Weekly Wildcat

Info/Reminders:

- Please use our attendance form to report any student absences. Be sure to submit the form using the email address we have on file for your student. Thank you for your help!
- **KCRA Kids Can Canned Food Drive:** Underway through Nov 18. 2nd period classes compete for top 3 prizes. Earn 1 hour of community service per 10 cans (max 3 hours / 30 cans).
- **Auditions** for the Spring Musical, *The Addams Family*, begins Nov. 9th. Sign Up Here: Audition Application
- Thankful for WHS Staff Appreciation Soup Lunch on November 17th. Please sign up.

Coming Soon!

- No School, November 11th in observance of Veteran's Day
- Thanksgiving break: November 23rd - 27th.
- Coffee House Musical Talent Show is December 7th from 6:30 to 8pm in the cafeteria/multipurpose room. Submit your interest to be a performer in the show!
- 3rd Annual Crab Feed on February 6, 2027! Purchase tickets here.

ASB / Activities:

- **Breaking Down the Walls** returns this November! Be on the lookout for your acceptance letter in the next 10 days if you applied. The letter will confirm your workshop day and details for the day. Workshop days are November 18th and 19th during the school day.
- **Coffee House Musical Talent Show** December 7th from 6:30 to 8pm in the cafeteria/multipurpose room. **CLICK HERE** to submit your interest to be a performer in the show!
- **Giving Week (give to students)** - The week of December 7th. Will include goodies throughout the week, our winter student recognition luncheon and fulfilment of winter wishes. More details to come soon.

Library:

- **Wed 11/18** - Library will be **closed before school** for staff meeting.
- **Nov 16-20** - Book Bags are back! Check out a book to read over the break! Bags come with a book, bookmark, puzzle and treat. First come, first serve.

- **Mon 11/30** - Plan ahead. The Library will be **closed after school** for meetings.

Whitney PTC & Sober Grad Night:

- Join us for the **3rd Annual Crab Feed on February 6, 2027!** Proceeds support student clubs, teacher supplies, and a new golf cart for WHS. Purchase tickets here. If you want to place a donation towards the Golf Cart please Donate here.
- To get involved please email info@whitneyptc.org. See what our **PTC has been working on** - click here!

Counseling Corner:

- **Transcripts** - When requesting transcripts through SCOIR (pronounced SCORE), ensure those colleges are added to your "Applying" or "Applied" column.
- **Sierra College:** It is time to apply for Sierra College **spring** term. Apply directly here. Registration for classes begins November 19th

College and Career Center (CCC): Link to Events

- **General College Information:**
  - Cal State Apply - High School Coursework - Academic History
  - UC and CSU Application Coursework Guidance
  - **Utilizing CaliforniaColleges.edu for** CSU/UC eligibility
  - Sierra College Mechatronics Symposium: Dec. 4th; signups required! Internships, etc.
- **Pre-college Programs/Camps/Experiences:**
  - AFS: Study Abroad Programs (during High School or for Gap year): Presentation Nov. 13th, 1:15 to 2:15pm in CCC
  - SAME's 2027 STEM/Engineering & Construction Camps**: opens Dec.applications**
- **SAT/ACT: CollegeBoard SAT Test Center: dates in bold are at WHS**
  - **SAT:** registration is now open for fall 2026. (Code: 053937)
    - Fall 2026: **11/7**, 12/5
    - Spring 2027: **3/6**, **5/1**, **6/5**
  - **ACT:** (Center Code: 266970)
    - Fall 2026: **12/12**
    - Spring 2027: 2/27, **4/10,** 6/12, 7/19
  - Rockin/Granite Bay Test Prep - Revolution Prep: PSAT 1,2, 3
- **Military:**
  - Next ASVAB: Monday, Feb. 22nd at 2:15pm- **signup form** .
  - The Society of American Military Engineers 2027 College Scholarship Program. Opens Dec. due by April
- **Trades:**
  - Medical Career College of Northern California Open House! Nov. 6, 3-7pm
- **Sierra College:**
  - Nov 13:Spring 2027 Promise Priority registration for mid-year grads
  - Nov 20: Spring 2027 Academic Enrichment registration begins
  - Sierra 2026/27 Academic Calendar
  - Sierra College Workshops here at WHS: Nov. 3 & 17; Dec. 1 & 15
  - WHS How to Take a Sierra College Class in High School
  - Sierra College Nursing Information Session for Prospective Students/Parents: Nov.19th 5:30-7:30pm
  - Sierra College Mechatronics Symposium: Dec. 4th; signups required! Internships, etc.

Job Board:

- Resume Information & So…You have an Interview

- **Community Service Opportunities:** Community Service Form
  - Trail Keeper High School Service Hours Event: City of Rocklin Parks needs help! Nov. 21st, 10am to 1pm. Sign up link!
  - **Operation Christmas Child:** Send Christmas gifts to children in need by filling a shoebox with toys, art supplies, and living essentials. Pick up the shoebox, shipping label, and shopping list from **Miss Broadway in rooms D7/D9** and return the completed box by November 12th.
  - **Rocklin Parks and Recreation** is looking for student volunteers to help with a park clean-up of **Sierra Meadows Park** scheduled for November 21st from 10 to 1pm. Visit rocklin.ca.gov/trailkeepers to register.

- **Financial Aid (FAFSA/CADAA):**
  - Financial Aid Workshop Night: Monday, Nov. 9, 5:30-7 PM in the WHS Library. Sign up form (access only with RUSD email- through your student)
  - RUSD Rocklin Unified School District FAFSA or CADAA Opt-Out Form 2026/2027 - Opting out limits post-high school choices. Note: FAFSA completion is required for two years of free tuition at Sierra College.
  - Financial Aid: FAFSA/CADAA Workshops at Sierra College

- **Scholarship Opportunities:** Scholarship page (scroll down to Scholarships)
  - The Hagan Scholarships
  - Tri-Counties Bank Scholarship: due 2/24/27
  - Redwing $2500 Trade Scholarship
  - The Society of American Military Engineers 2027 College Scholarship Program. Opens Dec. due by April

Athletics:

- **Players of the Week:** Big performances on the field and the course! Football's **Gage Feuerbach** had an outstanding game against Granite Bay, recording two touchdowns, four tackles, and a pick-six to make his impact on both sides of the ball, helping lead the team to the win 42-14! Golf's **Mia Mae Moreno** also earns Player of the Week after shooting a 74 at the SFL No. 2 Tournament and being named to the SFL First Team All-League! Congratulations to Gage and Mia Mae on their incredible accomplishments!

- **Winter Athletic Registration:** The season begins Monday, November 2nd! In order to try-out for a winter sport you must have:
  - A current **Physical**;
  - Electronic signed forms by parent & student;
  - Complete the **Athletic Registration** on Final Forms
  - Be academically eligible from 1st quarter grades (2.0 GPA and no more than 2NMs)

- **All Sport Pass on GoFan**, available for individuals or families.

- Please see the **Athletic Handbook** for conduct/attendance rules and the Whitney Webstore for **Voluntary Athletic Contributions**.

- **Full athletic schedule** for all of our upcoming contests. **For tickets to our events**, please go to our school **Go Fan** page






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