CITY OF CHICO

Unhoused Strategic Plan Outreach

Town Hall Meeting

Wednesday, November 4, 2026

6:00 p.m. – 8:00 p.m.
Chico Municipal Center, Council Conference Room 1, 421 Main Street, Chico, CA

ADA Notice: *Please contact the City Clerk at 896-7250 if you require an agenda in an alternative format or need a disability-related modification or accommodation to participate in a meeting. Requests should be received at least three working days in advance. Portable listening devices are available upon request.*

1. **CALL TO ORDER – November 4, 2026, Town Hall Meeting**

2. **BACKGROUND**

3. **UNHOUSED STRATEGIC PLAN OVERVIEW –** Presentation of the 17 Steps of the plan.

4. **ENCAMPMENT CLEAN UP PROTOCOL –** Proposed policy & procedure

6. **PUBLIC COMMENTS –** *The Public may address the group at this time. Comments will be limited to one minute. Feedback will be taken into consideration when refining the plan.*

7. **NEXT STEPS –** *What to expect & the timeline.*

Speaking at the Meeting

Members of the public may provide comments:

- **In person - Verbally** at the Council Chambers- limited to 1 minute;
- **In Person – In writing** with a comment card
- **Before the meeting** by emailing **unhoused@chicoca.gov**

The meeting will be live streamed via the following Zoom Link:
https://us06web.zoom.us/j/89646243594?pwd=zpVXjkWMYUahxuhMzXqJyjF8wBugfz.1

Meeting Passcode: Unhoused

Telephone Access

Dial one of the following numbers:

- +1 669 444 9171
- +1 669 900 6833 (San Jose)
- +1 408 638 0968 (San Jose)

Webinar ID: 873 6194 3860 **Telephone Passcode:** 92460912