

JUNCTION CITY SCHOOL DISTRICT

**430 Red Hill Road
(530) 623-6381 - Phone**

**Junction City, California 96048
(530) 623-5652 - Fax**

REGULAR MEETING OF THE GOVERNING BOARD

Wednesday, February 11, 2026 4:00 P.M.

AGENDA

- 1. CALL TO ORDER**
- 2. MINUTES OF PREVIOUS MEETING**
- 3. PUBLIC COMMUNICATION/AUDIENCE INPUT**
- 4. REPORTS**
 - 4.1 Student Senate Report**
 - 4.2 Superintendent Report**
 - 4.4 2025-2026 TCOE 1st Interim Budget Report Approval Letter**
 - 4.5 Enrollment**
 - 4.6 Williams Uniform Complaint Report-Monthly**
- 5. CORRESPONDENCE**
- 6. BUSINESS**
 - 6.1 Review/Ratify Approval of Agreement # D2502016 By and Between JCESD and California State Water Resources Control Board "State Water Board" for the Water Filtration and Treatment System Upgrade Project # 5304209-001C (Funding Amount \$1,430,220.00)**
 - 6.2 Review/Approve Resolution #2.11.26 Changing Lincoln's Day from the Friday of the Week of February 12th to the Tuesday of the Week of President's Day**
 - 6.3 Review/Approve 2025-26 Annual School Calendar**
 - 6.4 Review District Board Policies, Administrative Regulations, Exhibits and Bylaws within the CSBA Revised JCESD Board Policy Manual (January 2026 Policy Guide Sheet attached)**
 - 6.5 Review/Approve 2026 Comprehensive School Safety Plan**
 - 6.6 Review/Approve Authorized Signatures for Tri-Counties Cafeteria and Student Senate Accounts**
 - 6.7 Review/Approve Point-to-Point Internet Service Agreement with Velocity Communications, Inc. and JCESD**
 - 6.8 Approve Donations**
 - 6.9 Approve Payroll & Warrants**
- 7. FUTURE SCHOOL BUSINESS**
- 8. ADJOURN**