Corning Union High School District
Regular School Board Meeting

Date of Meeting: November 19, 2026

Time of Meeting: 5:45P.M.

Place of Meeting: CUHS Library

Click this link to join the meeting online:

https://corninghs-org.zoom.us/j/87284181522?pwd=PyMJ9HaZ3mtJ50UaAtqN12W3A4V4SN.1

Agenda

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **SWEARING IN OF STUDENT BOARD MEMBER ANGELEE ARCE**

4. **ROLL CALL**

5. **APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS** **Action**

6. **REPORTS**

6.1	**Student Report- Angelle Arce**	**Information**
6.2	**Principal Report- Justine Felton**	**Information**
6.3	**Centennial Principal Report- Audri Bakke**	**Information**
6.4	**Academic Report- Math Dept Chair Kelley Jardin**	**Information**
6.5	**Academic Report- English Dept Chair Shawni Mc Bride**	**Information**
6.6	**Academic Report- Science Dept. Chair Tony Lenci**	**Information**
6.7	**Grant Reporting- Emily Brown**	**Information**
6.8	**Superintendent Report - John Miller**	**Information**

7. **PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA**

   Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session or on any other matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the Board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

8. **CONSENT AGENDA ITEMS** **Action**

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

8.1 Approval of Regular Board Meeting Minutes of October 15, 2026
8.2 Approval of Warrants
8.3 Interdistrict Attendance Requests
8.4 Human Resources Report
8.5 Surplus Equipment Form
8.6 Contract between CUHSD & Shasta-Tehama-Trinity Joint Community College for CAEP
8.7 Grant Award Agreement Student Teacher Stipend Program – Karina Partida-Navarro

9. ITEMS FOR DISCUSSION

9.1 Bus Barn Plan

The Board will discuss the future plans for the bus barn.

10. ITEMS FOR ACTION

10.1 Approval of Change Orders from SNL Group Inc.

The Board will consider the approving the listed change orders:

PCO # TBD Total $14,120.22
PCO Total $11,956.80
PCO #14 Total $11,699.75

10.2 ASB Pay Schedule

The Board will discuss and consider approving the updated ASB pay schedule.

10.3 ISP Community Schools Facilitator Job Description

The Board will consider approving the updated ISP Community Schools Facilitator Job Description.

10.4 Approval of Certificated Management Salary Schedule

The Board will discuss and consider approving the Certificated Management Salary Schedule.

10.5 Approval of Director of Career Technical Education and Grant Coordination Job Description

The Board will consider approving the updated Director of Career Technical Education and Grant Coordination Job Description.

10.6 Approval of updated Administrative Salary Schedule

The Board will consider approving the updated Administrative Salary Schedule.

10.7 School Insurance for Trustees

The Board will discuss and possibly make changes to the school Insurance costs for Trustees.

10.8 CTE Grant Approval

The Board will discuss and consider approving the CTE Grant approval paperwork.

10.9 CTE Site Plan

The Board will discuss and consider approving CTE Site Plan.

10.10 Future Agenda Items

The Board will discuss the need for any future agenda items.

11. ADJOURN TO CLOSED SESSION

11.1 PUBLIC EMPLOYEE/DISCIPLINE/DISMISSAL/RELEASE/ RESIGNATION

11.2 CONFERENCE W/LABOR NEGOTIATORS
District Representative: Superintendent John Miller
Employee Organizations: Corning ESP/CITA
MOU between CUHSD and CITA
MOU between CUHSD and CAL-ESP CTA

11.3 CONFERENCE W/LABOR NEGOTIATORS
District Designee: Board President Tony Turri
Unrepresented Employees: Principal, Associate Principal, Associate Principal II, Associate Principal III. Director of Ed Services, Director of MOT, Director of Technology, Human Resource Coordinator, Director of Food Services, Payroll Technician, AP Technician, Principal Assistant/Data Specialist, Superintendent Secretary, Wellness Center Coordinator, Lead Orchardist, Director of Rodgers Ranch.

11.4 CONFERENCE W/LABOR NEGOTIATORS
District Designee: Board President Tony Turri
Unrepresented Employee: Superintendent John Miller

11.5 CONFERENCE W/Legal Counsel
Conference w/ Legal Counsel -Existing Litigation
Tehama County Superior Court Case No: 26CI-000240

12. REOPEN TO PUBLIC SESSION

13. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

14. ADJOURNMENT

Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at 643 Blackburn Avenue, Corning, CA during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages the early, informal resolution of complaints whenever possible and appropriate. The Board has also adopted policy and procedures for resolving complaints which cannot be resolved through an informal process. The Board has designated John Miller, Superintendent as the compliance officer for complaints. All complaints shall be filed at the district office, 643 Blackburn Ave, Corning, CA 96021.