



Regular Board of Education Meeting/*Reunión ordinaria de la Junta de Educación*
10/15/2025 - 06:00 PM Open Session Begins at/La sesión abierta comienza a las 6PM
(Closed Session Begins at 5PM/*la sesión cerrada comienza a las 5PM*)
In-Person Attendance & Via Live Stream on YouTube/Asistencia en Persona
y Transmisión en YouTube
Marigold School/Escuela Marigold,
2446 Marigold Ave., Chico, California 95926

When: Wednesday/Miércoles, 10/15/2025
Time: 6:00 p.m. Open Session/Sesión Abierta
Location: Marigold Elementary School, Multipurpose Room (MPR)



Scan the above QR code to view this meeting video stream.

1. CALL TO ORDER

1. Public Comment on Closed Session Items

2. CLOSED SESSION

Closed Session Discussions Begin at 5:00 PM

If Closed Session is not completed before 6:00 p.m., it will resume immediately following the regular meeting. If Closed Session resumes at the end of the meeting, any action taken will be posted on the website in the Board Meeting minutes.

1. Update on Labor Negotiations

Employee Organizations:	CUTA CSEA, Chapter #110
CUSD Representatives:	Gregory Blake, Superintendent Jaclyn Kruger, Deputy Superintendent John Shepherd, Asst. Superintendent Tina Keene, Asst. Superintendent Mike Allen, Executive Director Human Resources

3. RECONVENE TO REGULAR SESSION

Open Session Discussions Begin at 6:00 PM

1. Call to Order
2. Report Action Taken in Closed Session
3. Flag Salute

4. STUDENT REPORTS

5. SUPERINTENDENT'S REPORT AND RECOGNITION

6. ANNOUNCEMENTS

7. ITEMS FROM THE FLOOR

8. CONSENT CALENDAR

1. GENERAL

1. Consider Approval of Minutes of Regular Board Meeting on 9/17/25 and Special Board Meeting on 10/1/25
2. Consider Approval of Items Donated to the Chico Unified School District

2. EDUCATIONAL SERVICES

1. Consideration of Expulsion of Students with the Following IDs: 87111, 94377, 106327 (Submitted by Pedro Caldera, Director Secondary Education)
2. Consider Approval of Chico Unified School District Monthly Enrollment Update (Submitted by Tim Cariss, Director Assessment & Accountability)
3. Consideration of Field Trip Request for Chico High School Baseball Team to Attend a Tournament in Irvine, CA from 3/28/26 - 4/1/26 (Submitted by Pedro Caldera, Director Secondary Education)
4. Consideration of Field Trip Request for Pleasant Valley High School Medical Pathway Students to Attend Fall Leadership Conference at Manteca High School in Manteca, CA from 10/24/25 - 10/25/25 (Submitted by Pedro Caldera, Director Secondary Education)
5. Consideration of Field Trip Request for Pleasant Valley High School Girls Soccer Team to Attend Preseason Games in Santa Rosa, CA from 1/9/26 - 1/10/26 (Submitted by Pedro Caldera, Director Secondary Education)
6. Consideration of Field Trip Request for Pleasant Valley High School Ski & Snowboard Team to Attend State Championships in Truckee, CA from 3/1/26 - 3/5/26 (Submitted by Pedro Caldera, Director Secondary Education)
7. Consideration of Field Trip Request for Pleasant Valley High School Varsity Baseball Team to Attend a Tournament in San Luis Obispo, CA from 4/9/26 - 4/11/26 (Submitted by Pedro Caldera, Director Secondary Education)
8. Consideration of Field Trip Request for Sierra View Elementary 5th Grade Classes to Attend Shady Creek Environmental Camp in Nevada City, CA from 12/9/25 - 12/12/25 (Submitted by Heather Sufuentes, Director Elementary Education)
9. Consideration of the Williams Uniform Complaint Quarterly Report (Presented by Tina Keene, Assistant Superintendent)
10. Consider Appointment of Parent Representatives to Serve on the Butte County Special Education Local Plan Area (SELPA) Community Advisory Committee (CAC) for the 2025-26 School Year (Submitted by Jennifer Skala, Director Student Support Services)

3. BUSINESS SERVICES

1. Consider Approval of the Account Payable Warrants (Submitted by Charise Bromley, Director Fiscal Services)
2. Consider Approval of the Contracts (Submitted by Jaclyn Kruger, Deputy Superintendent Business Services)
3. Consider Approval of the Charter Schools Measure K and C Projects Requests (Submitted by Julie Kistle, Director Facilities & Construction)
4. Consider Approval of Declaration of Surplus Property (Submitted by Charise Bromley, Director Fiscal Services)
5. Consider Approval of the Construction Projects - Skilled And Trained Workforce Requirement (Submitted by Julie Kistle, Director Facilities & Construction)

4. HUMAN RESOURCES

1. Consider Approval of Certificated Human Resources Actions (*Submitted by John Shepherd, Assistant Superintendent Human Resources*)
2. Consider Approval of Classified Human Resources Actions (*Submitted by John Shepherd, Assistant Superintendent Human Resources*)

9. DISCUSSION/ACTION CALENDAR

1. EDUCATIONAL SERVICES

1. INFORMATIONAL: Student Local Control Accountability Plan (LCAP) Meetings Update for the 2025-26 School Year (Presented by Pedro Caldera, Director of Secondary Education and Heather Sufuentes, Director of Elementary Education)

2. BUSINESS SERVICES

1. DISCUSSION/ACTION: AB 2756 Public Disclosure Documents for Increased Compensation for all Employees for 2025-26 (Presented by Jaclyn Kruger, Deputy Superintendent Business Services)
2. DISCUSSION/ACTION: Measure C 65% Charter School Project Application Review (Presented by Julie Kistle, Director Facilities & Construction)
3. DISCUSSION/ACTION: Approval of Schematic Designs and Authorization to Proceed with and Construction Documents through Completion for Chapman, Parkview & Rosedale New Construction Projects (Presented by Julie Kistle, Director Facilities & Construction)

3. HUMAN RESOURCES

1. DISCUSSION/ACTION: Resolution No. 1704-25, Elimination of Classified Staff Due to Lack of Work or Lack of Funds (Presented by John Shepherd, Assistant Superintendent Human Resources)
2. DISCUSSION/ACTION: Resolution 1705-25, Elimination of Classified Staff Due to Lack of Work or Lack of Funds (Presented by John Shepherd, Assistant Superintendent Human Resources)
3. DISCUSSION/ACTION: Resolution 1706-25, To Allow Teachers With A Multiple Subject Credential To Teach A Specific Subject Below Grade 9 (Presented by John Shepherd, Assistant Superintendent Human Resources)

4. BOARD

1. DISCUSSION/ACTION: Setting Date of Annual Organizational Meeting of the Governing Board of the Chico Unified School District - Proposed Date: December 17, 2025 (Presented by Greg Blake, Superintendent)

10. ITEMS FROM THE FLOOR

11. BOARD MEMBER REQUEST TO AGENDIZE ITEM

No requests were submitted.

12. ADJOURNMENT

Posted: 10/10/25

:es