



# THE CREEK



cottonwoodcreekcharter.com

May 21, 2026

3425 Brush St. | P.O. Box 1648 • Cottonwood, CA 96022 • 347-7200

## UPCOMING EVENTS

**5/21-5/28 No Electives**

5/21 Open House

**5/25 Memorial Day**

**5/26 Kindergarten Graduation @ 6:30pm**

5/26 Track Meet

5/27 Staff vs. Student Softball Game

**5/28 8th Grade Graduation @ 6:30pm**

5/29 Water Day/Last Day of School

**8/13 Back To School Night @ 6:30pm**

**8/17 First Day of School**

## NO ELECTIVES

Yesterday was the last day of electives. There will be no electives the last week of school and all students must be picked up at 1:30 pm.

## SUMMER CAMPS

Don't forget to sign your incoming 2nd—8th grader up for our free Math/ Language Arts Summer Camp July 27-30. We also offer free tutoring over the summer. Please contact the office by Thursday, 5/28 to register your student.



## OPEN HOUSE

**Our Open House is tonight at 6:30 PM.** Come see the wonderful work your students have been doing all year! The 4<sup>th</sup> and 5<sup>th</sup> grade classes will be square dancing, and the 6<sup>th</sup>- 8<sup>th</sup> grade classes will have their Science projects on display.

## WATER DAY

Our annual Water Day is Friday, May 29 from 10 am to noon here on the soccer field. The cost to participate in the event is \$5. Spectators do not need to pay the event cost of \$5. Parent Club is going to provide snacks, but please bring your own drinks. See the attached permission slip and flyer. Permission Slips and payment are due by Thursday, May 28.

## LOST AND FOUND

Next week all items in our lost and found will be on tables in the hallway. Anything not picked up by Friday, May 29 will be donated so be sure to stop in and see if any items belong to your child.



## GRADUATION

- Next week we have our Kindergarten and 8<sup>th</sup> Grade graduations.
- Our Kindergarten graduation is on Tuesday, May 26 at 6:30 pm in the Fieldhouse Gymnasium. There is no guest limit for the Kindergarten graduates.
- The 8<sup>th</sup> Grade graduation is on Thursday, May 28 at 6:30 pm in the Fieldhouse Gymnasium. There also is no guest limit for the 8<sup>th</sup> Grade graduates.

## YEARBOOKS

Don't forget to order your yearbook. Cost is \$30 per book. The Yearbook committee did an amazing job and you don't want to miss out on this year's wonderful memories.

## PARENT CLUB

Next week, May 27th, will be our Student Appreciation BBQ. See attached flyers. Students will also be treated to snow cones during the student/staff softball game!

# SUMMER CAMPS

Please call the office at 347-7200 by June 25 to register for the camps. Register online for the Project Sparks camps.

## Math/Language Arts Academic Boost Camp

Instructor: Mrs. Adkins and Mrs. Cramer  
July 27-July 30 • 9 AM - Noon Cost: Free

For students entering grades 2<sup>nd</sup> - 3<sup>rd</sup>. Students will practice and review math and language arts skills and complete hands-on activities.



## Math/Language Arts Academic Boost Camp

Instructors: Mrs. Fitch and Mr. Clare  
July 27-July 30 • 9 AM - Noon Cost: Free

For students entering grades 4<sup>th</sup> - 5<sup>th</sup>. Students will practice and review math and language arts skills and complete hands-on activities.



## Math/Language Arts Academic Boost Camp

Instructor: Mrs. Clare, Mrs. Paek and Mrs. Wunner  
July 27-July 30 • 9 AM - Noon Cost: Free

For students entering grades 6<sup>th</sup> - 8<sup>th</sup>. Students will practice and review math and language arts skills and complete hands-on activities.



## Project Spark Summer Camps

### Graphic Design & Animation Camp

Instructor: Mr. Keeline  
Intermediate: Age 12+

Beginning: Age 10+

July 6-10 9am—noon Cost \$200

Visit Project Spark's website ([thesparkstudio.org](http://thesparkstudio.org)) or pick up a flyer at the office for more information and to register.



CCCS PARENT CLUB



## STUDENT

# APPRECIATION

Lunch includes:  
student's choice

hamburger or hot dog  
chips & drink included



WEDNESDAY

MAY 27<sup>TH</sup>



*\*Free\**

*for all students*





10 AM - Noon

—  
\$5  
—

Water Slides!

—  
Obstacle  
Course!  
—

Gym  
Games

# FRIDAY, MAY 29TH

## WATER DAY AT

## COTTONWOOD CREEK

### **Water Slides, Obstacle Course, Sunshine, and Fun!**

Celebrate the end of the school year and join us from 10 am to noon for two hours of fun in the sun activities out on the soccer field. The cost is \$5 per child. Please bring your own drinks.

Don't forget your swim suit, sunscreen, towels, and chairs! Parents are welcome to come and sit in the shade to watch!



COTTONWOOD CREEK  
CHARTER SCHOOL

Soccer Field

# COTTONWOOD CREEK CHARTER SCHOOL EDUCATIONAL ACTIVITY PERMISSION SLIP

Emergency Information / Agreement / Waiver and Release (For use by parent of a student participating in a school activity)

Date of School Activity: Friday, May 29  
Permission Slip must be returned by: Thursday, May 28  
School Activity: Water Day @ CCCS

This event is for our students and their families  
Cost: \$5

## Parent / Guardian to complete the following information

## TOTAL NUMBER OF PARTICIPANTS IN THIS SCHOOL ACTIVITY

Student Name: \_\_\_\_\_ Cottonwood Creek Students # \_\_\_\_\_  
Student Name: \_\_\_\_\_ Other Children # \_\_\_\_\_  
Student Name: \_\_\_\_\_ Total # of Children # \_\_\_\_\_  
Parent/Guardian Name: \_\_\_\_\_  
Parent: Home Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Total Paid \$ \_\_\_\_\_  
Work Phone #: \_\_\_\_\_  
Parent Mailing Address: \_\_\_\_\_

### Please initial A or B below to indicate transportation choice. If choosing B, enter driver's name.

- \_\_\_\_\_ A. I will be transporting my own student(s) in my vehicle to the approved school activity.  
\_\_\_\_\_ B. I give my permission for my student(s) to be transported by \_\_\_\_\_  
I have confirmed with the school office that this driver has completed the form Volunteer/Employee Vehicle Usage - Transporting Students, and it is on file with Cottonwood Creek Charter School.

### Please initial #1 or #2 below to indicate required action in the event of accident or emergency.

\_\_\_\_\_ 1. In the event of accident or emergency, when a parent/guardian is unavailable, I hereby authorize a representative of the school to make such arrangements as he/she considers necessary for my child to receive medical/hospital care, including necessary transportation. Under such circumstances, I further authorize the Physician named below to undertake such care and treatment of my child as he/she considers necessary. In the event that said Physician is not available at any time, I authorize such care and treatment to be performed by a licensed Physician or surgeon. Any limitations to the authorized care is noted below. THE UNDERSIGNED PARENT/GUARDIAN FULLY UNDERSTANDS HE/SHE IS RESPONSIBLE TO PAY ALL COSTS INCURRED AS A RESULT OF THE FOREGOING.

Physician's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Medical Insurance: \_\_\_\_\_ Policy # \_\_\_\_\_

TREATMENT LIMITATIONS: \_\_\_\_\_

\_\_\_\_\_ 2. I do not choose the above statement and desire the following action to be taken: \_\_\_\_\_

**INFORMATION:** Education code Section 35330 authorizes the governing board of any school district to conduct field trips or excursions for students in connection with courses of instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, any other state, the District of Columbia, or a foreign country. Field trips or excursions may be connected with such courses of instruction or such school activities that further the student's education and participation is voluntary.

**WAIVER:** California law provides as follows: "All persons making the field trip or excursion shall be deemed to have waived all claims against the school, district, or the State of California for injury, accident, illness, or death occurring or by reason of the field trip or excursion. All adults taking out-of-state field trips or excursions and all parents or guardians of pupils taking out-of-state field trips or excursions shall sign a statement waiving such claims". (Ed. Code Sec. 35330)

I acknowledge that my participation in this Activity is not required by "the School", or any teacher or employee of "the School" and is voluntary. I understand that in determining that participation in this Activity has educational value, "the School" has not investigated or approved its safety, the qualifications or financial responsibility of any person or firm involved in the Activity, or the facilities or equipment to be used. In addition, "the School" has not provided or approved transportation to or from this Activity. All participants are expected to secure their own transportation to and from the Activity. I hereby waive, release and discharge "the School" from any and all claims for damages or personal injury, death, or property damage which I may have, or which may hereafter occur as a result of my participation in the Activity. It is understood that the Activity may involve an element of risk and danger of accidents and knowing those risks, I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns.

My signature on this form shall constitute an informed and knowing waiver as required by law. I acknowledge that I have carefully read this agreement, waiver, and release and fully understand its contents, and have provided emergency information. I am aware that this release of liability is a contract between myself and "the School". My signature below also authorizes my student(s) to participate in this voluntary group educational activity.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_