

Hartland Consolidated Schools
Regular Meeting-Board of Education
May 18, 2026
Minutes

Members present: K. Coleman, C. Shaw, J. Campbell, G. Keller, D. Custodio, G. Gogoleski, J. Scott

Members absent: None

Admin. Present: C. Hughes, R. Bois, K. Gregory, D. Minsker, T. Howerton

President Coleman called the meeting to order at 6:30 p.m. in the Boardroom of the Hartland Educational Support Service Center. The Pledge of Allegiance was recited.

5/18/26 AGENDA APPROVED

Motion by Shaw, supported by Custodio, that the agenda for the May 18, 2026 regular meeting be approved as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

5/18/26 CONSENT AGENDA APPROVED

Motion by Keller, supported by Campbell, that the consent agenda for the May 18, 2026 regular meeting be approved.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

1. MAY 4, 2026 MINUTES APPROVED

That the minutes of the May 4, 2026 special meeting be approved.

2. PAYMENT OF INVOICES

That the Board of Education, upon the recommendation of the Chief Financial Officer, approves the financial report as of April 30, 2026, and the payment of invoices totaling \$3,212,106.84 and payroll obligations totaling \$3,675,455.23.

3. MHSAA 2026-27 MEMBERSHIP RESOLUTION

That the Board of Education, upon the recommendation of the Superintendent, approves the district's membership in the Michigan High School Athletic Association for the 2026/2027 school year.

4. NEW HIRES

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Shannon Laesch for the 2026-2027 school year, at the step 11, MA +15 salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Emma Garty for the 2026-2027 school year, at the step 1, BA salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Melina Marshall for the 2026-2027 school year, at the step 1, BA +15 salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract to Stephanie Castillo for the 2026-2027 school year, at the step 6, MA salary tract, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.

SUPERINTENDENTS REPORT

Superintendent Hughes introduced the four new teachers to the district.

Superintendent Hughes talked about the procedure for therapy dogs in the district.

CALL TO THE PUBLIC

There was no response to call to the public.

LESA BUDGET – 2026-2027

Motion by Shaw, supported by Custodio, that the Board of Education, upon the recommendation of the Superintendent and the Chief Financial Officer, approves the LESA 2026-27 Budget as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

AGREEMENTS FOR LAW ENFORCEMENT SERVICES

Motion by Campbell, supported by Keller, that the Board of Education, upon the recommendation of the Superintendent, approves the agreements for law enforcement services (Livingston County Sheriff's office and the Fortis Group) as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

CROMAINE DISTRICT LIBRARY-LETTER OF AGREEMENT

Motion by Shaw, supported by Keller, that the Board of Education, upon the recommendation of the Superintendent, approves the Cromaine District Library Letter of Agreement as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

NEW & REVISED POLICIES

Motion by Campbell, supported by Shaw, that the Board of Education, upon the recommendation of the Superintendent, and the Assistant Superintendent of Personnel and Student Services, rescinds policies 3120.09-Volunteers and 4120.09-Volunteers as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

Motion by Shaw, supported by Custodio, that the Board of Education, upon the recommendation of the Superintendent, and the Assistant Superintendent of Personnel and Student Services, adopts revised policy 8141-Volunteers, and upon the recommendation of the Chief Financial Officer, adopts revised policies 6320-Purchasing and 6325-Procurement-Federal Grants/Funds as presented.

Motion by Coleman, supported by Gogoleski, to amend policy 6320 by deleting the first sentence under the General Provisions section, which states, "The Superintendent is authorized to purchase all items within budget allocations."

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

Vote on the original motion by Shaw, supported by Custodio, to adopt revised policy 8141-Volunteers, 6320-Purchasing and 6325-Procurement-Federal Grants/Funds as presented and amended.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

SINKING FUND RENEWAL

Mrs. Bois and Superintendent Hughes answered questions about the sinking fund renewal. This item will be on the board meeting agenda in June for approval.

VAN PURCHASE

Mrs. Bois and Superintendent Hughes talked about the need for the van purchase for hauling cargo, so staff do not need to use their own vehicles.

2026-2027 PARENT/STUDENT HANDBOOKS

Mrs. Gregory noted most of the updates were due to changes to the electronic device/cell phone policy. This item will be on the board meeting agenda in June for approval. The goal is to have the handbooks approved and posted on the website by July 1st for online enrollment.

CRIME REPORTING IN SCHOOL

President Coleman reviewed the reasons for this discussion. Jennifer Starlin from Thrun Law answered board members' questions.

Motion by Scott, supported by Gogoleski, to waive attorney-client privilege on the Thrun opinion letter from Mrs. Stalin dated April 17, 2026.

Gogoleski: yes, Campbell: no, Shaw: no, Keller: yes, Scott: yes, Custodio: no, Coleman: no
Motion failed 3-4.

FUTURE MEETINGS

President Coleman noted the next meetings will be a special meeting on June 1st at 6:30 p.m. and the regular meeting on June 15th at 6:30 p.m. in the Boardroom at the Hartland Educational Support Service Center.

ADJOURNMENT

The meeting was adjourned at 8:19 p.m.



Jeff Campbell
Board Secretary



Renee Braden
Recording Secretary