



# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3161/3132

NAME OF LOCATION: (003) Churchill High School

LOCATION ADDRESS: 12049 Blanco Road San Antonio, TX 78216

**REGIONAL SENDING SITE**

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: MPC CAFETERIA for Election Portion and MPC TEACHER'S LOUNGE for RSS Portion

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMail: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3197/3072

NAME OF LOCATION: (059) Hill Middle School

LOCATION ADDRESS: 21314 Bulverde Road San Antonio, TX 78259

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4047/4102/4175/4181

NAME OF LOCATION: (043) Krueger Middle School

LOCATION ADDRESS: 438 Lanark Drive San Antonio, TX 78218

**REGIONAL SENDING SITE**

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Building / Science Wing for Election Portion and Admin Office Room for RSS Portion

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3165

NAME OF LOCATION: (056) Tejeda Middle School

LOCATION ADDRESS: 2909 Evans Road San Antonio, TX 78259

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4154

NAME OF LOCATION: (046) White Middle School

LOCATION ADDRESS: 7800 Midcrown San Antonio, TX 78218

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: STAGE Area of Cafeteria

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4098/4104/4138/4140/4199

NAME OF LOCATION: (047) Wood Middle School

LOCATION ADDRESS: 14800 Judson Road San Antonio, TX 78233

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Portable 11

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3088

NAME OF LOCATION: (142) Bulverde Creek Elementary School

LOCATION ADDRESS: 3839 Canyon Parkway San Antonio, TX 78259

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3124

NAME OF LOCATION: (145) Cibola Green Elementary School

LOCATION ADDRESS: 24315 Bulverde Green San Antonio, TX 78261

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: HALLWAY next to Gyms

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4021/4205

NAME OF LOCATION: (119) Clear Spring Elementary School

LOCATION ADDRESS: 4311 Clear Spring San Antonio, TX 78217

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4095/4094

NAME OF LOCATION: (121) El Dorado Elementary School

LOCATION ADDRESS: 12634 El Sendero San Antonio, TX 78233

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

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1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Classroom / Family Specialist Room (Room 1088)

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3114

NAME OF LOCATION: (129) Encino Park Elementary School

LOCATION ADDRESS: 2550 Encino Rio San Antonio, TX 78259

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym One

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMail: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3103/3170/3183

NAME OF LOCATION: (130) Fox Run Elementary School

LOCATION ADDRESS: 6111 Fox Creek San Antonio, TX 78247

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Kinder Hallway in Kinder Wing

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3064/3014/3031/3063

NAME OF LOCATION: (106) Harmony Hills Elementary School

LOCATION ADDRESS: 10727 Memory Lane San Antonio, TX 78216

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Entry / Foyer

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3045

NAME OF LOCATION: (123) Hidden Forest Elementary School

LOCATION ADDRESS: 802 Silver Spruce San Antonio, TX 78232

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym One

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3193/3044/3076/3078

NAME OF LOCATION: (135) Huebner Elementary School

LOCATION ADDRESS: 16311 Huebner Road San Antonio, TX 78248

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Entry / Foyer

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMail: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3068/3066

NAME OF LOCATION: (108) Larkspur Elementary School

LOCATION ADDRESS: 1802 Larkspur San Antonio, TX 78213

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Entry / Foyer OFFICE

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4060/4061/4152

NAME OF LOCATION: (122) Montgomery Elementary School

LOCATION ADDRESS: 7047 Montgomery Drive Road San Antonio, TX 78239

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Classroom / Family Specialist Room Two (2)

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3049

NAME OF LOCATION: (109) Northwood Elementary School

LOCATION ADDRESS: 519 Pike Road San Antonio, TX 78209

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: HALLWAY near AP's Office

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3050

NAME OF LOCATION: (110) Oak Grove Elementary School

LOCATION ADDRESS: 3250 Nacogdoches San Antonio, TX 78217

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: STAGE Area of Cafeteria

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3086/3077

NAME OF LOCATION: (131) Oak Meadow Elementary School

LOCATION ADDRESS: 2800 Hunter's Green San Antonio, TX 78231

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Entry / Foyer

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 2082/2114

NAME OF LOCATION: (111) Olmos Elementary School

LOCATION ADDRESS: 1103 Allena Drive San Antonio, TX 78213

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Classroom / Family Room Four (4)

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMail: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 2138/2109/2116/2121/2129/2131/2132/2135//2144/2155

NAME OF LOCATION: (112) Ridgeview Elementary School

LOCATION ADDRESS: 8223 N. McCullough San Antonio, TX 78216

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Conference Room / Room One (1)

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3007

NAME OF LOCATION: (139) Roan Forest Elementary School

LOCATION ADDRESS: 22710 Roan Park San Antonio, TX 78259

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4052/4022/4115/4131/4134/4149/4206

NAME OF LOCATION: (138) Royal Ridge Elementary School

LOCATION ADDRESS: 5933 Royal Ridge San Antonio, TX 78239

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 3145

NAME OF LOCATION: (147) Vineyard Ranch Elementary School

LOCATION ADDRESS: 16818 Huebner Road San Antonio, TX 78258

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym Two

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4112/4120/4139

NAME OF LOCATION: (116) Wilshire Elementary School

LOCATION ADDRESS: 6523 Cascade San Antonio, TX 78218

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Classroom / Science Lab Room 28

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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# Bexar County Elections Department

## Election Day Facility Agreement Statement



Name of Election: Joint General, Special, and Bond Election

Date of Election: Saturday, May 5, 2018

PRECINCT # (S): 4108/4093/4148

NAME OF LOCATION: (124) Woodstone Elementary School

LOCATION ADDRESS: 5602 Fountainwood San Antonio, TX 78233

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 2, 2018 - May 3, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*DELIVERY DATE: May 7, 2018 - May 8, 2018 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

\* IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

\* IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

\* WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Portable 45

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: April 19, 2018

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

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