



ROCKY POINT CHARTER SCHOOL

3500 TAMARACK DRIVE, REDDING, CA 96003 · 530-225-0456

Media Center Room

Regular Meeting of the Governing Board

Minutes for January 15, 2026 at 3:00 p.m.

3:00 p.m. Open Session: Media Center

In compliance with the Americans with Disabilities Act, Rocky Point Charter School will make available to the public who has a disability, any needed modification or accommodation in order for that person to participate in the public meeting. Contact the Rocky Point Charter School Office at (530) 225-0456 at least one (1) week prior to the scheduled meeting. We will make every effort to give primary consideration to expressed preferences or provide equally effective means of communication to ensure equal access to Rocky Point Charter School public meetings.

Public Comments for Items Listed on the Agenda: Persons who wish to address the Board for items listed on the agenda, are required to complete the Speaker Card provided and hand it to the Board Trustees' secretary prior to the formal opening of the meeting.

1. CALL TO ORDER BY PRESIDING OFFICER @3:00pm

2. ROLL CALL/ESTABLISH QUORUM

Governing Board

Branden Rodgers, Parent Representative, President, **Absent**

Theresa Curry, Community Member, Treasurer, **Absent**

Shelly Noble, Teacher Representative, Secretary, **Present**

Jennifer Babcock, Parent Representative, **Present**

Glynn Gregory, Community Member, **Present**

3. FLAG SALUTE (Pledge) The Pledge was led by Glynn Gregory

4. APPROVAL OF BOARD AGENDA AS PRESENTED

Motion Passed: Passed with a motion by Glynn Gregory and a second by Shelly Noble.

Yes Shelly Noble

Yes Jennifer Babcock

Yes Glynn Gregory

Absent Theresa Curry

Absent Brandon Rodgers

5. PUBLIC COMMENT

Under this item, the public is invited to address the Board on items not listed on the agenda. Speakers are limited to three minutes each. By law, the Board is not allowed to



take action on matters that are not listed on the agenda. Complaints presented to the Board must not involve specific reference to employees. [No public comment](#)

6. ITEMS OF INTEREST/COMMUNICATIONS (Information Items)

- a. [December 5, 2025 Shasta County Office of Education Williams Act-Sufficiency of Instructional Materials Determination Letter.](#)

7. STAFF REPORTS (Information Items)

Mr. Martushev reports that 6th graders are working on water system projects and 5th graders are working on photosynthesis (plants w/o dirt.) Mrs. Noble reports that the 8th graders are getting ready for high school. Anderson New Tech came and made a presentation for the kids and showed all that they offer. RSA is coming on 01/27 to do a presentation as well. 8th graders are going to Central Valley High school on 01/30 to attend CVIBE. They will get to tour the campus and go to a rally on the CV Campus.

8. CONSENT AGENDA (Action Items to be approved as a whole)

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine and are acted on by the Governing Board in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent Agenda. It is understood that Administration recommends approval of all Consent Agenda items as listed. Each item on the Consent Agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

- a. [Approval of December 11, 2025 Board Minutes](#)

- b. Approval of December 2025 Monthly Financial Reports

Both Motions Passed: Passed with a motion by Glynn Gregory and a second by Jennifer Babcock

Yes Shelly Noble

Yes Jennifer Babcock

Yes Glynn Gregory

Absent Theresa Curry

Absent Brandon Rodgers

REGULAR AGENDA

The regular agenda includes those individual items to be discussed by the Board. Some of those items may also require action or approval by the Board. Members of the public will have the opportunity to address the Board on any item at the time that particular item is discussed by the Board, and prior to any action taken by the Board. Individual speakers will be allowed three (3) minutes to address the Board.

9. NEW BUSINESS (Discussion and/or Action Items to be approved separately)

- a. [Approval of 2024-2025 SARC \(School Accountability Report Card\)](#)

Motion Passed: Passed with a motion by Jennifer Babcock and a second by Glynn Gregory.

Yes Shelly Noble

Yes Jennifer Babcock

Yes Glynn Gregory

Absent Theresa Curry
Absent Brandon Rodgers

b. Response To Immigration Enforcement Board Policy 07-20

Motion Passed: Passed with a motion by Shelly Noble and a second by Jennifer Babcock.

Yes Shelly Noble

Yes Jennifer Babcock

Yes Glynn Gregory

Absent Theresa Curry

Absent Brandon Rodgers

c. Educational Records and Student Information Board Policy 07-12

Motion Passed: Passed with a motion by Shelly Noble and a second by Jennifer Babcock.

Yes Shelly Noble

Yes Jennifer Babcock

Yes Glynn Gregory

Absent Theresa Curry

Absent Brandon Rodgers

d. Registration of Visitors/Guests Board Policy 07-13

Motion Passed: Passed with a motion by Jennifer Babcock and a second by Shelly Noble.

Yes Shelly Noble

Yes Jennifer Babcock

Yes Glynn Gregory

Absent Theresa Curry

Absent Brandon Rodgers

10. DISTRICT REPORTS

a. District-wide Update by Director Shawna Norris

Mrs. Norris reports that since the new year has passed, we are working on getting ready for the next school year. We have a big move coming up and staff is getting ready. We are working on adding electives and hiring someone to help with that for next school year. Kids have been asking for that.

Mrs. Dykstra reports that she is working on "Week of the young child." She is working with local businesses and handing out flyers. Possibly having a day at Rare Aire Trampoline park.

Mrs. Babcock reports that Shasta Community Health can possibly assist with advertising and she would reach out to one of the patient advocates there.

b. Trustee Reports by Governing Board Members

Mr. Gregory reports that he has been talking to a private non-profit organization and will have more information in the coming months. Maybe something to look at for next school year.

11. ADJOURNMENT: (Time) @3:25pm

Copies of the agenda may be reviewed on the Rocky Point Charter School website at www.rockypointcharter.com. Copies of the agenda, complete with backup materials, may be reviewed at the Rocky Point Charter School Office, 3500 Tamarack Dr., Redding, CA 96003 during the hours of 7:30 a.m. and 3:15 p.m. Monday through Friday, excluding holidays.