## **Pioneer Union Elementary School District Agenda- Board of Trustees Special Meeting**

Meeting Date: September 23, 2025 Location: Berry Creek School; Library

286 Rockerfeller Rd. Berry Creek, CA 95916 Start Time: 5:00 p.m.

Type of Session: Special Meeting

## **Notice to the Public:**

If the public wishes to address the Board on any matters related to the agenda, the person should stand and or raise their hand until recognized by the chairperson. Public comment will be limited to three (3) minutes, with a maximum of twenty (20) minutes on each subject matter.

In compliance with the Americans with Disabilities Act, if you need reasonable accommodation to participate in a meeting. Please contact the Superintendent's office (530) 589-1633 with your request at least 48 hours prior to the meeting. This time is necessary to process and prepare requests prior to the meeting.

| 1.0 PRELIMINARY:  |               |  |                 |  |
|---|---------------|--|-----------------|--|
| <ul><li>1.1 Call to Order – Time:</li><li>1.2 Pledge of Allegiance Led by:</li><li>1.3 Board/Staff Roll Call &amp; Establishmen</li></ul> | ot of Quarum: |  | PRESENT ABSENT  |  |
| 1.5 Board/Staff Roll Call & Establishing  | it of Quorum. | Tenisha Ferguson   | Precident () () |  |
|   |               | Tenisha Ferguson, President () () Melvin Hillier, Vice-President () () Peggy Parker, Clerk () () |                 |  |
|   |               |  |                 |  |
|   |               | Nicole Navarro, Member () ()   |                 |  |
|   |               | Darcy Pollak, Boar   | , (, (,         |  |
| 1.4 Adjustment of Agenda? Moved   | Second        | Vote: Aye  | Nay             |  |
| 2.0 Public Comment  |               |  |                 |  |

- 2.1 General Public Comment: For items not on the agenda.
- 2.2 Agenda Item Public Comment: Time for members of the public to speak on specific agenda items before or during the board's consideration of them.

| 3  | 0   | CONSENT | AGEND | <b>A</b> • |
|----|-----|---------|-------|------------|
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5.1 Adjournment Time: \_\_\_\_\_

- 3.1 Increase Aurora Manzon's assignment, bringing her FTE to .84.
- 3.2 Increase Sarah Haase's assignment, bringing her FTE to .88. To replace the monthly landscaping maintenance contract with TopNotch. Sarah will create a monthly duty list.

| maintenance contract with Top   | prioten. Saran wi  | if cicaic a monthly duty | 1151.             |             |  |
|---|--------------------|--------------------------|-------------------|-------------|--|
| 3.3 Increasing Heaven Wilsey's as   | ssignment, bringi  | ng her FTE to .83 for in | tervention from ( | CSI grant.  |  |
| 3.4 Approve Resolution No. 2025   | -26/03 Designation | ng the Superintendent as | S Custodian of    |             |  |
| Records for PUESD.  | _                  |                          |                   | Exhibit 3.4 |  |
| 3.5 Review the Literacy Coach and Reading Specialists (LCRS) funds Report Overview.   |                    |                          |                   |             |  |
|   | Moved              | Second                   | Vote: Aye_        | Nay         |  |
| 40 ACTION ITEMS.  |                    |                          |                   |             |  |
| 4.0 <u>ACTION ITEMS:</u> 4.1 Approve the Prop 28 expenditure plan.                    |                    |                          |                   |             |  |
|   | Moved              | Second                   | Vote: Aye         | Nay         |  |
| 4.2 Presentation, discussion, and approval of the construction of building A project. |                    |                          |                   |             |  |
|   | Moved              | Second                   | Vote: Aye_        | Nay         |  |
| 5.0 Adjournment:  |                    |                          |                   |             |  |
|   | Moved              | Second                   | Vote: Aye_        | Nay         |  |
|   |                    |                          |                   |             |  |