



DUNSMUIR

Joint Union High School District

Est. 1911
100 Years of Academic and Athletic Excellence

5805 High School Way
Dunsmuir, CA 96025
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www.dunsmuirhigh.k12.ca.us

Superintendent/Principal
Jacob Mekeel

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Board of Trustees
Mariella Hines
Amanda Johnson
Jeremiah LaRue
Jean E. Rogers
Brian Wilson

DUNSMUIR JOINT UNION HIGH SCHOOL DISTRICT GOVERNING BOARD REGULAR MEETING AGENDA 4:00 P.M. June 17, 2026 DUNSMUIR HIGH SCHOOL 5805 High School Way, Room 106, Dunsmuir, CA 96025

Mission

To provide a comprehensive, rigorous and innovative education; empowering students to think critically, obtain and analyze information to synthesize solutions of life's challenges and complexities.

Vision

Graduates leave the school inspired to continue learning and motivated to become responsible citizens who contribute positively to society.

REASONABLE ACCOUMODATION FOR ANY INDIVIDUAL WITH A DISABILITY Disability related aides or services to enable persons with disabilities to participate in public meetings are available. In addition, members of the public needing translation services during the Board meeting should contact the Superintendent 530.235.4835 one week prior to the scheduled meeting.

Per BB §9324 a recording may be made of this meeting.

Open Session

A. CALL TO ORDER - ROLL CALL - PLEDGE OF ALLEGIANCE

B. ADJUSTMENTS AND OR ADDITIONS TO THE AGENDA AND APPROVAL OF AGENDA (Action)

Additions to the Agenda must meet requirements as set forth in the Brown Act

Subsequent Need: *The legislative body may act upon an item not appearing on a regular agenda upon a finding by two-thirds (2/3) vote of the members present, or by unanimous vote if less than two-thirds (2/3) but more than a quorum of members are present, that there is a need for immediate action and the needs for action came to the attention of the agency after the agenda was posted.*

Emergency Situation: *If by a majority vote the legislative body determines prior to any such action the "an emergency situation" exists and that prompt action is required, they may take action on an emergency item not appearing on the posted agenda. The emergency situation exception is for an agenda that has already been posted, in contract to an emergency meeting.*

C. HEARING OF PERSONS WISHING TO ADDRESS THE BOARD

Speakers may be limited to 3 minutes on each agenda item with the total time for public comment on each agenda item limited to 20 minutes. BP §9323(c). Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.

- **Items listed on the Agenda:** *Under this item, the public is invited to notify the Board President which items listed on the agenda they would like to comment on and will be allowed to do so when the item comes up.*
- **Items not listed on the Agenda:** *Items not listed on the Agenda and are within the Board's subject matter jurisdiction, the public is invited to notify the Board President they would like to address the Board under this item. Please note that the law requires no action or discussion be undertaken on any item not listed on the agenda, therefore, only a brief response will be provided by the Board or staff.*

**D. CONSENT AGENDA
(Action)**

These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.

1. Warrants Registry Summary: Ratify commercial warrants as summarized
2. The Minutes of the previous meeting held May 6, 2026
3. Date and Location of the next three scheduled Board Meetings with Agenda Items

June 24, 2026

Budget Transfer Resolution 25-26-x May Revise/Ending Fund Balances
 Local Performance Indicators Self Reflection - Dashboard
 26/27 School Plan for Student Achievement 2nd Reading
 26/27 LCAP (Local Control Accountability Plan) Annual Update and Overview for Parents.
 26/27 Budget Adoption Reserves Combined MYP EFB
 Resolution 26-27-x Ending Fund Balance Commitments Special Reserve and Governmental Funds, Transfers, and Project Commitments
 26/27 Education Protection Account (EPA) Spending Plan and Resolution 26-27-x 2nd Reading
 26/27 Budget, Standards and Criteria, Multi-Year Projections and Reserve Funding Commitments and Budget Transfer Resolution for Year End
 Prop 28 Annual Certification and Expenditure Report
 Social Media Contract

July 8, 2026

Public Hearing DON Declaration of Need Fully Qualified Educators Declaration of Need
 26/27 Parent/Student/Guardian Handbook E5010 1st Reading
 Quarterly Williams Report
 CSBA Policy Updates June 2026 Quarterly
 26-27 Bell Schedules
 Jeff Ogden, Juan Sanchez

August

45 Day Budget Revisions
 CSBA Policy Updates July 2026 1st Reading
 26-27 Coaching and Extra Duty Contracts
 Staff Handbook 26/27
 Instruction Services – Adult Ed
 MOU Transportation Agreements DES and Castle Rock 26/27
 ASB Fund raiser Golf for Dolf
 MOU Teacher Induction Program Tehama County Office of Education
 Shannon Cash, Tonya Belzer

4. Gifts, Grants and Bequests BP 3290
5. Financial Report – Quarterly (under separate cover)
 - July-September, to be presented in October
 - October-December, to be presented in January
 - January – March, to be presented in April
 - April-June, to be presented in July

E. BOARD RECOGNITION

1. Student/s of the Month - Resume in September

F. REPORTS

1. Forest Management Report - Black Fox
2. Faculty Reports -Resume in July
3. Student Board Member
Financial Report, Student Council Minutes - Resume in September
4. Business Report - Shannon Cash
Presenting Agenda Items
5. LCAP Report - Jacob Mekeel/Shannon Cash
Presenting Agenda Items
6. Superintendent/Principal Report - Jacob Mekeel
Presenting Agenda Items

	25/26							24/25						
	DHS		CDS		I.S.		Adult Ed	DHS		CDS		I.S.		Adult Ed
	Enroll	ADA	Enroll	ADA	Enroll	ADA	Enroll	Enroll	ADA	Enroll	ADA	Enroll	ADA	Enroll
1 st day	40							63						
To date														
1 st	39	36.35	0		2		7	61	56.71	0		3		0
2 nd	38	33.90	0		2		7	61	54.5	0		6		0
3 rd	38	30.73	0		3		7	61	53.61	0		6		12
4 th	37	30.21	0		3		7	61	51.08	0		4		12
5 th	35	31.60	0		3		7	61	52.47	0		8		7
6 th	35	31.54	0		3		7	57	47.93	0		6		7
7 th	36	30.3	0		3		7	56	44.57	0		6		7
8 th	36	29.35	0		3		7	55	45.35	0		6		8
9 th	36	31.5	0		3		7	57	45.46	0		5		10
10 th	38	33.74	0		3		6	52	45.5	0		6		11
11 th	38	32.54	0		3		6	52	42.08	0		4		11
P1		33.54							54.16					
P2		33.07							53.87					
Annual								Annual						

G. PUBLIC HEARINGS

2. 26-27 Educational Protection Fund Use Plan EPA
3. 26-27 Declaration of Need for Fully Qualified Educations
4. 26-27 Local Control and Accountability Plan LCAP, Budget Overview for Parents
26-27 Budget Adoption, Standards and Criteria Multi-Year Projections
Approval June 24, 2026

H. PUBLIC COMMENT ON CLOSED SESSION

Under this item on the Agenda, the public is invited to address the Board regarding items that are on the Closed Session. Speakers are limited to three minutes each. The Board is not allowed under law to take action on matters that are not on the agenda.

RECESS TO CLOSED SESSION

Instructions:

- Items to be addressed in Closed session must orally be announced by referring to the section number (Government Code § 54957.7(a).)
- The Board must reconvene in open session, where it may be required to report votes and action taken in Closed Session as required by section (Government Code § 54957.1.)

Closed Session

A. ROLL CALL

B. Ed Code § 35146, 20 U.S.C. § 1232g, Ed Code § 49069 et. Seq.

1. CONFIDENTIAL STUDENT MATTER –**C. Government Code § 54957****1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

- a. Confidential/Classified Management Employee/s
- b. Classified Employee/s
- c. Certificated Employee/s
- d. Board of Trustees
- e. Superintendent
- f. Principal

2. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT

- a. Resignation/Retirement - Classified
- b. Resignation/Retirement - Certificated
- c. Softball Coach – Void contract no team
- d. Asst. Softball Coach – Void Contract no team
- d. Resignation Asst. Baseball Coach
- e. Hiring Asst. Baseball Coach
- f. Hiring Track Coach
- g. Hiring Asst, Track Coach/s– Volunteer/s (3)

3. RETIREE BENEFITS

- § 54957.6 Negotiations with CTA
- § 54956.9 Pending Litigation

D. Government Code § 54957.6**1. CONFERENCE WITH LABOR NEGOTIATOR****COLLECTIVE BARGAINING (Government Code § 3549.1)**

- a. Negotiations with CTA
- b. Negotiations with Classified Unit
Name of Negotiator: Board President Jean E. Rogers
- c. Unrepresented Employees: Confidential Management
District Negotiator: Board President Jean E. Rogers
- d. Unrepresented Employees: Superintendent/Principal
District Negotiator: Tom Gauthier Jacob Mekeel: Superintendent

E. Education Code sections § 35146, §48918, §48900 et.seq., §48912(b) and §49060 et seq., and 20 U.S.C. section §1232g**1. STUDENT DISCIPLINE OR OTHER CONFIDENTIAL STUDENT MATTERS**

- a.

F. Government Code § 54956.9 and § 54956.9 (d) (1)**1. a. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Name of Case: 0

b. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Specific number of cases: 0

G. Government Code § 54956.9**1. Contract Discussions****Open Session****I. RECONVENE TO OPEN SESSION***Announcement of any reportable actions taken in Closed Session.***J. ITEMS FOR ACTION AND DISCUSSION****1. Superintendent 2026-2029 Contract**

Summary: Request approval of 2026-2029 revised Superintendent Contract.

2. Chief Business Official 2026-2027 Contract

Summary: Request approval of the 2026-2027 Chief Business Official Contract.

3. Appointment/Hiring of Math Teacher

Summary: It is recommended that the Board of Trustees approve the employment of Pamela Price as the 26/27 math teacher at 1 FTE, Column III, Step 16, effective August 10, 2026, in accordance with the current salary schedule and district policies.

4. Declaration of Need for Fully Qualified Educators 26/27

Summary: Annual renewal for flexibility and timely hiring if needed.

5. Educational Protection Fund Use EPA Plan Resolution 26-27-2

First Reading

Summary: Request Approval of Plan for Expenditures

6. Constitutionally Protected Prayer

Summary: Request assurance that prayer is protected at DJUHSD

7. Resolution 26-27-3 To Establish Temporary Interfund Transfer

Summary: Request approval of cash transfer between funds if needed for cash flow

8. GASB 54 Policy Resolution 13-14-10 (updated 6/17/26) Updated 1st Reading

Summary: Annual review and approval, waive 2nd reading

9. Consolidated Application 26/27

Summary: Approval requested of Title Funding through ESSA

10. Pool Plan MOU Extension 26/27 (All Bargaining Units)

Summary: Annual Pool Plan Benefits Program approval

11. CSBA May 2026 Policy/Regulation Updates

Summary: Review and approve to keep policies and regulations up to date with current Laws, waive 2nd reading.

12. 26/27 Budget Overview

Summary: Presentation of the 26/27 Budget for review

13. 26/27 LCAP, Local Performance Indicators and Annual Update

Summary: Presentation of the 26/27 LCAP, Local Performance Indicators and Annual Report for review

K. BOARD CORRESPONDENCE/COMMUNICATIONS

1. Siskiyou County Board of Education Agenda/Minutes – **Check SCOE Web Site**
2. Calendar of Events Updates - **Check Web Site for updates**

L. BOARD MEMBER COMMENTS/REQUESTS

The Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. The Board may ask a question for clarification, make a brief announcement, or make a brief report. The Board may request reports back at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

M. ADJOURNMENT

Regular meetings shall be adjourned at 10:30 P.M. Action may be taken at the end of the meeting to extend past 10:30 P.M. or adjourned to a later date if needed. BP § 9323

Agenda posted only:

Castle Rock Elementary School, Siskiyou County Office of Education, Web Page

The Dunsmuir Joint Union High School District welcomes and encourages your participation at their meetings. To ensure an orderly meeting, all participants will be asked to observe the following:

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Procedures for placing an item on the agenda, making a presentation, or speaking to an item on the agenda shall be as follows (Board Bylaw §9322)

Any Board member or member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request shall be submitted in writing to the Superintendent or designee with supporting documents and information, if any, at least one week before the scheduled meeting date. Items submitted less than a week before the scheduled meeting date may be postponed to a later meeting in order to allow sufficient time for consideration and research of the issue.

The Board President and Superintendent shall decide whether a request is within the subject matter jurisdiction of the Board. Items not within the subject matter jurisdiction of the Board may not be placed on the agenda. In addition, before placing the item on the agenda, the Board president and Superintendent shall determine if the item is merely a request for information or whether the issue is covered by an existing policy or administrative regulation.

The Board President and Superintendent shall decide whether an agenda item is appropriate for discussion in open or closed session, and whether the item should be an action item subject to Board vote, an information item that does not require immediate action, or a consent item that is routine in nature and for which no discussion is anticipated.

The agenda shall provide members of the public the opportunity to address the Board on any agenda item before or during the Board's consideration of the item. The agenda shall also provide members of the public an opportunity to testify at regular meetings on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board. (Education Code 35145.5, Government Code 54954.3)

Persons addressing the Board shall be guided by the following conditions (Board Bylaw #9323):

Members of the public are encouraged to attend Board meetings and to address the Board concerning any item on the agenda or within the Board's jurisdiction. So as not to inhibit public participation, persons attending Board meetings shall not be requested to sign in, complete a questionnaire, or otherwise provide their name or other information as a condition of attending the meeting.

In order to conduct business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

1. The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings. (Education Code 35145.5, Government Code 54954.3)
2. At a time so designated on the agenda, members of the public may bring before the Board, at a regular meeting, matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time except as allowed by law. The matter may be placed on the agenda of a subsequent meeting for action or discussion by the Board. (Education Code 35145.5, Government Code 54954.2)
3. Without taking action, Board members or District Office staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board or staff member may ask a question for clarification, make a brief announcement, or make a brief report on his/her own activities. (Government Code 54954.2) Furthermore, the Board or a Board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code 54954.2)
4. The Board need not allow the public to speak on any item that has already been considered by a committee composed exclusively of Board members at a public meeting where the public had the opportunity to address the committee on that item. However, if the Board determines that the item has been substantially changed since the committee heard it; the Board shall provide an opportunity for the public to speak. (Government Code 54954.3)
5. A person wishing to be heard by the Board shall first be recognized by the President and shall then proceed to comment as briefly as the subject permits. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or nonagenda item. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The President may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.
6. The Board President may rule on the appropriateness of a topic. If the topic would be more suitably addressed at a later time, the President may indicate the time and place when it should be presented. The Board shall not prohibit public criticism of its policies, procedures, programs, services, acts or omissions. (Government Code 54954.3) In addition, the Board may not prohibit public criticism of District Office employees.
7. The Board President shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group shall be grounds for the chair to terminate the privilege of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code 54957.9)

Thank you for your cooperation.

Notice to Union Representatives:

*Attached is the agenda for the May 6, 2026 meeting of the DJUHSD Board of Trustees. **This is public notice for many items which may affect members of your collective bargaining unit.** It is your responsibility to review the agenda and any materials which may apply. The Board encourages people to attend meetings of the Board of Trustees and express themselves regarding agenda items.*