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**NOTE: Gmail users, please be sure to click "View Entire Message" at the bottom of this email to avoid missing all important updates.  
A new window will open displaying the full newsletter!!**

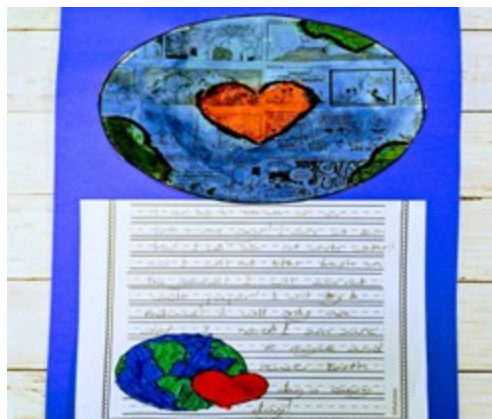
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# Sycamore Valley Elementary Shark Bites Newsletter

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**Message from Principal Kawahara  
April 16, 2026**

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Dear Sycamore Valley Families:

I hope you and your family are well rested from our Spring Break. We are busy settling back into the routine after break and are keeping the focus on academics. We still have a lot of learning to do!

**Mark your calendar -**

Next Wednesday, April 22nd, Danville Kitchens is hosting a Give Back for Sycamore Valley from 4:00-8:00pm. Take a night off from cooking and support Sycamore Valley!

**Crosswalk Safety -**

It is imperative that you drive slowly and safely as you drop off and pick up your children. A teacher was nearly hit while doing crosswalk duty on Tuesday. Please drive slowly and carefully at all times through the drop off lanes.

**Bikes (both traditional and electric) -**

Students coming to school on a bike need to follow these protocols:

- Arriving via the back path - get off the bike on the back path before entering the back gate and then walk the bike across the blacktop to the bike cage.
- Exiting through the back gate - walk the bike across the blacktop and through the back gate.
- Arriving via the front of school - get off the bike as soon as the drop off zone begins (sooner if there are people walking on the sidewalk) and walk the bike the rest of the way up the hill.
- Exiting via the front of school - walk the bike past the pick-up area (continuing walking the bike if there are pedestrians on the sidewalk).

**Teen Esteem -**

We will host a Teen Esteem Assembly at Sycamore for grades 1st - 5th on May 13, 2026 during the school day.

**Bell Schedule: April at a Glance**

[April At A Glance](#)

**Bell Schedule: May at a Glance**

[May At A Glance](#)

**April Read Aloud:**

[April Read Aloud Schedule](#)

**May Read Aloud:**

[May Read Aloud Schedule](#)

**2025-2026 Read Aloud Titles (December - May):**

[25-26 Sycamore Valley Read-Alouds](#)

## **May Character Traits and Read Alouds -**

The character trait for May is Responsible. We explore that that concept with *Here We Are: Notes for Living on Planet Earth* (Jeffers), *I Promise* (James) and *It Wasn't My Fault* (Lester).

Keep reading for some dates to note and information on special events and happenings with the PTA and Shark Fund.

Thank you,  
Patricia Kawahara

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## **Important Dates to Remember**

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**TK/K - Enrollment Open for New Students Grades TK - 5th.**

**04/17 - Advocay Day - 8:30-2:30**

**04/23 - Science Fair - 2:30pm - MPR**

**04/23 - PTA Family STEAM Night: 6:30-8:00pm - MPR**

**04/25 - Imagineering - 8:30am-4:00pm**

**04/29 - Dippin' Dots**

**04/29 - Spirit Day - Theme: Backwards Day**

**05/04 - Spring Concert - Instrumental Music - MPR - 5:30pm**

**05/06 - Sharky Cinema**

**05/13 - Dippin' Dots**

**05/14 - Open House**

**05/22 - No School - School Recess**

**05/24 - No School - Memorial Day**

**05/27 - Dippin' Dots**

**06/04 - Last Day of School - Min. Day Schedule**

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**Reminder:**  
If you need to drop-off items for your child  
or their teacher,  
Please call the school office when you arrive  
at the main gate.  
(925) 855-2800

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**Attendance Line**

**Please call or email the attendance line to report  
your child's absence:**

**925-855-2898**

**[sy-attendance@srvusd.net](mailto:sy-attendance@srvusd.net)**

If your child will be absent from school, please notify the school office by phone or by email. (925) 855-2898 or [sy-attendance@srvusd.net](mailto:sy-attendance@srvusd.net) Please provide your child's first and last name (spell the last name), teacher's name / grade, and the reason for the absence

*AR 5113 States that all absences which are not cleared within two days after a student's return to school shall be recorded as unexcused (CUT).*

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**1st Grade - 5th Grade enrollment for new students  
for the**

**2026/2027 school year is now open!**

**[Enrollment](#)**

**TK and Kindergarten enrollment  
for the 2026/2027 school year is still open.**  
Children who turn 4 (TK) or 5 (Kinder) by September 1, 2026  
are eligible to attend.

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## Be A Mentor:

### Volunteer Clearance - Reminder - **NEW REQUIREMENTS**

We ask all of our parents/guardians to register w/ Be A Mentor for level #1 - general volunteer. This clearance will allow you to be on campus and/or in the classroom with the children. All volunteers must be finger printed. Here is the link to sign up. [Be A Mentor](#) Click on the New Volunteers Apply Now on the bottom right side of the page.

Clarification regarding volunteer drivers. As of June 2025, all volunteers who wish to drive on a field trip will need to complete the DMV report through their Be A Mentor account. There is a \$2.00 fee for this process. Be sure to upload your Driver's License information as well.

There are 3 requirements that are necessary every year.

- 1) DMV report
- 2) Annual Training (2)
- 3) Car Insurance Declaration Page updated

[Volunteer Handbook](#)

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## PTA Updates

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### **PTA Bylaws**

#### **PTA Bylaw Updates:**

The PTA is required to review and update its bylaws periodically to remain in compliance with governing regulations. As part of this process, we have outlined our proposed updates below for your review.

Changed our membership options from a single membership to either a single membership for \$25 (1 voting member), family membership for \$40 (two voting members), and a teacher/staff membership (1 voting member).

2. In addition to the executive vice president, there are 6 other VPs who oversee all areas of PTA: Health and Wellness, Ways and Means, Programs, Volunteers, Legislative Advocacy and Diversity, Equity and Inclusion (DEI). This is a change from our previous 5 additional VPs.

**We will be voting to adopt our new bylaws at our May 6 Association meeting at 8:05am in Room 1 — the last one of the year, so please join us!**

No other changes are being made at this time, but if you have questions about our bylaws or want to get involved in PTA, please reach out to our Parliamentarian, Erin Meyer, at [parliamentarian@sycamorevalleypta.org](mailto:parliamentarian@sycamorevalleypta.org)

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## PTA Leadership Roles

### Join PTA Leadership for the 2026-2027 school year!

Dear Sycamore Families,

As we look ahead to the 2026–2027 school year, we are hoping to fill two key leadership roles in the coming weeks so we can begin planning for another successful year at Sycamore.

A brief overview of our open leadership roles is below:

#### **1st Vice President – Health & Wellness**

Leads a dynamic group of programs focused on student well-being and healthy habits. This role oversees committees including Emergency Preparedness, Red Ribbon Week, Vision and Hearing Screening, Sharky Fit Club, and our growing STEAM program—bringing engaging and meaningful enrichment opportunities to our students.

#### **6th Vice President – Diversity, Equity & Inclusion (DEI)**

Supports programs that celebrate and uplift the diverse voices within our school community. This role oversees initiatives such as Festival Around the World, Words Matter Week, the Abilities Awareness Workshop, the Exceptional Education Liaison program, and the African American History Showcase.

In addition to these leadership roles, there are several committee and program positions available as well. If you're interested in getting involved or would like to learn more about opportunities that match your interests and availability, please reach out to our Parliamentarian, Erin Meyer, at [parliamentarian@sycamorevalleypta.org](mailto:parliamentarian@sycamorevalleypta.org).

We are so grateful for the incredible parent community at Sycamore and look forward to welcoming even more volunteers to the team.

Thank you for helping us continue to build such a vibrant and supportive school community for our students!

Warmly,  
Your Sycamore Valley PTA

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## Truck Time

### **Truck Time San Ramon — Family Festival Filled with Trucks & Other Vehicles.**

It's almost time for one of San Ramon's favorite family events !

**Truck Time San Ramon 2026** rolls into **Bishop Ranch on Saturday, May 16th 9 AM to 1 PM.**

Kids (and adults!) can climb aboard fire trucks, school buses, and specialty vehicles, as well as enjoy live demonstrations and hands-on fun for all ages. New this year: a MONSTER TRUCK experience!

**Purchase your tickets online** — current pricing is \$13 each or Family 4-Packs for \$40. Visit [TruckTimeSanRamon.org](https://TruckTimeSanRamon.org) for more event information and to purchase tickets. Tickets are also available at the door for \$15 each/ Family 4-pack \$50.

Truck Time is also a community fundraiser. Event sponsorships directly benefit the [San Ramon Valley Education Foundation](#) and the [Contra Costa & Solano County Food Bank](#). The event is hosted by the Rotary Club of Dougherty Valley/San Ramon.

INTERACTIVE FAMILY FESTIVAL THAT  
ENCOURAGES KIDS TO EXPLORE  
TRUCKS AND OTHER VEHICLES.

JOIN US



# TRUCK TIME SAN RAMON

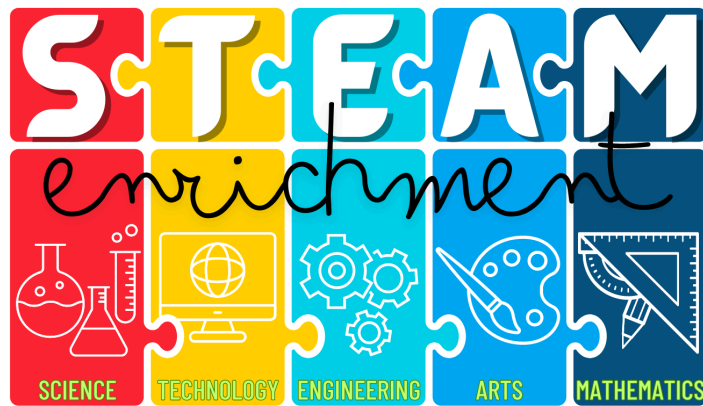
SATURDAY, MAY 16, 2026  
9 A.M. TO 1 P.M.  
[TRUCKTIMESANRAMON.ORG](http://TRUCKTIMESANRAMON.ORG)

HOSTED BY



EVENT BENEFICIARIES

DVSR FOUNDATION AND



### **Battle of the Books**

Students MUST read 9 out of 10 books from the shared booklist to participate in the May competition. Please share the number of books your child has completed

reading, along with the book titles, with Deepa ([battleofthebooks@sycamorevalleypta.org](mailto:battleofthebooks@sycamorevalleypta.org)) to be eligible for the competition.

### **Book Club 1st-2nd**

The next book club meeting for 1st and 2nd graders will be held **on Wednesday, April 29th, after school in the Science Room**. Please [sign up here](#) to attend (for both student participation and to be a parent helper). For any questions, please contact Sukhdeep ([1\\_2bookclub@sycamorevalleypta.org](mailto:1_2bookclub@sycamorevalleypta.org)).

### **Book Club 3rd-5th**

This book club has concluded for the year. Thank you to all those that participated! For any questions, please contact Juliana ([3\\_5bookclub@sycamorevalleypta.org](mailto:3_5bookclub@sycamorevalleypta.org)).

### **Math Madness**

This year's program has ended, and we will resume Math Madness interest sign-ups next school year.

### **Math Olympiad**

We have completed all 5 contests for this year. Congratulations to all the participants and the top 3 scorers for this year: **Abhinav M. (5th), Jaden G. (5th) and Anirudh J. (4th)**. Medals and certificates for all participants will be distributed in May.

### **Science Fair**

The Science Fair happening next **Thursday, April 23rd**, after school in the MPR! ***Blank trifolds for projects are available in the front office.*** For any questions, please contact Mariam ([sciencechair@sycamorevalleypta.org](mailto:sciencechair@sycamorevalleypta.org)).

**Family STEAM enrichment Night: Sycamore Elementary's Family STEAM Enrichment Night** is next **Thursday, April 24th, from 6:30–8:00 PM in the MPR**. Bring your family and enjoy an exciting night of hands-on STEAM (Science, Technology, Engineering, Art, and Math) activities. It's a great opportunity for students and families to explore, learn, and have fun together! For any questions, please contact Lisa ([steamnight@sycamorevalleypta.org](mailto:steamnight@sycamorevalleypta.org))

### **Family STEAM enrichment Night**

**Sycamore Elementary's Family STEAM Enrichment Night** is next **Thursday, April 24th, from 6:30–8:00 PM in the MPR**. Bring your family and enjoy an exciting night of hands-on STEAM (Science, Technology, Engineering, Art, and Math) activities. It's a great opportunity for students and families to explore, learn, and have fun together! For any questions, please contact Lisa ([steamnight@sycamorevalleypta.org](mailto:steamnight@sycamorevalleypta.org))

### **WordMasters Challenge**

For any questions, please contact Rachel ([wordmasters@sycamorevalleypta.org](mailto:wordmasters@sycamorevalleypta.org)).

Contact [steamenrichment@sycamorevalleypta.org](mailto:steamenrichment@sycamorevalleypta.org) with any questions about the STEAM Enrichment program.

### **Research Projects**

The last research project topic for the year will be aligned with the upcoming PTA Family STEAM Night. Students can pick any topic for their research presentation that is related to **College and/or Career Aspirations**. For example, Career and/or College they are interested in, area of study, etc.

The PTA Family STEAM Night will be held on **Thursday, April 24 from 6:30pm - 8:00pm in Sycamore's MPR**. Bring your family and enjoy an exciting night of hands-on STEAM (Science, Technology, Engineering, Art, and Math) activities. It's a great opportunity for students and families to explore, learn, and have fun together!

Presentations can be a trifold and/or poster board. **Blank trifolds for projects are available in the front office**. For this research topic we will not be accepting slideshow ppt), audio or video presentations as all research presentations will be displayed in the MPR at this year's STEAM Night. Students may work individually or in pairs.

**Presentations are due April 24 at STEAM Night**. Students should bring their presentations to the STEAM Night event for displaying. Please make sure students take their research project home at the end of the event.

If your student would like to participate, please fill out the [Sign Up](#) genius under the "PTA Family STEAM Night" Section. For any questions, please contact Raj ([researchprojects@sycamorevalleypta.org](mailto:researchprojects@sycamorevalleypta.org)).

Contact [steamenrichment@sycamorevalleypta.org](mailto:steamenrichment@sycamorevalleypta.org) with any questions about the STEAM Enrichment program.

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## ***Family STEAM Enrichment Night***

**Sycamore PTA Family STEAM Enrichment Night**  
**Thursday April 23 6:30-8 p.m.**

**Save the date! TICKETS ARE ON SALE NOW!!**

Come join us for our annual Sycamore PTA Family STEAM Enrichment Night on **Thursday 4/23 from 6:30-8pm** at the Sycamore MPR.

Tickets are \$10 per child. All children must be accompanied by an adult.

This is not a drop off event. Space is limited.

**Tickets are available here:**

<https://sycamorevalley.futurefund.com/go/54387-family-steam-enrichment-2026>



If you would like to volunteer at the event, please sign up here:

<https://www.signupgenius.com/go/10C0E4EADAA22A7FB6-63059304-family>

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## **Science Fair 2026**

(see attached pdf)

Sycamore Valley Elementary's

# 2026

# SCIENCE FAIR

Open to all 1st - 5th grade students!

**Entries are Due in the MPR  
on Thursday, April 23rd after school**

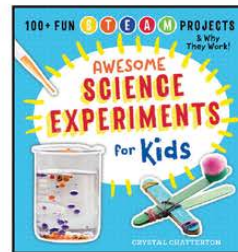
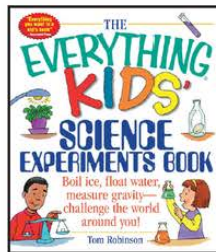
Projects will be judged, awarded, and then displayed at Family STEAM Night.  
**PRIZES** will be awarded for **Creativity, Presentation,**  
and **Most Unexpected Results** for grades 1st-2nd and 3rd-5th!

If you are interested  
in participating in  
the 2026 Science Fair,  
then please sign up  
by March 31st:



## NEED IDEAS?

These books with project ideas and tips  
are available for check out at the Sycamore library!

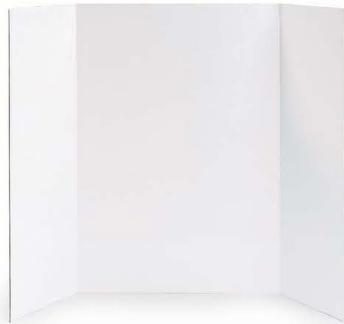


Questions can be emailed to Mariam at [sciencechair@sycamorevalleypta.org](mailto:sciencechair@sycamorevalleypta.org).

# THE DISPLAY:

**This will be a tri-fold poster board presentation and will include:**

1. Testable Question - the question you are seeking to answer
2. Hypothesis - what you think will happen
3. Experiment - must include the materials (what you used) and the procedure (what you did)
4. Data / Results - may include charts, graphs, photos
5. Conclusion - what did you learn? what questions do you still have?



# THE REPORT:

1. Title Page
2. Table of Contents
3. Testable Question - the question you are seeking to answer
4. Hypothesis - what you think will happen
5. Experiment - must include the materials (what you used) and the procedure (what you did)
6. Data / Results - may include charts, graphs, photos
7. Conclusion - what did you learn? what questions do you still have?
8. Acknowledgments

See an example of a student presentation from a previous science fair:  
<https://www.youtube.com/watch?v=vJFruJI7WO8>

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**ADVOCACY DAY 2026**  
Expect the Unexpected

**APRIL 17, 2026 | 8:30AM - 2:30PM**  
SAN RAMON COMMUNITY CENTER

**EARLY BIRD TICKETS \$55 | INCREASES TO \$60 ON APRIL 11**  
BREAKFAST & LUNCH INCLUDED



San Ramon Valley Council of PTAs  
**PTA**  
www.srvpta.org

Hosted by the San Ramon Valley Council of PTAs  
in partnership with Pleasanton PTA Council,  
Las Trampas Creek Council of PTAs, and Fremont Council PTA

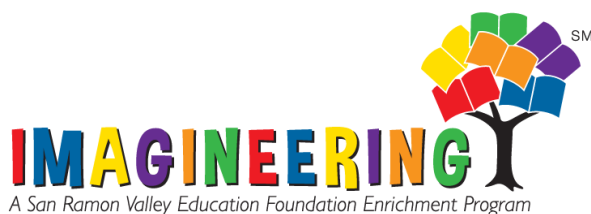
## *Advocacy Day*

**Tickets are now on sale for Advocacy Day for Education on April 17th**

Join parents, educators, elected officials, and community members for our annual Advocacy Day for Education. This year the event theme is “Expect The Unexpected”. We will learn from our students, local superintendents, state legislators and experts on the California education budget and the influence of legislation and politics.

The event is hosted by the San Ramon Valley Council of PTAs in partnership with Pleasanton PTA Council, Fremont PTA Council, and the Las Trampas Council of PTAs. The ticket includes continental breakfast and catered lunch.

[Register for Advocacy Day 2026](#)



## *Imagineering Hackathon*

**Registration is now open for SRVEF's Imagineering Hackathon!**

SRVEF is excited to announce an [Imagineering Hackathon](#) open to all SRVUSD students interested in coding - grades 6th through 12th of all skill levels, beginner through advanced. This is a high-energy, collaborative competition where students work in teams of 2-4 to build, code, and design creative, real-world tech solutions—such as apps or websites—based on a theme. It emphasizes innovation, teamwork, and skill-building, allowing students to develop projects for

their portfolios and compete for prizes. This is a BYOD event - students must bring their own laptop. Breakfast, lunch and snacks provided.

When: Saturday, April 25, 2026 8:30am-4:00pm

Where: California High School Library  
9870 Broadmoor Drive, San Ramon

[Registration](#) is now open.



## Shark Fund Updates

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**Dining Giveback -  
Danville Kitchens!**

**Dining Giveback - Danville Kitchens!  
Wednesday April 22nd 4pm - 8pm**

Please come out and support our school next Wednesday 4/22 from 4pm - 8pm @ Danville Kitchens! Enjoy a night off cooking dinner and 20% of proceeds will go to the Shark Fund!

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## **Volunteers Needed for Camp Shark - April 24th 5pm - 8pm**

We still need volunteers for **Camp Shark on Friday April 24th from 5pm - 8pm**. Volunteers for this event will get a discounted children's ticket to the event, so don't delay! (Links to the volunteer tickets will be sent out after sign ups are complete).

### **Camp Shark Volunteers (TK - 1st Grade)**

<https://www.signupgenius.com/go/10C0D4EAFA82DA5FDC61-63008910-camp>

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## **Thank you for your Auction Support!**

Thank you to everyone who helped with the auction and to everyone who attended! It was a great event! All items that were won will show up in your auctria portal under "account." Socials and other sycamore event items do not need to be picked up!

If you have an item to pick up you can schedule a pickup time with Tab Morrison [tabs.morrison@gmail.com](mailto:tabs.morrison@gmail.com), or items will be delivered to the office.

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## **Shark Fund Monthly Meetings:**

Our monthly meetings are held on the 3rd Wednesday of the month at 6:30pm and open to all! Feel free to join our LAST monthly meeting of the school year is Wednesday 5/20 at 6:30pm. <https://meet.google.com/ttd-tnzn-mks> We will be VOTING on board positions for 26-27, so please consider joining the board!

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### **Sharky Cinema -**

Sharky Cinema will be the first Wednesday of each month this year 12:50-2:30pm. We still need volunteers the first Wednesday of the month moving forward!

Volunteer sign up:

<https://www.signupgenius.com/go/10C0D4EAF82DA5FDC61-58993180-sharky#/>

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### **Dippin' Dot Calendar:**

**Dippin Dots - 4/29**

TK/Kinder 11:30am, 1st-5th 12:50pm

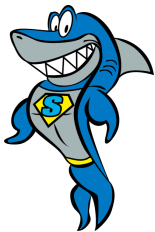
**Dippin Dots - 5/13**

TK/Kinder 11:30am, 1st-5th 12:50pm

**Dippin Dots - 5/27**

TK/Kinder 11:30am, 1st-5th 12:50pm

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### **Sharky Shout Out:**

A huge, heartfelt thank you to Marisa Montierth and Kali Fama, all of the 5th grade finale team and parent volunteers who made the Variety Show such a success!

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## School Site Council Update

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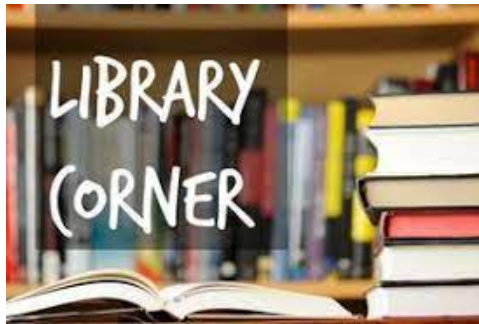
**Next Meeting Fall of 2026**

**New Members Needed:**

**Would you like to be a member of our Site Council?**

**Bios will be collected next month and a ballot will be sent to our families to vote for our new members. Member hold the position for 2 years.**

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Please help your reader remember their library day and to turn their books in when they're due!

Any questions - contact Mrs. Prindiville - [jprindiville@srvusd.net](mailto:jprindiville@srvusd.net)

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P.E. News

Hello Shark Family!

You're welcome to join me out on the field to volunteer. Here's the link for the [Sign Up Genius](#). Make sure you're cleared by Be a Mentor first. Thank you to everyone who has already helped out. You're the best!!!

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## **SYCAMORE NEEDS YOU!**

### **Become a 2025/2026 Sponsor Today!**

Would you like to get your business noticed at school events, bring sycamore supporters into your business, get a write-off, and get us to our fundraising goal? **Become a corporate sponsor today!**

See the attached flyer for all the details.

### **[Sponsorship Flyer](#)**

Questions? Contact Jeannine Pickering [jeannine.pickering@gmail.com](mailto:jeannine.pickering@gmail.com) and Katerina McCormack [katerinitsa@aol.com](mailto:katerinitsa@aol.com)



**SHARKY SHOUTOUT  
TO OUR 2025-2026  
SYCAMORE VALLEY  
ELEMENTARY SPONSORS**



**FLOURISH**  
*airway*  
COLLECTIVE



Dr. Richard J. Koeltl, D.D.S. Committed to Healthy Smiles

# SPIRITWEAR

Click here for the [Spiritwear Sale](#)  
**Shark Spirit Sale**

Save \$5 off all performance tees this week and snag cotton tees for just \$19.99 each! Stock up now and show your Sycamore Valley pride at all your end-of-year events! Order today! <https://1stplace.sale/13542>  
[Shop Now!](#)

Store Link: <https://1stplace>.

**SYCAMORE VALLEY**  
OFFICIAL SPIRIT WEAR STORE

**\$5 OFF**

**PERFORMANCE TEES**

— PLUS —

**\$19.99**

**COTTON TEES**

**SHOP NOW**

FREE Shipping on orders over \$100  
**SHOP AT: 1STPLACE.SALE/13542**

**1ST PLACE**  
*Spiritwear*

The advertisement features four t-shirts: a blue performance tee with 'SHARK' and 'SYCAMORE VALLEY' text, a blue cotton tee with a 'Sycamore Valley' logo, a black performance tee with 'SHARKS' and a shark logo, and a grey cotton tee with 'SYCAMORE VALLEY SHARKS' text.



## After School Enrichment

Please refer to Peach Jar for after school enrichment opportunities that are offered for Sycamore students.



## Lost & Found

**With the change of weather our lost and found is growing and overflowing!!**

**Take a look at the Rack and the Yellow Bin.**

**You may be surprised and find a sweatshirt / jacket / or sweater that you did not know was left behind.**

**Please make sure that your child's name is marked on their clothing.**  
Smaller Lost & Found items are in the Office.

Water Bottles and Lunch Boxes are on the shelf in the MPR.

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## Child Nutrition

### Meals Provided @ Sycamore

**Breakfast and lunch will continue to be offered free of charge for all students for the 25/26 school year, funded through the California Universal Meals Program.**

Here's the link to the Child Nutrition website.

[link](#)

**Breakfast & Lunch will be provided at no cost to all students that request a meal at school.**

### **[MENUS](#)**

For more information about the meals, please visit the Child Nutrition Website.

<https://www.srvusd.net/Departments/Business-Services/Child-Nutrition/index.html>

Can my child purchase a second meal?

Yes, but they need to have funds on their prepayment account, which can be done on the Titan [Family Portal](#). Cash will not be accepted in the breakfast or lunch line. Cash or checks can be given to the Child Nutrition Manager outside of the breakfast or lunch meal service time. A second breakfast is \$4.00 and a second lunch is \$5.75 at Elementary Schools and \$6.00 at Middle and High Schools. School staff can purchase a breakfast for \$4.50 and lunch for \$6.00.

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Follow our new Instagram page @parentsofsycamorevalley for bite-sized updates on school events, programs, and all the fun happening at our school!

***Instagram:***



**@ParentsOf  
Sycamore Valley**

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## Read Our Announcements

[VIEW ALL ANNOUNCEMENTS](#)

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## Keep in Touch with Us!

Follow and Like Us!



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