

## Shasta High School Daily Bulletin Advisory Day Bell Schedule Monday, October 13, 2025



## **Information & Announcements**

**ASB & Yearbook Combo Pack:** October 15th is the last day to purchase the ASB & Yearbook Combo Pack. When you buy these items together it saves you \$10. After October 15, you can only purchase them separately. Items are available for purchase on the webstore or in the Student Store. (Taylor) 10/15

**Sober Grad Meeting:** Next meeting will be on October 16th at 5:30pm in the school library.

**AP Tests available for Purchase:** Purchase with Mrs. Price in the main office from now until November 4th. \$50 per test, \$5 per test for those that qualify for fee reduction. Cash or Check (made out to Shasta High School). You may stop by any day during NON-CLASS TIME! The deadline for purchase is November 4th, by 4pm. Any test purchased after that will incur a \$40 late fee per test.

**Chromebook Loaners:** Students are doing a great job of getting those Library Loaners returned daily. But a few students are holding onto the devices for too long. Remember, those are for ONE DAY USE. The library can't loan any out, if they don't get returned.

**ASB:** Juniors and Seniors, if you want your voice heard, vote for your favorite prom theme! Forms are in your Google Classrooms.

**Open to Juniors:** The Coolidge Scholarship is an annually awarded, full-ride, presidential scholarship that covers tuition, room, board, and expenses for four years of undergraduate study. The scholarship may be used by recipients at any accredited college or university in the United States. Anyone of any background, pursuing any academic discipline of study may apply!

## **Club Announcements**

**FCA:** Fields of Faith, Saturday, Oct 18th at Uprep Stadium. Games and Fellowship start at 6:00pm with the main event 7-9:00pm. A special time for high school students from all over the area to join as one.

**Outdoor Club Presents:** Tie Dye Day Oct 22nd during Flex in Mrs. Freeman room 213. Bring a white t-shirt and make matching club shirts! Dyes will be provided.

## **Athletics/Sports**

**Girls Basketball Lunch Meeting:** during lunchtime in room 307 (Film Room) at 1pm. This will be for ALL levels (freshman, JV, Varsity) this will be for information on tryouts and the upcoming season. (Coach Polick)

**Today's Game:** 



Stay up to date on everything happening at Shasta High! Link to Advisory Slides