. Want to go bigger? The Large Basket is \$10 and comes with a festive Easter basket, 4 candy-filled eggs, an adorable stuffed animal, a chocolate bunny, and a special personalized note. The egg-stra special Easter Baskets will be delivered April 2nd!

Senior Information

- We unexpectedly have a few **Grad Ad** spots that just opened up! If you still want to honor your senior with a personalized ad in this year's yearbook, now is your chance. Spots will be claimed on a first-come, first-served basis, so email afitzgerald@suhsd.net as soon as possible to secure yours. Full Page — \$390.00, 1/2 Page — \$200.00, and a 1/4 Page — \$90.00

- **Sober Grad certificates** are due to the FHS front office by February 27th. Certificate sales can be used to offset or completely cover the cost of the entry fee for the night of Sober Grad. Students won't want to miss one of the biggest parties of the year. Copies can be found in the front office or on the [FHS website](#). Contact Shelby Price with any questions at 530-262-5259.
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Scholarships

-  FHS Scholarship List 2025-2026

As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

Sports

- Track and Field try-outs have been moved to Wednesday, February 25th from 3:45 to 5:30 on the track. You must have already turned in your cleared blue card and team contract in order to try-out. If you have any questions, see Mrs. H in room 404 during brunch.
 - **JV Football** meeting in Coach Doelkers' Room (306) Wednesday, 2/25 at 3:30 PM for all Freshman that want to play football next season.
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Athletics Today

- **Boys Basketball:** Wednesday, Feb. 25 vs Enterprise @ FHS (7:00)

****All sports are weather permitted***