

Mail completed form to:
STUDENT ASSURANCE SERVICES, INC.
P.O. BOX 196
STILLWATER, MINNESOTA 55082
1-800-328-2739



Provider Selection
800-USA-3860

Be sure to use the services of a USA MCO provider to receive discounts for services provided by physicians and facilities participating in the USA MCO Network.

This plan is supplemental to all other insurance coverage. You must file a claim with your other insurance first.

PROOF OF CLAIM: When Injury results in treatment by a Physician, complete this form and submit to Student Assurance Services, Inc. within 90 days from date of injury.

TO BE COMPLETED BY A SCHOOL OFFICIAL

PART A: NOTICE OF INJURY

- Name of School _____ School District Name _____
School Address _____
(City) (State) (Zip)
- Name of Insured _____ Grade _____
- Date of Injury _____ ☐ AM ☐ PM
- Under whose supervision? _____ Was he/she a witness? _____
- The accident was incurred while the Insured was participating in:

INTERSCHOLASTIC UIL ACTIVITY		NON-INTERSCHOLASTIC UIL ACTIVITY	
() Practice	What sport/activity?	() Travel to/from school	() Non-school activity
() Game/Event		() In classroom	() Other - Activity?
() Travel		() Physical Education	
		() On school grounds	
- Part of the body injured _____ ☐ R side ☐ L side
- Describe in detail how and where the injury occurred _____

Reported by _____
(Signature of School Official) (Title) (Date)

(*Part A may be completed by the parent if Full-Time Coverage was purchased.)
IMPORTANT INFORMATION ON REVERSE SIDE

TO BE COMPLETED BY A PARENT OR GUARDIAN

PART B: PARENT STATEMENT

- Students Name _____ Birthdate _____
Students Social Security # -
Parents Name _____ Relationship to Insured _____
Address _____
(Street or Route) (City) (State) (Zip)
- Home phone number _____
- Father's Occupation _____ Employer _____
Mother's Occupation _____ Employer _____
- List your family or group coverage, please.
Name of Insurance Company _____ ☐ Group ☐ Individual ☐ Policy No. _____
Address _____
(Street) (City) (State) (Zip)

I hereby authorize any physician, medical practitioner, hospital, clinic, other medical or medically related facility, insurance company, or other organization, institution, or person that has any records or knowledge of the claimant's physical or mental health, to give the information to STUDENT ASSURANCE SERVICES, INC. To facilitate rapid submission of such information, I authorize all said sources, to give such records or knowledge to any agency employed by the insurance company to collect and transmit such information. A photocopy of this authorization shall be as valid as the original. This authorization expires one year from the date signed.

(Date) (Print Name of Student/Patient) (Signature of Parent or Guardian)
NOTICE: Anyone who knowingly misrepresents or falsifies essential information requested by this form may upon conviction be subject to fine or imprisonment.

ATTENTION PARENTS

******PARENTS "YOU'RE RESPONSIBLE"******

Dear Parents,

Below are steps for completing the Claim Form. Should you have any questions, contact the school trainer or call the number listed on the claim form. The school **"IS NOT"** responsible for your medical payment or bills for your child. If your child is injured during ANY Athletic or UIL sponsored event or activity all medical charges are **"YOUR RESPONSIBILITY."**

HOWEVER, the school may have purchased a supplemental policy to cover any charges in excess of your own insurance policy. If you have **NO OTHER INSURANCE** for your child, this policy will then pay first or primary. This is a limited benefit policy and any charges above policy benefit limits are **YOUR RESPONSIBILITY**. This policy was purchased by the district based on funds available. Please be aware that this is a limited benefit policy and by **NO MEANS** was it intended to cover all medical bills for your child. **Your child's treatments and medical charges are your responsibility.**

Please contact the school trainer or administrator before seeking medical treatment or services.

STEPS TO FOLLOW WHEN FILING A CLAIM:

1. A school official **must** complete Part A for all school related accidents. The parent or guardian must complete all questions in Part B – Parent Statement. If the accident is not school related, parent or guardian **may** complete Part A. **This Claim Form must be presented to the physician or facility in order to obtain the USA MCO Provider Discount. Do not leave the claim form with the provider or facility. Complete and submit directly to the Claim's Office at the address indicated below.**
2. Send copies of itemized bills. These are the original billings you receive, not monthly statements. These itemized bills often called UB04 or CMS 1500 provide the Address, Procedure Code, Diagnosis Code, and the Provider's Tax ID Number.
3. Submit copies of all bills to your family and/or group insurance, even if you have a large deductible. This plan is supplemental to all other valid coverage. You must file a claim with your other insurance first. This plan does not cover penalties imposed for failure to use providers preferred or designated by your primary coverage. After you have received payment or copies of "Explanation of Benefits" (EOB) from your family insurance company or insurance administrator (Blue Cross, Group Health, Prudential Insurance, etc.), **send our claim form, copies of itemized bills and your other insurance E.O.B.'s to:**

**STUDENT ASSURANCE SERVICES, INC.
P.O. BOX 196
STILLWATER, MN 55082-0196
1-800-328-2739**

NO CLAIM CAN BE PROCESSED UNTIL ALL OF THE ABOVE DOCUMENTS ARE PROVIDED.

PREFERRED PROVIDER DISCOUNT PROGRAM

Student Assurance Services, Inc. has contracted for discounts for services received from physicians and facilities participating in the USA Manged Care Organization Network. Please note that benefits are payable as described whether you use a participating provider or not. However, it is to your advantage to use a participating provider since your costs will be reduced. A listing of participating physicians and facilities are available at the USA MCO Network website www.usamco.com.

PLEASE REFER TO THE MASTER POLICY ISSUED TO THE SCHOOL/SCHOOL DISTRICT FOR SPECIFIC DETAILS.