



East Nicolaus Joint Union High School District

6.1

2454 Nicolaus Avenue, Nicolaus, CA 95659 | Phone (530) 656-2255 | Fax (530) 656-1065

District of Choice Data for the 2025-26 school year.

The number of students granted District of Choice enrollment for the 2025-26 school year is **54**

The number of students who withdrew from District of Choice after being accepted is **4**

The number of students who are enrolled through transferring into East Nicolaus High School through the district of choice program for 2025-26 school year is **50**.

Zero (**0**) students transferred out of East Nicolaus High School under the District of Choice program to another district for the 2025-26 school year.

The following student data is:

Race -

- 3 - American Indian
- 1-Chinese
- 1-Asian Indian
- 1-Laotian
- 1-Other Asian
- 1-Filipino
- 1-Black/African-American
- 39-White
- 2- blank

Ethnicity -

- 1 Declined to state
- 40 - Not Hispanic or Latino
- 9 - Hispanic or Latino

Gender -

- 20 Females
- 29 Males
- 1 other

District of Residence -

- 1 -Lincoln
- 16 -Twin Rivers
- 4 -Yuba City Unified
- 6 - Marysville
- 23-Wheatland





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Free and Reduced - 14

ESL - 0

SWD - 10 w/ IEP, 3 w/ 504

The number of students who transferred out of the district who are classified as English Learners or students with disabilities is Zero (**0**). The number of students who transferred into the district through District of Choice who are English Learners or a student with a disability is **13**.

Zero (**0**) students who are English Learners or a student with a disability are provided transportation assistance to a district or school program.



	A	B	C	D	E	F	G	H
1	School Yr.	Interdistrict	District of Choice	IDT + DOC	%	In district	TOTAL	Notes
2	2008-09						311	
3	2009-10	176		176	57%	134	310	
4	2010-11	164		164	56%	131	295	District enrolled into DOC
5	2011-12	7	175	182	59%	129	311	
6	2012-13	18	166	184	58%	138	322	
7	2013-14	40	137	177	59%	124	301	
8	2014-15	43	134	177	62%	109	286	
9	2015-16	91	77	168	60%	114	282	district moved away from DOC to IDT
10	2016-17	145	37	182	61%	119	301	
11	2017-18	162	22	184	61%	119	303	
12	2018-19	184	0	184	62%	114	298	
13	2019-20	180	0	180	61%	119	299	
14	2020-21	176	0	176	59%	124	300	
15	2021-22	163	0	163	57%	127	290	IDT/DOC not differentiated- WUHS Deny IDTs
16	2022-23	142	34	176	59%	126	302	
17	2023-24	105	79	184	63%	111	295	MJUHSD/TRUSD Tighten IDT releases
18	2024-25	72	131	183	60%	102	305	
19	2025-26	45	167	212	68%	99	311	
20								
21	Snapshot of Freshman		Class in 2025-26					
22	Freshman	7	47	54	62%	32	86	5 of 7 IDT's have siblings at EN

District of Choice

East Nicolaus High School

AUGUST - DECEMBER 31ST

All applications must be received and date stamped on or before December 31st for them to request for admittance through the District of Choice Program for the following school year.

BEFORE FEBRUARY 15TH

1. Notify the parent/guardian in writing whether the application has been provisionally accepted or rejected or of the student's position on any waiting list.
2. If a student's application for transfer is accepted through the District of Choice process, notification must be sent to the district of residence the student is requesting to be transferred.
3. The number of students accepted for transfer into the District, by school and grade level, shall be reported to the district of residence.
4. If a student's application is denied, notification to student's parents/guardians that the number of students requesting to transfer exceeded the District's capacity and that the student was not selected during the random drawing.

BEFORE MAY 2ND

1. The final number of students enrolled in the District through District of Choice program, by school and grade level, along with the names of the students, shall be reported to the district of residence.

BEFORE OCTOBER 15TH

Notify the School Board (in a regular meeting), County Office of Education, CDE, and Geographic Surrounding Schools of the following:

1. The number of requests granted, denied, or withdrawn and, for denied requests, the reason for the denial.
2. The number of students transferred into and out of the district pursuant to this program
3. The race, ethnicity, gender, self-reported socioeconomic status, eligibility for free or reduced-price meals, and the district of residence for each student transferred into or out of the district pursuant to this program
4. The number of students transferred into or out of the district pursuant to this program who are classified as English learners or students with disabilities
5. As applicable, the number of students described in items #3 and 4 above who are provided transportation assistance to a district school or program, and the total number of students provided transportation assistance, pursuant to the school district of choice program

We shall provide the same information for the current school year, as well as information regarding the district's status as a school district of choice in the upcoming school year, to each geographically school district, the county office of education, and the Superintendent of Public Instruction.



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INTERDISTRICT APPLICATION ADMITTANCE POLICY

The following are the requirements for students requesting admittance to East Nicolaus Joint Union High School on an Inter-district transfer Agreement BP/AR 5117

A student applying for acceptance to East Nicolaus High School under an inter-district agreement must:

1. GPA Entrance Requirement:
 - A. Incoming freshman demonstrate a 2.0 grade point average both cumulatively and for each semester during their 8th grade year.
 - B. 10th – 12th grade students must demonstrate a 2.5 grade point average both cumulatively and for each semester with no more than one F from previous educational institutions.
2. Student and Parent must complete an interview with an ENHS Administrator.
3. While enrolled at East Nicolaus High School, student must maintain a 2.0 grade point average both cumulatively and for each semester with no more than one F in any given semester.
4. Demonstrate a clean behavior record.
5. Demonstrate a positive attendance record (positive defined as a 98% attendance rate in every class period).
6. In addition, acceptance of the inter-district student must not have a negative impact on the grade level or curricular program at East Nicolaus High School. (e.g., if there was no room in English 9 classes, then no additional freshmen inter-districts would be accepted).
7. A probationary period of one semester will be permitted to students who drop below the above mentioned requirements. Students attending East Nicolaus High School on inter-district agreements will have their attendance, behavior, and academic performance monitored every semester.
8. At quarter 1 and/or quarter 3, students will be warned their current academic status of less than a 2.0 Grade Point Average with more than 1 F, places their inter-district transfer at risk of being revoked. Students will be given 9 weeks from the end of the quarter, to the end of the semester to bring their grades up to a 2.0 or above with no more than 1 F.
9. Be a good citizen with no more than two suspensions in 4 years and no more than 1 in a year.
10. Follow all classroom rules established by teachers.
11. **EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT RESERVES THE RIGHT TO RESCIND INTER-DISTRICT TRANSFER AGREEMENTS AT ANY TIME**

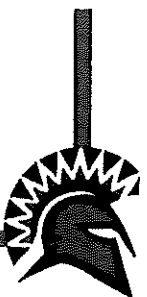
Student Name: _____

Student Signature: _____

Parent Name: _____

Parent Signature: _____

**Failure to adhere to these guidelines will result in revocation of inter-district agreement*



**East Nicolaus Joint Union High School District
INTERDISTRICT ATTENDANCE**

The Governing Board recognizes that parents/guardians of students who reside within the geographic boundaries of one district may, for a variety of reasons, desire to enroll their children in a school in another district.

(cf. 5111.1 - District Residency)

(cf. 5116.1 - Intradistrict Open Enrollment)

(cf. 5118 - Open Enrollment Act Transfers)

All transfers for the upcoming school year received on or before December 31 of the current school year shall be treated as a school district of choice transfer request, unless an interdistrict permit request has been submitted by the student to their district of residence.

Transfer requests for the upcoming school year received on or after January 1 of the current school year shall be processed as a traditional interdistrict attendance request under Education Code section 46600.

Requests for a transfer during the same school year must be completed under the district of residence and the District's relevant board policy and regulation regarding traditional interdistrict attendance under Education Code section.

Traditional Interdistrict Attendance under Education Code 46600 et seq.

The Board may enter into an agreement with any other school district, for a term not to exceed five school years, for the interdistrict attendance of students who are residents of the districts. (Education Code 46600) The agreement shall specify the terms and conditions under which interdistrict attendance shall be permitted or denied. It also may contain standards agreed to by both districts for reapplication and/or revocation of the student's permit. (Education Code 46600)

Alternatively, upon the request by students' parents/guardians, the Superintendent or designee may approve students' individual interdistrict attendance permits with another districts on a case-by-case basis to meet individual student needs. The Superintendent or designee shall ensure that interdistrict attendance permits specify the terms and conditions agreed to by both districts for granting, denying, and/or revoking of the permits, as well as standards for reapplication.

Upon receiving a permit for transfer into the District that has been approved by the student's district of residence, or upon receiving a written request from the parent/guardian of a District student who wishes to enroll in another district, the Superintendent or designee shall review the request and may approve or deny the permit subject to the terms and conditions of the interdistrict attendance agreement.

School District of Choice Interdistrict Attendance under Education Code section 48300 et seq.

The Board has also designated the District as a "school district of choice", since on or around 2000, and shall accept students who reside within other California school districts who wish to attend a District school.

The Board shall, by resolution, annually establish the number of students who will be accepted into the District through this program based on recommendations by the Superintendent or designee as to the number of transfer students the District will be able to accept and the schools, grades, and programs that will be able to accept the students. Once established, the District shall accept all students who apply to transfer into the District until the District is at maximum capacity, as required pursuant to Education Code 48301.

Students shall be admitted to District schools through an unbiased process that prohibits an inquiry into or evaluation or consideration of whether or not a student should be enrolled based upon the student's academic or athletic performance, physical condition, proficiency in English, any of the individual characteristics set forth in Education Code 200, or family income. (Education Code 48301)

If the number of transfer applications exceeds the number of transfers the Board has elected to accept, approval for transfer shall be determined by a random drawing held in public at a regularly scheduled Board meeting. (Education Code 48301)

The Superintendent or designee shall keep an accounting of all requests for admittance through the school district of choice program and a record of their disposition, including, but not limited to, all of the following: (Education Code 48313)

1. The number of requests granted, denied, or withdrawn and, for denied requests, the reason for the denial
2. The number of students transferred into and out of the District pursuant to this program
3. The race, ethnicity, gender, self-reported socioeconomic status, eligibility for free or reduced-price meals, and the district of residence for each student transferred into or out of the District pursuant to this program
4. The number of students transferred into or out of the District pursuant to this program who are classified as English learners or students with disabilities
5. As applicable, the number of students described in items #3 and 4 above who are provided transportation assistance to a District school or program, and the total number of students provided transportation assistance, pursuant to the school district of choice program

The Superintendent or designee shall report to the Board, at a regularly scheduled meeting, the information specified in items #1-5 above. No later than October 15 of each year, the Superintendent or designee shall provide the same information for the current school year, as

well as information regarding the District's status as a school district of choice in the upcoming school year, to each geographically adjacent school district, the county office of education, and the Superintendent of Public Instruction. (Education Code 48313)

The District's compliance with specified program requirements shall be reviewed as part of the annual District audit conducted pursuant to Education Code 41020. (Education Code 48301)

(cf. 3460 - Financial Reports and Accountability)

Transportation

Upon parent/guardian request, the District shall provide transportation assistance to a student receiving an interdistrict transfer who is eligible for free and reduced-price meals and is the child of an active duty military parent/guardian or a victim of bullying, as defined in Education Code 46600. (Education Code 46600)

(cf. 3553 - Free and Reduced Price Meals)

In addition, upon request of a student's parent/guardian, the Superintendent or designee may authorize transportation for any interdistrict transfer student to and from designated bus stops within the attendance area of the school that the student attends if space is available.

Legal Reference:

EDUCATION CODE

8151 Apprentices, exemption from interdistrict attendance agreement

41020 Annual district audits

46600-46610 Interdistrict attendance agreements

48204 Residency requirements for school attendance

48300-48317 Student attendance alternatives, school district of choice program

48900 Grounds for suspension or expulsion; definition of bullying

48915 Expulsion; particular circumstances

48915.1 Expelled individuals; enrollment in another district

48918 Rules governing expulsion procedures

48980 Notice at beginning of term

48985 Notices to parents in language other than English

52317 Regional occupational center/program, enrollment of students, interdistrict attendance

CALIFORNIA CONSTITUTION

Article 1, Section 31 Nondiscrimination on the basis of race, sex, color, ethnicity, or national origin

COURT DECISIONS

Walnut Valley Unified School District v. the Superior Court of Los Angeles County (2011) 192 Cal.App.4th 234

Crawford v. Huntington Beach Union High School District (2002) 98 Cal.App.4th 1275

ATTORNEY GENERAL OPINIONS

87 Ops.Cal.Atty.Gen. 132 (2004)

84 Ops.Cal.Atty.Gen. 198 (2001)

Management Resources:

WEB SITES

CSBA: <http://www.csba.org>

California Department of Education: <http://www.cde.ca.gov>

Adopted: (fill)

Revised: (fill)

Students

AR 5117(a)

East Nicolaus Joint Union High School District INTERDISTRICT ATTENDANCE

Although students generally must attend school in the district where their residency has been established, the Governing Board recognizes there may be justifiable reasons for occasional interdistrict transfers. As such, the following sets forth reasons which may justify interdistrict transfers under Education Code sections 46600 et seq. and 48300 et. seq.

All transfers for the upcoming school year received on or before December 31 of the current school year shall be treated as a school district of choice transfer request, unless an interdistrict permit request has been submitted by the student to their district of residence.

Transfer requests for the upcoming school year received on or after January 1 of the current school year shall be processed as a traditional interdistrict attendance request under Education Code section 46600.

Requests for a transfer during the same school year must be completed under the district of residence and the District's relevant board policy and regulation regarding traditional interdistrict attendance under Education Code section.

Traditional Interdistrict Attendance under Education Code 46600 et seq.

In accordance with an agreement between the Governing Board and the board of another district, a permit authorizing a student of either district to enroll in the other district may be issued upon approval of both districts.

The District shall post on its web site the procedures and timelines for requesting an interdistrict transfer permit, including a link to BP 5117 - Interdistrict Attendance. The posted information shall include, but is not limited to: (Education Code 46600.1, 46600.2)

1. The date upon which the District will begin accepting and processing interdistrict transfer requests for the following school year
2. The reasons for which the District may approve or deny a request, and any information or documents that must be submitted as supporting evidence
3. If applicable, the process and timelines by which a denial of a request may be appealed within the district before the District renders a final decision
4. A statement that failure of a parent/guardian to meet any timelines established by the District shall be deemed an abandonment of the request
5. Applicable timelines for processing a request, including the following statements:

a. For an interdistrict transfer request received by the district 15 or fewer calendar days before the commencement of instruction in the school year for which the transfer is sought, the District will notify the parent/guardian of its final decision within 30 calendar days from the date the request was received.

b. For an interdistrict transfer request received by the District more than 15 days before the commencement of instruction in the school year for which the interdistrict transfer is sought, the District will notify the parent/guardian of its final decision as soon as possible, but no later than 14 calendar days after the commencement of instruction in the school year for which transfer is sought.

6. The conditions under which an existing interdistrict transfer permit may be revoked or rescinded

Priority for interdistrict attendance shall be given to a student who has been determined, through an investigation by either the district of residence or district of proposed enrollment, to be a victim of an act of bullying, as defined in Education Code 48900(r), committed by a student of the district of residence. (Education Code 46600)

(cf. 1312.3 - Uniform Complaint Procedures)

(cf. 5131.2 - Bullying)

Until the District is at maximum capacity, the District shall accept any student whose interdistrict transfer application is based on being the victim of an act of bullying or a child of an active duty military parent/guardian. The District shall ensure that such students are admitted through an unbiased process that prohibits an inquiry into or evaluation or consideration of whether or not a student should be enrolled based on academic or athletic performance, physical condition, proficiency in English, family income, or any of the individual characteristics set forth in Education Code 220, including, but not limited to, race or ethnicity, gender, gender identity, gender expression, and immigration status. (Education Code 46600)

Consideration of Requests for Interdistrict Attendance

Upon request, the Superintendent or designee may approve the transfer and enrollment of students from another district and may also allow students who live within the District to attend out-of-district schools. An interdistrict attendance permit under Education Code section 46600 et seq. may be approved for reasons such as the following:

1. When the student has been determined by staff of either the district of residence or district of proposed attendance to be a victim of an act of bullying as defined in Education Code 48900(r). Such a student shall be given priority for interdistrict attendance under any existing interdistrict attendance agreement or, in the absence of an agreement, shall be given consideration for the creation of a new permit. (Education Code 46600)

(cf. 5131.2 - Bullying)

2. *To meet the child care needs of a student.* Such a student may be allowed to continue to attend the District school only as long as they continue to use a child care provider within District boundaries.

(cf. 5148 - Child Care and Development)

3. To meet the student's special mental or physical health needs as certified by a physician, school psychologist, or other appropriate school personnel.

(cf. 6159 - Individualized Education Program)

4. When a student has a sibling(s) attending school in the receiving district, to avoid splitting the family's attendance.

5. To allow a student to complete a school year when his/her parents/guardians have moved out of the District during that year.

6. To allow the student to remain with a class graduating that year from an elementary, junior, or senior high school.

7. To allow a high school senior to attend the same school he/she attended as a junior, even if his/her family moved out of the district during the junior year.

8. When the parent/guardian provides written evidence that the family will be moving into the District in the immediate future and would like the student to start the year in the District.

9. When a student will be living out of the District for one year or less.

10. When recommended by the School Attendance Review Board or by county child welfare, probation, or social service agency staff in documented cases of serious home or community problems which make it inadvisable for the student to attend the school of residence.

(cf. 5113.1 - Truancy)

11. When there is valid interest in a particular educational program not offered in the district of residence.

12. To provide a change in school environment for reasons of personal and social adjustment.

(cf 5119 - Students Expelled from Other Districts)

(cf 5144.1 - Suspension and Expulsion/Due Process)

Transportation

Transportation beyond that normally provided for students living within the District shall not be provided for students attending the District on an interdistrict attendance agreement or permit, unless otherwise required by law.

Term of Interdistrict Transfer Permit and Reapplication

Unless otherwise provided in this Administrative Regulation, interdistrict attendance permits shall expire at the end of each school year, and a student who has been granted an interdistrict attendance permit must re-apply for an interdistrict attendance permit annually. However, existing interdistrict attendance permits shall not be rescinded for students entering grade 11 or 12 in the subsequent school year. (Education Code 46600.)

Denial of an Interdistrict Transfer Permit

The Superintendent or designee may deny initial requests for interdistrict attendance permits on the following grounds:

1. If school facilities are overcrowded at the relevant grade level;
2. If District resources are limited; or
3. Any other consideration so long as it is not arbitrary.

(410 - Nondiscrimination in District Programs and Activities)

While the Governing Board may deny students' initial requests for interdistrict attendance permits if school facilities are overcrowded at the relevant grade level, once a student is admitted, the District may not deny him/her continued attendance because of overcrowded facilities at the relevant grade level.

Revocation of an Interdistrict Transfer Permit

The Superintendent or designee may deny revoke an interdistrict attendance permit on the following grounds:

1. If a student has been habitually truant or irregularly absent;
2. If a student fails to maintain passing grades (C average);
3. If a student is subject to student discipline;
4. If a student is recommended for expulsion; or
5. If it is determined that information provided to support a transfer permit application is inaccurate, invalid, or falsified.

Notice of Decision and Right to Appeal Denial of Interdistrict Permit Request

If the transfer request is for a school year that begins within 15 calendar days of the receipt of the request, the Superintendent or designee shall notify the parent/guardian of the final decision within 30 calendar days of receiving the request. If the transfer request is for a school year that begins more than 15 calendar days after the receipt of the request, the parent/guardian shall be notified of the final decision as soon as possible, but no later than 14 calendar days after the commencement of instruction during that school year. (Education Code 46600.2)

If a student's interdistrict transfer request is denied, the Superintendent or designee shall, in writing, notify the parents/guardians of their right to appeal to the County Board of Education within 30 calendar days from the date of the final denial. (Education Code 46600.2)

(cf. 5145.6 - Parental Notifications)

All notices to parents/guardians regarding the District's decision on any request for interdistrict transfer shall conform to the translation requirements of Education Code 48985, and may be provided by regular mail, electronic format if the parent/guardian provides an email address, or by any other method normally used to communicate with parents/guardians in writing. (Education Code 46600.2)

However, students who are under consideration for expulsion or who have been expelled may not appeal interdistrict attendance denials or decisions while expulsion proceedings are pending, or during the term of the expulsion. (Education Code 46601)

(5119 - Students Expelled from Other Districts)

Provisional Admittance

Pending a decision by the two districts or by the County Board on appeal, the Superintendent or designee may provisionally admit a student who resides in another district for a period not to exceed two school months, provided the district is the district of proposed enrollment. If the decision has not been rendered by the conclusion of two school months and the districts or County Board is still operating within the prescribed timelines, the student shall not be allowed to continue attending the district school to which the student was provisionally admitted. (Education Code 46603)

School District of Choice Interdistrict Attendance under Education Code section 48300 et seq.

The Superintendent or designee shall communicate with parents/guardians regarding transfer opportunities under the school district of choice program. Communications sent to parents/guardians shall be available in all languages for which translations are required pursuant to Education Code 48985, shall be factually accurate, and shall not target particular neighborhoods or individual parents/guardians on the basis of a child's actual or perceived academic or athletic skill or any other personal characteristic. (Education Code 48301, 48980)

The Superintendent or designee shall also make public announcements regarding District schools, programs, policies, and procedures, including transportation options if applicable, during the enrollment period. (Education Code 48312)

The Superintendent or designee may hold informational meetings on the District's current educational programs, so that parents/guardians can provide input to the district on methods to improve current programs and make informed decisions regarding their children's education. (Education Code 48302)

The process for student transfers into the District under the school district of choice program, including, but not limited to, any applicable form, the timeline for a transfer, and an explanation of the selection process, shall be posted on the District's web site. (Education Code 48301)

(cf. 1113 - District and School Web Sites)

Parents/guardians shall submit applications for interdistrict attendance to the District office

before January 1 of the school year preceding the school year for which the student is requesting to be transferred. The application deadline may be waived upon agreement between the District and the student's district of residence. (Education Code 48308)

The application deadline shall not apply to an application requesting a transfer if the parent/guardian with whom the student resides is enlisted in the military and was relocated by the military within 90 days prior to submitting the application. (Education Code 48308)

(cf. 6173.2 - Education of Children of Military Families)

Any existing entrance criteria for specialized schools or programs shall be uniformly applied to all applicants.

The District may deny a transfer into the District under the school district of choice program if the transfer would require the District to create a new program to serve that student, except that the District shall not reject the transfer of a student with disabilities or an English learner. (Education Code 48303)

Whenever the number of transfer applications exceeds the number of interdistrict transfers that may be accepted as annually determined by the Governing Board, students accepted for transfer shall be selected by a random drawing held in public at a regularly scheduled Board meeting before February 15 of the school year preceding the school year for which the transfer is sought. (Education Code 48301)

Priority for transfer under the school district of choice program shall be granted as follows: (Education Code 48306)

1. First priority shall be given to siblings of students already in attendance in the District.
2. Second priority shall be given to students eligible for free or reduced-price meals.

(cf. 3553 - Free and Reduced Price Meals)

3. Third priority shall be given to children of military personnel.

No later than February 15 of the school year preceding the school year for which the student is requesting to be transferred, the Superintendent or designee shall notify the parent/guardian in writing whether the application has been provisionally accepted or rejected or of the student's position on any waiting list. (Education Code 48308)

If a student's application for transfer is accepted, the Superintendent or designee shall so notify the student's district of residence no later than February 15 of the school year preceding the school year for which the student is requesting to be transferred. (Education Code 48308)

The number of students accepted for transfer into the District, by school and grade level, shall be reported to the district of residence on or before February 15. (Education Code 48308)

if a student's application is denied, the Superintendent or designee shall notify the student's parents/guardians that the number of students requesting to transfer exceeded the District's capacity and that the student was not selected during the random drawing. Such determination shall be accurately recorded in the minutes of the Board meeting at which the determination was made. (Education Code 48308)

(cf. 9324 - Minutes and Recordings)

For a student whose parent/guardian was relocated by the military less than 90 days prior to the submission of the application, the District shall make a final decision to accept or reject the application within 90 days of its receipt. If the student's application has been submitted less than 90 days prior to the beginning of the school year, then the District shall accept or deny the application before the school year begins. Upon acceptance, the student may immediately enroll in a District school. (Education Code 48308)

Vacancies may be filled from the waiting list until May 1 of the school year preceding the school year for which students are requesting to be transferred. (Education Code 48308)

The final number of students enrolled in the District through the school district of choice program, by school and grade level, along with the names of the students, shall be reported to the district of residence on or before May 2. (Education Code 48308)

Students admitted through the school district of choice program are deemed to have fulfilled District residency requirements pursuant to Education Code 48204. (Education Code 48301)

(cf. 5111.1 - District Residency)

(cf. 5116.1 - Intradistrict Open Enrollment)

Final acceptance of the transfer is applicable for one school year and shall be renewed automatically each year unless the Board, by adoption of a resolution, withdraws from participation in the program and no longer accepts transfer students from other districts. (Education Code 48308)

Even if the District withdraws from participation in the program, students who attended or received a notice of acceptance into the District before the Board's resolution of withdrawal shall be permitted to attend school in the District, and admitted high school students may continue attending school in the District until they graduate from high school. (Education Code 48307, 48308)

The District may accept any completed coursework, attendance, and other academic progress credited to an accepted student by any district(s) the student has previously attended and may grant academic standing to the student based upon the District's evaluation of the student's academic progress. (Education Code 48309)

(cf. 6146.3 - Reciprocity of Academic Credit)

The District may revoke a student's enrollment if the student is recommended for expulsion pursuant to Education Code 48918. (Education Code 48309)

Transfers Out of the District

A student whose parent/guardian is in active military duty shall not be prohibited from transferring out of the District, provided the school district of proposed enrollment approves the application for transfer. (Education Code 46600, 48307)

If the District is unable to provide an intradistrict transfer to a student who is a victim of an act of bullying, as defined in Education Code 46600, the District shall not prohibit the student from transferring out of the District if the district of proposed enrollment approves the application for transfer. (Education Code 46600)

The District may limit transfers out of the District to a school district of choice under any of the following circumstances: (Education Code 48307)

1. The number of student transfers out of the District to a school district of choice has reached the limit specified in Education Code 48307 based on the District's average daily attendance.
2. The County Superintendent of Schools has given the District a negative budget certification or has determined that the District will not meet the state's standards and criteria for fiscal stability in the subsequent fiscal year exclusively as a result of student transfers from this District to a school district of choice.
(cf. 3100 - Budget)
3. The Board determines that the transfer would negatively impact any of the following:
(Education Code 48307)
 - a. A court-ordered desegregation plan
 - b. A voluntary desegregation plan of the District, consistent with the California Constitution, Article 1, Section 31
 - c. The racial and ethnic balance of the District, consistent with the California Constitution, Article 1, Section 31

Adopted: (fill)

Revised: (fill)

Athletic Handbook - Option 1

I. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for 50 % of the season. The student may not practice or participate with any team during the period of ineligibility. The student may not participate in any extra-curricular activities during this time.

B. A Second offense involving tobacco, vape, alcohol and/or drugs involving will cause the student to be banned from participating a full calendar year in any district sponsored athletics. The student may not participate in any extra-curricular activities during this time.

- Note: Any money paid for the season is forfeit if removed from the team.

Athletic Handbook - Option 2

II. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

- A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for 50 % of the season. The student may not practice or participate with any team during the period of ineligibility. The student may not participate in any extra-curricular activities during this time.
- B. A Second offense involving tobacco, vape, alcohol and/or drugs involving will cause the student to be banned from participating in any district sponsored athletics for 6 months of school. The student may not participate in any extra-curricular activities during this time.

- Note: Any money paid for the season is forfeit if removed from the team.

Athletic Handbook - Option 3

III. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for a full calendar year in any district sponsored athletics. The student may not participate in any extra-curricular activities during this time.

- Note: Any money paid for the season is forfeit if removed from the team.

Athletic Handbook - Option 4

IV. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

- A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for 6 months of school. The student may not participate in any extra-curricular activities during this time.

- Note: Any money paid for the season is forfeit if removed from the team.

Athletic Handbook - Option 5

V. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for 45 days. The student may not practice or participate with any team during the period of ineligibility. The student may not participate in any extra-curricular activities during this time.

B. A Second offense involving tobacco, vape, alcohol and/or drugs involving will cause the student to be banned from participating for 90 days in any district sponsored athletics. The student may not participate in any extra-curricular activities during this time.

- Note: Any money paid for the season is forfeit if removed from the team.

Athletic Handbook - Option 6

VI. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for 45 days. The student may not practice or participate with any team during the period of ineligibility. The student may not participate in any extra-curricular activities during this time.

B. A Second offense involving tobacco, vape, alcohol and/or drugs involving will cause the student to be banned from participating for 90 days in any district sponsored athletics. The student may not participate in any extra-curricular activities during this time.

C. The third offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for a full calendar year in any district sponsored athletics. The student may not participate in any extra-curricular activities during this time.

- Note: Any money paid for the season is forfeit if removed from the team.

Athletic Handbook - Option 7

VII. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for 50% of all seasons within 1 calendar year. Should the violation occur with less than 50% of a particular season remaining, the suspension from athletics will continue through the next calendar season up until the student has served a full 50% cumulative suspension from all seasons of the year. The student may not practice or participate in any extra-curricular activities during this time.

- Note: Any money paid for the season is forfeit if removed from the team.

Athletic Handbook - Option 8

VIII. RULES RELATING TO TOBACCO, VAPE, ALCOHOL AND DRUGS DURING SCHOOL HOURS, AT SCHOOL ACTIVITIES AND NON-SCHOOL HOURS

Students should understand that the coaches at ENHS and the administration of the district believe that the use of tobacco, drugs, alcohol, and vaping is not acceptable for an athlete's health and safety. Athletes must prepare themselves physically, emotionally, and mentally for the highest level of competition.

A. The first offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for 21 days. The student may practice but cannot participate with any team for a contest during the period of ineligibility. The student may not participate in any extra-curricular activities during this time.

B. A Second offense involving tobacco, vape, alcohol and/or drugs involving will cause the student to be banned from participating for 45 days in any district sponsored athletics. The student may not practice or participate with any team in an interscholastic contest during the period of ineligibility. The student may not participate in any extra-curricular activities during this time.

C. The third offense for any student who smokes, chews, or possesses tobacco/vapes, or using/under the influence or in possession of alcohol or drugs in any form will be ineligible to represent the school in any interscholastic contest for a full calendar year in any district sponsored athletics. The student may not participate in any extra-curricular activities during this time.

- Coaches suggestions

- Note: Any money paid for the season is forfeit if removed from the team.

**Board Policy Manual
East Nicolaus Joint Union HSD****Policy 3300: Expenditures And Purchases**

Status: ADOPTED

Original Adopted Date: 02/01/1994 | Last Revised Date: 04/20/2022 | Last Reviewed Date: 04/20/2022

The Board of Trustees recognizes its fiduciary responsibility to oversee the prudent expenditure of district funds. In order to best serve district interests, the Superintendent or designee shall develop and maintain effective purchasing procedures that are consistent with sound financial controls and that ensure the district receives maximum value for items purchased. He/she shall ensure that records of expenditures and purchases are maintained in accordance with law.

Expending Authority

The Superintendent or designee may purchase supplies, materials, apparatus, equipment, and services up to the amounts specified in Public Contract Code 20111, beyond which a competitive bidding process is required. The Board shall not recognize obligations incurred contrary to Board policy and administrative regulations.

The Board shall review all transactions entered into by the Superintendent or designee on behalf of the Board every 60 days. (Education Code 17605)

The Superintendent or designee may authorize an expenditure which exceeds the budget classification allowance against which the expenditure is the proper charge only if an amount sufficient to cover the purchase is available in the budget for transfer by the Board.

District funds shall not be expended for the purchase of alcoholic beverages. (Education Code 32435)

Purchasing Procedures

Insofar as possible, goods and services purchased shall meet the needs of the person or department ordering them at the lowest price consistent with standard purchasing practices. Maintenance costs, replacement costs, and trade-in values shall be considered when determining the most economical purchase price. When price, fitness, and quality are equal, recycled products shall be preferred when procuring materials for use in district schools and buildings.

All purchases shall be made by formal contract or purchase order or shall be accompanied by a receipt. In order to eliminate the processing of numerous small purchase orders, the Superintendent or designee may create a "blanket" or "open" purchase order system for the purchase of minor items as needed from a vendor. He/she shall ensure that the "open" purchase order system details a maximum purchase amount, the types of items that can be purchased under this order, the individuals authorized to approve purchases, and the expiration date of the "open" order.



East Nicolaus Joint Union High School District

2454 Nicolaus Avenue, Nicolaus, CA 95659 | Phone (530) 656-2255 | Fax (530) 656-1065

CUPCCAA is a useful tool for the District as it raises informal quote thresholds, simplifies the informal quote process for small projects, reduces advertising costs, expedites the bidding processes, and increases the likelihood that the bids received will be from responsive, responsible contractors. CUPCCAA allows the District to have a less formal bid process, but with appropriate guidelines and checks and balances in place.

Utilizing CUPCCAA allows local agencies to perform public works projects as follows (updated with AB2192 limits 10-3-2024):

- **Under \$75,000**
 - Contracting for construction services would be exempt from bidding requirements; these projects would be performed by negotiated contract or by purchase order
 - The District may select a qualified contractor from the list for project without going through an informal or formal bid process
- **Projects over \$75,000 and up to an estimated \$220,000**
 - Projects may be let to contract by the informal bidding procedures set forth by the California Public Contract Code.
- **Projects over \$220,000**
 - Contracts for Public Works Projects will be subject to formal bidding procedures.



East Nicolaus High School

2025-2026

Active Students by Grade

10/8/2025

Regular Program

Grade	Female	Male	Other Gender	Total
9	37	48	1	86
10	25	46	0	71
11	31	40	0	71
12	39	40	0	79
Grand Total:	132	174	1	307

Breakdown of Inter-District and District of Choice students:

Inter-District (44) 14.3%

District of Choice (164) 53.4%

Totals (208) 67.8%

Checks Dated 09/01/2025 through 09/30/2025

Board Meeting Date MONDAY, OCT. 13, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
00639709	09/04/2025	AERIES SIS	01-5200	GILLESPIES AERIESCON		1,299.00
00639710	09/04/2025	AMAZON CAPITAL SERVI CES INC	01-4700	WARD SUPPLIES		103.79
00639711	09/04/2025	AT&T	01-5900	PHONE LINES, E-RATE		59.27
00639712	09/04/2025	AT&T	01-5900	PHONE LINES, E-RATE		286.64
00639713	09/04/2025	AT&T	01-5900	PHONE LINES, E-RATE		802.02
00639714	09/04/2025	BUCKMASTER OFFICE SOLUTIONS	01-4300	BANNER PRINTER SUPPLIES	220.40	
				STAPLES, SHIPPING INK	244.11	464.51
				WEBSITE UPDATE		2,995.00
				FIREWALLS		17,363.59
00639715	09/04/2025	DIVERSE NETWORK ASSOCIATES INC	01-5800	SCHOOL ALARM		42.00
00639716	09/04/2025	GIGAKOM	01-4400	TIRES FOR BUS		3,122.97
00639717	09/04/2025	GOLDEN BEAR ALARM SERVICES	01-5800	EOY NUTRI-KIDS		1,475.00
00639718	09/04/2025	HARVEY & SONGER INC	01-5600	GIRLS LOCKER ROOM MINISPLIT REPAIR	95.00	
00639719	09/04/2025	HEARTLAND PAYMENT SYSTEMS	01-5800	WEST SIDE GYM AC REPAIR	1,675.55	1,770.55
00639720	09/04/2025	J & J HEATING AND AIR CONDITIONING INC.	01-5600	PY DETENTION SLIPS		206.76
				NSCIF ANNUAL DUES		308.00
00639721	09/04/2025	MARYSVILLE JUSD	01-4300	POSTAGE MACHINE LEASE		294.59
00639722	09/04/2025	NORTHERN SECTION CIF	01-5800	POSTAGE		275.80
00639723	09/04/2025	PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC	01-5600	M&O SUPPLIES-STEVE		32.12
00639724	09/04/2025	PURCHASE POWER	01-5900	VBALL LOCKER	335.91	
00639725	09/04/2025	STINEMAN'S FARM SUPPLY	01-4300	VOLLEYBALLS	408.23	744.14
00639726	09/04/2025	UNIVERSAL ATHLETICS LLC	01-4300	BUSINESS CLASS SUPPLIES		582.08
				COLIBRI/BOOK COVERS	378.17	
00639727	09/04/2025	VERIZON WIRELESS	01-4300	HOME DEPOT	55.39	
00640046	09/09/2025	CORPORATE PAYMENT SYSTEMS	01-4300	OFFICE DEPOT/PLANNER	23.69	
				SMARTSIGN/PARKING STICKERS	214.61	
				ACTE/NAAE CONV-MOOS	545.00	
				ACTE/NAAE CONV-TOLLENAR	545.00	
				EVENTBRITE/CCAC CONF-FOSTER	494.05	
				EXPEDIA/NAAE LODGING	1,978.10	
				ROUND TABLE PIZZA/STAF PD LUNCH	477.14	
			01-5600	DOLLAR TREE/CLIPBOARDS	2.66	
				PREMIER OIL CHANGE/SERVICE	56.21	
				PREMIER OILSERVICE	151.44	
				RAINTREE CAR WASH	57.83	
				SAFELITE AUTO GLASS/GRAY VAN	124.85	
				SAFELITE AUTO GLASS/WS REPAIR	67.83	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 09/01/2025 through 09/30/2025

Board Meeting Date MONDAY, OCT. 13, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
00640046	09/09/2025	CORPORATE PAYMENT SYSTEMS	01-5600	SURE THRU CAR WASH	12.51	
			01-5800	DOLLAR TREE/CLIPBOARDS	4.14	
				PREMIER OIL CHANGE/SERVICE	87.63	
				PREMIER OIL/SERVICE	236.07	
				RAINTREE CAR WASH	90.17	
				SAFELITE AUTO GLASS/GRAY VAN	194.62	
				SAFELITE AUTO GLASS/WS REPAIR	105.73	
				SURE THRU CAR WASH	19.49	
00640047	09/09/2025	CORPORATE PAYMENT SYSTEMS	01-9510	CA DUAL ENROLLMENT CONF/JG	500.00	6,422.33
			01-4300	FAST PARTITIONS	249.18	
				HOME DEPOT	802.72	
				UNION LUMBER	222.28	
				YC SCRAP & STEEL	31.70	1,305.88
00640048	09/09/2025	CORPORATE PAYMENT SYSTEMS	01-4100	VITAL SOURCE/GIVE ME LIBERTY!	38.95	
			01-4300	CAP CUSTOM/PE CLOTHES DEP	1,668.33	
				JIFFY SHIRTS	163.17	
				PRIMETIME/8-11-25 BRD MTG	116.97	
			01-5200	COSTCO/STAFF PD	401.23	
			01-5600	HIGHWAY 99 CAR WASH	4.65	
				QUICK SMOG/GRAY VAN	19.15	
				SAFELIFE AUTO GLASS/WS REPLACE	1,624.24	
				HIGHWAY 99 CAR WASH	7.35	
			01-5800	QUICK SMOG/GRAY VAN	29.85	4,073.89
00640049	09/09/2025	AMAZON CAPITAL SERVI CES INC	01-4300	AG MECH/BARKER	621.67	
				AG/MOOS	289.58	
				GROUNDS/COBBOLD	143.98	
				OFFICE SUPPLY	297.61	
				WOOD SHOP/BARKER	675.79	
			01-4400	FOREIGN LANG/LOPEZ	275.09	2,303.72
00640050	09/09/2025	BUCKMASTER OFFICE SOLUTIONS	01-4300	SHIPPING/TONER CART		20.00
00640051	09/09/2025	CALIBER NETWORKS CORP	01-5800	MO MAINT CONTRACT		1,500.00
00640052	09/09/2025	DIGITAL TECHNOLOGY SOLUTIONS	01-5800	MO MANAGED SVCS		437.00
00640053	09/09/2025	GOLD STAR FOODS	01-4700	NUTRITION/FOOD SUPPLY		290.18
00640054	09/09/2025	HOUGHTON MIFFLIN COMPANY	01-4100	ENGLISH 3D DIGITAL		500.00
00640055	09/09/2025	HUST BROTHERS INC	01-4300	BARKER/TANK RENTAL	4.87	
				BARKER/WELD ROD	823.78	828.65
00640056	09/09/2025	INTERMEDIA.NET INC.	01-5900	PHONE SYS/SEPTEMBER		911.99

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ReqPay12c

Board Report

Checks Dated 09/01/2025 through 09/30/2025

Board Meeting Date MONDAY, OCT. 13, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
00640057	09/09/2025	LAKEVIEW ENERGY SERVICES	01-4303	FUEL/UNLEADED		1,612.11
00640058	09/09/2025	MARK MCMURRY	01-5800	WATER OP SVC/AUGUST		165.00
00640059	09/09/2025	SPEED STRENGTH TRAINING	01-6200	WT ROOM/RUBBER FLOOR REPAIRS		13,005.38
00640060	09/09/2025	STINEMAN'S FARM SUPPLY	01-4300	GROUNDS/COBBOLD		99.50
00640061	09/09/2025	SYSCO-SACRAMENTO INC.	01-4700	A LA CARTE/DRINKS	66.79	
				A LA CARTE/SNACK MIX	48.01	
				NUTRITION/FOOD SUPPLY	1,627.88	1,742.68
00640062	09/09/2025	TWIN CITY TROPHIES	01-4300	STADIUM SEAT PLACARDS/LACHANCE		42.90
00640063	09/09/2025	U LINE INC	01-4300	URINAL PARTITIONS/BOY LR		608.92
00640064	09/09/2025	UNIVERSAL ATHLETICS LLC	01-4300	VB COACHES BACKPACKS		178.46
00640065	09/09/2025	WAXIE'S ENTERPRISES INC	01-4300	JANITORIAL SUPPLIES		1,615.20
00640418	09/16/2025	AERIES SOFTWARE	01-5200	AERIES/CON/MAYRA B		1,299.00
00640419	09/16/2025	AMAZON CAPITAL SERVI CES INC	01-4300	ADMIN/STINSON	142.32	
				AG MECH/BARKER	10.18	
				ENGLISH/FARRELL	44.32	
				HEAVY EQUIP/WALKIE TALKIES	121.18	
				MATH/BANGAR	182.44	
				SCIENCE/ARIAS	230.53	
				USB-HDMI CABLES (10)	143.14	
				USB-HDMI CABLES (4)	40.72	
				WOOD SHOP/BARKER	388.37	1,303.20
00640420	09/16/2025	APPEAL-DEMOCRAT	01-5800	BOARD VACANCY		281.00
00640421	09/16/2025	BUCKMASTER OFFICE SOLUTIONS	01-4300	TONERS/SHIPPING		20.00
00640422	09/16/2025	BUILD WITH THOMPSON	01-6200	ADDTL TRANS/RUBBER		4,200.00
00640423	09/16/2025	CESAR CARILLO RUVALCABA	01-5800	AUG GROUNDS KEEPER		5,206.95
00640424	09/16/2025	CORPORATE PAYMENT SYSTEMS	01-4300	HOME DEPOT/LACHANCE BOLTS	47.05	
				HOME DEPOT/M&O	114.64	161.69
00640425	09/16/2025	DENNIS GUYNES HEAVY EQUIP	01-5600	45-DAY INSP - #1	225.00	
				45-DAY INSP - #3	225.00	
00640426	09/16/2025	ENHS STUDENT BODY	01-4300	STAFF SHIRT PRINTING		450.00
00640427	09/16/2025	GERLINGER STEEL & SUPPLY CO	01-4300	BARKER/GARDEN BOX		56.60
00640428	09/16/2025	GILLESPIE, REBECCA S	01-4300	LDP CANDY		92.92
00640429	09/16/2025	GOLD STAR FOODS	01-4700	NUTRITION/FOOD SUPPLY		148.76
00640430	09/16/2025	GROUNDLED ELECTRIC	01-5800	GYM LIGHTS/REMOVE SENSORS		748.04
00640431	09/16/2025	HUST BROTHERS INC	01-4300	M&O SUPPLIES		5,853.81
00640432	09/16/2025	J & J HEATING AND AIR CONDITIONING INC.	01-5600	A/C ROOM #503/CAPACITOR		60.37
00640433	09/16/2025	JW PEPPER AND SON INC	01-4300	MUSIC/BELLAVIA	48.26	275.55

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ReqPay12c

Board Report

Checks Dated 09/01/2025 through 09/30/2025

Board Meeting Date MONDAY, OCT. 13, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
00640433	09/16/2025	JW PEPPER AND SON INC	01-4300	WINDPROOF FOLIOS	253.10	301.36
00640434	09/16/2025	PACIFIC GAS & ELECTRIC	01-5500	#1297212437-9	2,743.72	
				#1338879101-7	2,707.94	
				#1380545765-5	469.69	
				#1422212429-0	12,953.86	18,875.21
00640435	09/16/2025	PRIMO BRANDS BLUE TRITON BRANDS INC	01-5800	WATER/DISPENSERS		165.03
00640436	09/16/2025	RECOLOGY YUBA-SUTTER	01-5500	SEPT GARBAGE		1,548.19
00640437	09/16/2025	SIGNWORX	01-4300	(2) SOFTBALL BANNERS		178.61
00640438	09/16/2025	SUTTER COUNTY DEVELOPMENT SERVICES	01-5800	ANNUAL FOOD PREP LIC		755.00
00640439	09/16/2025	SYSO-SACRAMENTO INC.	01-4700	A LA CARTE ITEMS	367.70	
				NUTRITION/FOOD SUPPLY	1,878.90	2,246.60
00640440	09/16/2025	US BANK EQUIPMENT FINANCE	01-5601	COPIER LEASES		1,862.47
00640441	09/16/2025	VITAL RECORDS CONTROL	01-5800	MONTHLY SHREDDING		135.10
00640442	09/16/2025	AMAZON CAPITAL SERVI CES INC	01-4300	DESKTOP ORGANIZER/FOSTER		19.29
00640986	09/23/2025	AERIES SOFTWARE	01-5800	DATABASE MAINT, INFO SYS		14,117.43
00640987	09/23/2025	DEPT OF JUSTICE ACCT OFFICE CASHIERING UNIT	01-5800	FINGERPRINTS		49.00
00640988	09/23/2025	ENHS REVOLVING CHECKING ACT	01-5800	JVV VOLLEYBALL TOURNEY FEES	600.00	
				REIMB VB COACH/FINGERPRINTS	75.00	675.00
				PE SUPPLIES		763.23
00640989	09/23/2025	GOPHER C/O NW5634	01-4300	MATTER #000013	82.00	
00640990	09/23/2025	LOZANO SMITH LLP	01-5805	MATTER #000015	404.00	
				MATTER #000604	246.00	
				MATTER #000611	3,470.00	4,202.00
00640991	09/23/2025	NORTHERN SECTION CIF	01-5800	HOME CAMPUS MBRSHIP 2025-26		100.00
00640992	09/23/2025	REESE EXCAVATING	01-6200	CONSTRUCT WALK PATH		5,720.00
00640993	09/23/2025	STINEMAN'S FARM SUPPLY	01-4300	GROUPS SUPPLIES		59.36
00640994	09/23/2025	SUTTER BUTTES COMMUNICATIONS INC.	01-5800	REPEATER RADIO/4TH QTR		46.50
00640995	09/23/2025	SUTTER COUNTY SHERIFF	01-5800	LIVE SCAN		25.00
00640996	09/23/2025	SYSO-SACRAMENTO INC.	01-4300	FOOD/NUTRITION	1,665.00	
				FOOD/NUTRITION	978.53	2,643.53
00640997	09/23/2025	TRAFERA LLC	01-4400	(3) INTERACTIVE PANELS		14,203.80
00640998	09/23/2025	TRI-COUNTY SCHOOLS INS. GROUP	01-9516	JULY WORKERS COMP		3,722.34
00641095	09/25/2025	A-Z BUS SALES INC	01-5600	BATTERY/BROKEN DR GLASS		1,619.23
00641096	09/25/2025	CENTRICA BUSINESS SOLUTIONS	01-4300	(5) REPLACEMENT DRIVERS		745.38
00641097	09/25/2025	FAMILY FENCING	01-6170	JV BACKSTOP REPLACEMENT		69,390.00
00641098	09/25/2025	FLETCHER'S PLUMBING INC.	01-5600	MEN'S OFC BR TOILET REPAIR		860.00
00641099	09/25/2025	LAKEVIEW ENERGY SERVICES	01-4303	FUELDYED DSL	1,066.59	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

026 - EAST NICOLAUS JOINT UNION HIGH SCHOOL

Generated for DEBBIE COUPE (DCOU26), Oct 1 2025 8:56AM

ReqPay12c

Board Report

Checks Dated 09/01/2025 through 09/30/2025

Board Meeting Date MONDAY, OCT. 13, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
00641099	09/25/2025	LAKEVIEW ENERGY SERVICES	01-4303	FUEL/UNLD, DYED DSL	2,276.16	3,342.75
00641100	09/25/2025	LOZANO SMITH LLP	01-5200	MATTER #000898		125.00
00641101	09/25/2025	METAL WORKS SMB INDUSTRIES INC	01-5200	(5) STEEL DAY REG FEES		100.00
00641102	09/25/2025	MGM TRANSPORTATION LIC	01-5800	TRANSF FB TO WEST VALLEY		1,750.00
00641103	09/25/2025	QUILL CORPORATION	01-4300	DISENFECT WIPES/MT RM		166.02
00641104	09/25/2025	SHERWIN WILLIAMS CO.	01-4300	(3) GALS CREAMY PAINT		224.20
00641105	09/25/2025	STINEMANS FARM SUPPLY	01-4300	BARKER/SHOP CLASS	36.36	
				GROUPS SUPPLIES	34.60	70.96
00641340	09/30/2025	CORPORATE PAYMENT SYSTEMS	01-4300	GRAMMARLY SUBSC/QTRLY		
00641341	09/30/2025	CORPORATE PAYMENT SYSTEMS	01-4300	BEACH HUT DEL/SEP 8 BOARD MTG	131.42	60.00
				COSTCO/FB SNACKBAR	80.98	
				DYSON/3) NEW VACS	2,123.45	
				HOME DEPOT/BARKER-TOOL	427.93	
				HOME DEPOT/WIFFERS	542.64	
				HOME DEPOT/TOOLS	1,231.27	
				JIVRUS TECH/SUBSC FORM DIR	90.00	
				SAMS CLUB/FB SNACKBAR	4,897.31	
				SERVER SUPPLY	30.57	
				WALMART/CULINARY	40.96	
			01-5200	CA GLC/2 ADV-18 STUDENT	850.00	
				CA LANGUAGE TEACHER ASSOC	190.00	
				CASBO/FOSTER FALL CONF	115.00	
				CATA FALL MTG/DINNER (3 ADV)	750.00	
				CAWEE/LAUPPE FALL CONF	400.00	
				COLC REG/TOLLENAAR	200.00	
				EXPEDIA/3) ROOMS NAT CONV	6,379.16	
				EXPEDIA/ADV ROOM NAT CONV	2,118.65	
				EXPEDIA/BARKER FLIGHT NAAE CONF	266.36	
				EXPEDIA/NASHVILLE BARKER	411.33	
				EXPEDIA/NAT CONV-3 STUDENTS	1,667.93	
				EXPEDIA/NAT CONV-4 STUDENTS	1,961.81	
				EXPEDIA/NAT CONV-5 STUDENTS	2,477.85	
				EXPEDIA/NAT CONV-MOOS	495.57	
				EXPEDIA/NAT CONV-TOLLENAAR	623.44	
				EXPEDIA/REFUND PART/MOOS	395.62-	
				EXPEDIA/REFUND PART/TOLLENAAR	395.62-	
				EXPEDIA/TAYLOR, JESS FLIGHT NAAE	532.72	

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026 - EAST NICOLAUS JOINT UNION HIGH SCHOOL

Generated for DEBBIE COUPE (DCOU26), Oct 1 2025 8:56AM

Checks Dated 09/01/2025 through 09/30/2025

Board Meeting Date MONDAY, OCT. 13, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
00641341	09/30/2025	CORPORATE PAYMENT SYSTEMS	01-5200	NAAE REGIST/BARKER	595.00	
			01-5900	USPS/POSTAGE STU REC	5.58	
			01-4300	FOLSOM LOCK/A KEYS, AA26 KEYS	117.52	28,845.69
00641342	09/30/2025	CORPORATE PAYMENT SYSTEMS		HOME DEPOT/ANTI-FREEZE TRANSP	37.90	
				HOME DEPOT/M&O SUPPLY	167.50	
				HOME DEPOT/M&O, GROUND	72.58	
				HOME DEPOT/OFC TOILET REPAIR	31.24	
				MARK-KEYMASTER LOCKS	135.07	
				PAGE/NEW TOILET OFC	258.96	
				PAGE/OFC TOILET REPAIR	60.35	
				WALMART/COMMAND STRIPS	22.12	
			01-5200	NATL FFA/CONV REGISTRATION	1,260.00	2,163.24
00641343	09/30/2025	AMAZON CAPITAL SERVI CES INC	01-4300	(2) JUMPER CABLES/BUS	257.38	
				(2) PORTS, TEACHER COMPUTERS	107.22	
				BARKER/AG MECH	403.04	
				BARKER/WOOD SHOP	320.25	
				COCHRAN/CTE BUSINESS	172.56	
				COMP POWER CORD	9.75	
				DRY ERASE BOARD	365.71	
				DYSON VAC PART	16.29	
				LOPEZ/FOREIGN LANG	139.62	
				MINI 1ST AID KIDS	117.96	
				OFFICE/DESKTOP ORGANIZER	19.27	
				YOCUM/OTIPS	8.06	
00641344	09/30/2025	BUCKMASTER OFFICE SOLUTIONS	01-5600	JD MOWER BATTERY	178.78	2,115.89
00641345	09/30/2025	DENNIS GUYNES HEAVY EQUIP	01-4300	SHPG/TONER COLOR COPIER		20.00
00641346	09/30/2025	ENTERPRISE FM TRUST	01-5600	BUS 2/45-DAY INSP		225.00
			01-7438	CO SPED VAN LEASE	125.60	
			01-7439	CO SPED VAN LEASE	914.95	
00641347	09/30/2025	GERLINGER STEEL & SUPPLY CO	01-4300	BARKER/METAL SHOP SUPPLIES		1,040.55
00641348	09/30/2025	SUTTER COUNTY SUPERINTENDENT OF SCHOOLS	01-5800	FEES/GASB-68 REPORTS-SCHED	350.00	1,388.90
			01-9510	24-25 SP ED FINAL EXCESS COST	20,945.00	21,295.00
00641349	09/30/2025	SYSO-SACRAMENTO INC.	01-4300	CULINARY CLASS SUPPLIES	301.51	
				WARD/CULINARY	53.13	
			01-4700	A LA CARTE SUPPLIES	694.24	
				FOOD/NUTRITION		1,637.22
00641350	09/30/2025	TRI-COUNTY SCHOOLS INS. GROUP	01-9514	OCTOBER HEALTH INS PREM	588.34	35,946.00

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Checks Dated 09/01/2025 through 09/30/2025

Board Meeting Date MONDAY, OCT. 13, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
00641351	09/30/2025	WAXIES ENTERPRISES INC	01-4300	JANITORIAL SUPPLIES		2,347.05
Total Number of Checks					100	337,941.64

Fund Summary

Fund	Description	Check Count	Expensed Amount
01	GENERAL FUND	100	337,941.64
Total Number of Checks		100	337,941.64
Less Unpaid Sales Tax Liability			.00
Net (Check Amount)			337,941.64

REGULAR MEETING MINUTES OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Monday, September 8, 2025
6:00 p.m. PUBLIC HEARING
6:15 p.m. Open Session
Closed Session to follow at end of meeting

Meeting was held in the East Nicolaus High School Spartan Success Center

1. CALL TO ORDER Time: 6:00 p.m.

2. PUBLIC SESSION—ROLL CALL FOR

Tom Engler (President)
Jill Bramhill (*appointed in 6.0*)
David Fales
Jeff Moore
Erin VanDyke

Present	Absent
<u> X </u>	<u> </u>
<u> X </u>	<u> </u>
<u> X </u>	<u> </u>
<u> X </u>	<u> </u>
<u> X </u>	<u> </u>

Present: Neil Stinson, Rebecca Gillespie, Maria Foster, Debbie Coupé, Tiffany Steele, Jill Bramhill, Tammy Hoppin, Carrie Peterson, Travis Barker, Leslie Lauppe, Teena Earhart, Trevor Roddick, John Cooper, Sandy Jopson

3. PUBLIC HEARING – 6:00 P.M.

Public Hearing – Re: Sufficiency of Materials - Participation by parents, teachers, and members of the community as well as members of the bargaining unit leaders as to whether each pupil has sufficient textbooks or instructional materials, or both, in each subject that are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education.

Jill Bramhill stated she knows of a student that doesn't have access to internet which has been a problem with them doing homework. She also stated the student doesn't have access to novels or books and the English teacher assigned them to read a certain number of pages every night from any book of their choosing, but this student doesn't have access to books. Coupé replied that they can check out a book from the bookroom and most of the English teachers have small "libraries" in their classrooms. David Fales stated he thinks T-Mobile offers free internet for students.

4. PLEDGE OF ALLEGIANCE

5. APPROVAL OF AGENDA

Motion: VanDyke Second: Moore Vote: 4-0 Abstentions: None

6. ACTION ITEM – (Interviews, Appointment, Swearing In)

6.1 Interview candidates and approve provisional appointment to fill Board Member vacancy – Engler reported that we received 5 applications, he and Moore picked 3 of those candidates to be interviewed: Tiffany Steele, Jill Bramhill and Tammy Hoppin. Each candidate was asked the same questions and given the opportunity to answer. Questions were rotated so each candidate had the opportunity to answer first. Following the questions, they were given the opportunity to speak as to why the Board should appoint them. After interviews, Fales motioned to appoint Jill Bramhill.

Motion: Fales Second: Moore Vote: 4-0 Abstentions: None

6.2 Swearing-In of newly appointed Board Member / Oath of Office

President Tom Engler, gave the Oath of Office to the newly appointed Jill Bramhill.

7. PUBLIC COMMENT

John Cooper asked where Admin & Staff take their lunch. Stinson replied the staff has a break room but they are not required to eat in there. Cooper stated the students don't have a proper place to eat lunch. Can we consider a designated area? Can we look at the MPR or Gym? Barker stated that when he arrived for the

meeting tonight, there were 14 cars parked behind the Shop when he came in and football game nights are a nightmare back there. It's been a growing issue. He stated, no one should be parking back there; we have equipment and supplies out there. He said the issue is not during school, it's after school; all the coaches, the softball and baseball lessons in the cages. He wants it shut off. There was open discussion about locking the gates; who locks them, opens them? (Nothing was decided, no directives given.) Barker asked if someone could direct these people to park elsewhere on campus. Teena Earhart thanked the Board for adding the new Campus Culture Coordinator. She sees less kids out of class. Barker stated he thinks the cell phone policy is finally taking effect. Leslie Lauppe thanked Admin & Board for the new drop-off/pick-up location but stated that Jr. Spartans are still using the front lot and parking continues to be an issue out front. Sandy Jopson congratulated Jill Bramhill for being appointed to the Board. Carrie Peterson stated she didn't think the Water District (across the street) would agree that the new drop-off/pick-up are is good location because it causes them to wait to exit their facility in the mornings.

8. PRESENTATION

- 8.1 Revised BOP for LCAP – Stinson provided explanation about some changed to the projected revenue for LCFF. He stated the LCFF BOP numbers were transposed, we're making sure BOP number is changed.

9. REPORTS / UPDATES

- 9.1 Athletic Director – Mr. Coulter was not present to give a report. Carrie P. asked if GoFan was fixed to include a season ticket price. Stinson said he would talk to Coulter about it.
- 9.2 Director of Guidance – Gillespie reported: SAT is 10/15, the PSAT is 10/16 coming up quickly; SAT Jrs & Srs take and the students pay to take it but the PSAT is taken by the entire Sophomore class and the school pays for that. Back-to-school night is this Wed. 9/10 from 6-7 pm, we will have the bells on the keep the parents moving from class to class; first athlete grade checks will be in 2 weeks; Leslie and I met with every student re: Senior projects, they are at varying stages in their projects; we had Sr. Night last week and provided our parents/Seniors with info on everything involving their Senior year; first round of professional development ended today, last year we worked on benchmarks, currently meeting on data; our current enrollment is 310 and not 313 on the report. Aeries is throwing a curveball and we have 3 extra students showing up. We are continuing to look for this error; we're not sure where the error is coming from.
- 9.3 Board of Trustees – Fales requested we open discussion about the District of Choice. He doesn't want 90 kids per class. Wants to know the number of kids coming from our feeder schools. Moore wants to know the cost of not having DOC, can we afford it? Stinson will be providing data and any info we've received from legal in recent years.
- 9.4 Principal/Superintendent updates – Stinson reported: the old JV Baseball backstop is down and in the process of being replaced, we expect it to be done by 9/17; Bus driver position still open, we did have an applicant but they were looking for FT and we have PT; Volleyball has been flexible by using the vans for transportation; Football is going to be our issue because several of our games are too far away for split routes; our other bus as been at Superior Equipment Report since March due to a wiper issue, we're picking it up tomorrow to see if our new bus mechanic can find the parts; we're looking at all options, including a charter bus; Admin position is still open and will be posted till further notice; the PT Ag position is still open, as well as the CTE Patient Care Coordinator position and the Math teacher; September is attendance awareness month and we are also celebrating Spartan Characteristics with prizes; we are one of 9 districts in the county that will be doing a medical benefits study. Benefits are increasing over 27%. We are hiring a consultant to bring options to be taken to ENTA. Deadline is Dec. 2025 to opt-out (6 mos.) of our current insurance program. Student behaviors, cell phone and vaping have been significantly less to start the year; vaping alerts and cameras have been working well. We tested them by adults after-hours. We had a new sub (retired after 38 years teaching) on campus today and he complicated our students for being courteous and our staff was very helpful.

10. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

10.1 Certification of Warrants and Expenditures (August, 2025) - \$203,941.03

Motion: Moore Second: VanDyke Vote: 5-0 Abstentions: None

10.2 Approval of Regular Board Meeting Minutes – August 11, 2025 (VanDyke, Bramhill absent 8/11/25)

Motion: Fales Second: Moore Vote: 3 Abstentions: 2

11. ACTION ITEMS

11.1 Review and Approve 2024-2025 Unaudited Actuals

Motion: Fales Second: VanDyke Vote: 5-0 Abstentions: None

11.2 Review and Approve Resolution #2526-II GANN Amendment

Motion: VanDyke Second: Fales Vote: 5-0 Abstentions: None

11.3 Review and Approve Resolution #2526-III Sufficiency of Instructional Materials

Motion: Moore Second: VanDyke Vote: 5-0 Abstentions: None

11.4 Review and Approve Resolution #2526-IV Education Protection Account (EPA)

Motion: VanDyke Second: Fales Vote: 5-0 Abstentions: None

11.5 Review and Approve Classified Salary Increase (5% on schedule; 2% off schedule) Board requested comparable rates from other similar District salary schedules

Motion: Moore Second: Fales Vote: 5-0 Abstentions: None

12. FUTURE BOARD AGENDA ITEMS

12.1 Sutter Pointe

12.2 Revisit Vaping Policy (Presentation & Action in October; share beforehand with Bramhill)

12.3 Inter-District/District of Choice – Presentation of the 2 enrollment options available

12.4 Board Policy on Spending Limits without Board approval

13. PUBLIC COMMENT

Earhart stated that Supervisor Stephens is holding an "Ice Cream Social" on Wednesday at River Oaks Golf Course and the Sutter Pointe developers will be presenting an "update" on that development. Cooper asked about Board documents being on the website, Coupé replied that they are on the website, he said he would double check for the link; he also asked that we revisit an open area for our students to eat lunch. Stinson replied that we have a cafeteria in our 2021-22 Master Plan and the cost at that time was estimated to be \$7.8 million. Fales asked if we can address the issues with the back gate and parking behind the shop.

14. CLOSED SESSION

Time: 8:05 p.m.

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LEGAL COUNSEL- (Government code 54956.9)
Existing Litigation (Government code 54956.9(d)(1)
Sutter County Case No. CVCS23-0000492
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE pursuant to Government code 54957

RECONVENE – CLOSED SESSION REPORT OUT

Time: 9:22 p.m.

Action taken: Nothing to report

15. ADJOURNMENT

Time: 9:23 p.m.

Motion: VanDyke Second: Bramhill Vote: 5-0 Abstentions: None

Board President

Board Secretary / Clerk



East Nicolaus Joint Union High School District

2454 Nicolaus Avenue, Nicolaus, CA 95659 | Phone (530) 656-2255 | Fax (530) 656-1065

Board Meeting

Superintendent Update- Sept. 8, 2025.

Facilities-

JV Backstop-Replacement in progress- waiting on poles to arrive, completion expected for Sept. 17th- Insurance

Staffing :

Staffing- *Bus Driver remains open and in great need- Contingency plans are to use vans when appropriate, charter buses if necessary and possible retired driver or charter driver to transport students' home (south route) when an extra-curricular event is scheduled requiring transportation. Football on Fridays biggest current concern due to bus issues.

*Admin Position- Director of Student Services/Assistant Principal- Open until Filled-Interviews conducted-

*CTE- Patient Care Coordinator- Remains open until filled- Grant funded position GSPP (non Teaching)

*Part-time Ag Teacher Position- Elementary sites-Remains open until filled.

* Math position remains open until filled. 783 Math openings statewide

*September Attendance Awareness Month- drawing each Friday for students with perfect attendance that week. Royden Osborn our first winner won an IPAD.

*Spartan Characteristic-August E- Empathetic - Aubrie Williams for her empathy towards another female student who was not being treated kindly by another student, she stepped in and told the student to STOP and that's not the proper way to treat another student.

*Medical Benefits Study- Sutter County Supt. Office- 1 of 9 districts in the county participating with SCSOS taking approx. 67% of the entire cost based on enrollment of members. Our cost is appr. \$2900. Once the best options are presented by the consultants that will be presented to ENTA for their consideration and input on whether a change is made away from TSCIG. Deadline is in December to formally notice TSCIG.

*Student Behaviors- Cell Phone and Vape issues have been far less. Observations in classrooms, presence in quad and restrooms has been increased. Using some different strategies with and a proactive approach are having appositve impact on reducing issues.

Mr. Couples, a substitute teacher and a former teacher of 38 years left some complimentary comments regarding our students today. Stating that they were very well behaved, kind and courteous. He also stated that for the first time on our campus our staff was extremely helpful and supportive.





East Nicolaus Joint Union High School District

For Board Member- Notes response from candidate

Jill Bramhill

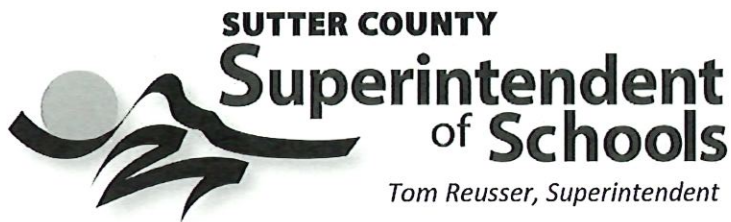
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970 Klamath Lane
Yuba City, CA 95993
PHONE: (530) 822-2933
FAX: (530) 822-3085

QUARTERLY REPORT ON WILLIAMS/VALENZUELA UNIFORM COMPLAINTS

(Education Code § 35186)

District: EAST NICOLAUS JOINT UNION HIGH SCHOOL

Person completing this form: NEIL STINSON

Title: SUPERINTENDENT/PRINCIPAL

The Quarterly Report will be submitted at the Sutter County Superintendent of School's Board Meeting on November 12, 2025 for the reporting months of July, August and September 2025.

Please indicate the date this information will be reported publicly at your District's governing board meeting: 10/13/2025

Please check the box that applies:

- ☐ No complaints were filed with any school in the district during the quarter indicated above.
- ☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total Number of Complaints	Number Resolved	Number Unresolved
Textbooks & Instructional Materials	<u>0</u>		
Teacher Vacancies or Misassignments	<u>0</u>		
Facilities/Conditions	<u>0</u>		
TOTALS	<u>0</u>		

NEIL STINSON

PRINT NAME OF DISTRICT SUPERINTENDENT

[Signature]

SIGNATURE OF DISTRICT SUPERINTENDENT

