# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|    | The C/OH Instruction G                                     | uide explains how   | to complete this form.   | 1 Filer ID (Ethics | Commission Filers)                       | 2 Total pages file  | <sup>d:</sup> 9 |
|----|--|---|--|--------------------|--|---|-----------------|
| 3  | CANDIDATE /<br>OFFICEHOLDER                                | Ms/MRs/MR<br>Mrs  | FIRST<br>Terri   |                    | мı<br>J                                  | OFFICE USE ONLY   |                 |
|    | NAME   | NICKNAME  | LAST<br>Chidgey  |                    | SUFFIX                                   | Date Received   |                 |
| 4  | CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX  | APT / SUITE #;   | CITY; STATE;       | ZIP CODE                                 | 7/12/2024   |                 |
| 5  | CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        | AREA CODE   | PHONE NUMBER   | EXTENS             | SION                                     | Date Hand-delivered (   |                 |
| 6  | CAMPAIGN<br>TREASURER                                      | Ms / MRs / MR<br>Mr   | FIRST<br>Joseph  |                    | мı<br>J                                  | Receipt #  Date Processed                                       | Amount \$       |
|    | NAME   | ліскнаме<br>Joe   | Chidgey  |                    | SUFFIX                                   | Date Imaged   |                 |
|    | CAMPAIGN TREASURER ADDRESS Residence or Business)          | STREET ADDRESS  | (NO PO BOX PLEASE); APT / S  | SUITE #; CITY      | <i>(</i> ;                               | STATE;  | ZIP CODE        |
|    | CAMPAIGN<br>TREASURER<br>PHONE                             | AREA CODE   | PHONE NUMBER   | EXTENS             | SION                                     |   |                 |
| 9  | REPORT TYPE  | January 15  July 15   | 30th day before of   | ection Ex          | noff<br>ceeded Modified<br>porting Limit | 15th day afte<br>treasurer app<br>(Officeholder<br>Final Report | pointment       |
| 10 | PERIOD<br>COVERED  | Month 4   | Day Year / 25 / 24   | THROUGH            | Month<br>6                               | Day Year / 30 / 24  |                 |
| 11 | ELECTION   | Month Day   | Year Primary  24 General   | Runoff<br>Special  | Other Description                        |   |                 |
| 12 | OFFICE   | OFFICE HELD (if any) NEISD School   | l Board Trustee Dis  |                    | SOUGHT (if known                         |   | e District 6    |
| 14 | NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |                    |  |   |                 |
|    | 00   | COMMITTEE TYPE  | COMMITTEE TYPE COMMITTEE NAME Texas State Teachers Association – PAC |                    |  |   |                 |
|    | Additional Pages   | ■ GENERAL   | 8716 North MoPac   |                    | Austin, TX 7                             | 8759  |                 |
|    |  | SPECIFIC  | Portia Bosse   | EASURER NAME       |  |   |                 |
|    |  |   | committee campaign tr<br>8716 North MoF                              |                    | way, Aust                                | in, TX 78759  | 9               |
|    | GO TO PAGE 2   |   |  |                    |  |   |                 |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>Terri J. Chidgey |   |  | 16 Filer ID      | (Ethics Commission Filers)      |  |  |  |
|----------------------------------|---|--|------------------|---------------------------------|--|--|--|
| 17 CONTRIBUTION<br>TOTALS        | TOTAL UNITEMIZED POLITIC PLEDGES, LOANS, OR GUAR CONTRIBUTIONS MADE ELE |  | AN \$            | 225.00                          |  |  |  |
|                                  | 2. TOTAL POLITICAL CONTR<br>(OTHER THAN PLEDGES, LOA                    | IBUTIONS<br>ANS, OR GUARANTEES OF LOANS  | \$               | 800.00                          |  |  |  |
| EXPENDITURE<br>TOTALS            | 3. TOTAL UNITEMIZED POLITIC   | AL EXPENDITURE.                          | \$               | 0.00                            |  |  |  |
|                                  | 4. TOTAL POLITICAL EXPEN  | DITURES                                  | \$               | 4,729.30                        |  |  |  |
| CONTRIBUTION<br>BALANCE          | TOTAL POLITICAL CONTRIBU     OF REPORTING PERIOD                        | TIONS MAINTAINED AS OF THE L             | AST DAY \$       | 2,037.49                        |  |  |  |
| OUTSTANDING<br>LOAN TOTALS       | TOTAL PRINCIPAL AMOUNT OF THE REPORTING                                 | DF ALL OUTSTANDING LOANS AS<br>NG PERIOD | OF THE \$        | 0.00                            |  |  |  |
|                                  | wear, or affirm, under penalty of perjury,                              |  | rue and correc   | t and includes all information  |  |  |  |
| rec                              | quired to be reported by me under Title 15,                             | Election Code.                           | Δ .              |                                 |  |  |  |
|                                  |   | DANG C                                   | hida             | lin                             |  |  |  |
|                                  |   | Signature of (                           | Candidate or C   | Officeholder                    |  |  |  |
|                                  |   | V  |                  | <b>V</b>                        |  |  |  |
|                                  |   |  |                  |                                 |  |  |  |
|                                  | Please comp   | olete either option belo                 | w:               |                                 |  |  |  |
|                                  |   |  |                  |                                 |  |  |  |
|                                  |   |  |                  |                                 |  |  |  |
| (1) Affidavit                    |   |  |                  |                                 |  |  |  |
|                                  |   |  |                  |                                 |  |  |  |
| NOTARY STAMP/SEAL                |   |  |                  |                                 |  |  |  |
|                                  |   |  |                  |                                 |  |  |  |
|                                  | before me by  | this the                                 | e d              | ay of,                          |  |  |  |
| 20, to certify                   | which, witness my hand and seal of office.                              |  |                  |                                 |  |  |  |
| Signature of officer administer  | ring oath Printed name of of  | ficer administering oath                 | Titl             | e of officer administering oath |  |  |  |
|                                  |   | OR                                       | N C.             |                                 |  |  |  |
| (2) Unsworn Declaration          | on  |  |                  |                                 |  |  |  |
| My name is Terri J. Ch           | nidgey  | , and my date of birth                   | ie               |                                 |  |  |  |
| My address is                    |   |  | TX .             | USA                             |  |  |  |
|                                  | (street)  | (city)                                   |                  | code) (country)                 |  |  |  |
| Executed in Bexar                | County, State of Texas  | on the 12 day of July (mor               |                  | 20 24 (year)                    |  |  |  |
|                                  |   | Jen J.                                   | mare             | ely.                            |  |  |  |
|                                  |   | Signature of Cano                        | lidate/Officehol | der (Déclarant)                 |  |  |  |

## **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19 FILER NAME Terri J. Chidgey 20 Filer ID (Ethics Com |  |                  | mmiss | ion Filers) |
|--|--|------------------|-------|-------------|
|  | 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                |                  |       |             |
| 1.   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                            |                  | \$    | 800.00      |
| 2.   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS              |                  | \$    | 1,651.99    |
| 3.   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                  | \$    | 0.00        |
| 4.   | SCHEDULE E: LOANS  |                  | \$    | 2,000.00    |
| 5.   | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO               | NTRIBUTIONS      | \$    | 4,729.30    |
| 6.   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                 |                  | \$    | 0.00        |
| 7.   | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL                 | CONTRIBUTIONS    | \$    | 0.00        |
| 8.   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                            |                  | \$    | 0.00        |
| 9.   | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUI                | NDS              | \$    | 0.00        |
| 10.  | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A               | BUSINESS OF C/OH | \$    | 0.00        |
| 11.  | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO            | ONTRIBUTIONS     | \$    | 0.00        |
| 12.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT<br>TO FILER | TIONS RETURNED   | \$    | 0.00        |

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## **MONETARY POLITICAL CONTRIBUTIONS**

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| if the requested information is not applicable, DO NOT include this page in the report. |  |                                       |  |  |  |  |
|---|--|---------------------------------------|--|--|--|--|
| The   | Instruction Guide explains how to complete this form.  | 1 Total pages Schedule A1:            |  |  |  |  |
| <sup>2</sup> FILER NAME<br>Terri J. Ch  | iidgey   | 3 Filer ID (Ethics Commission Filers) |  |  |  |  |
| 4 Date  | 5 Full name of contributor out-of-state PAC (ID#:  |                                       |  |  |  |  |
| 04/25/2024  | 6 Contributor address; City; State; Zip C<br>19306 Crystal Bluff, San Antonio, TX 7            |                                       |  |  |  |  |
| 8 Principal occu  | pation / Job title (See Instructions)  9 Employer (S   | See Instructions)                     |  |  |  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:  | Amount of contribution (\$)           |  |  |  |  |
| 04/25/2024  | Contributor address; City; State; Zip C 5590 Braemar, Frisco, TX 750                           | 100.00                                |  |  |  |  |
| Principal occup   | eation / Job title (See Instructions)  Employer (S   | See Instructions)                     |  |  |  |  |
| Date 04/26/2024   | Full name of contributor out-of-state PAC (ID#:  | 100 00                                |  |  |  |  |
|   | 18102 Knob Hill, San Antonio, TX 78  |                                       |  |  |  |  |
| Principal occup   | pation / Job title (See Instructions)  Employer (S   | See Instructions)                     |  |  |  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:  | Amount of contribution (\$)           |  |  |  |  |
| 05/03/2024  | Barb Rothe  Contributor address;  City;  State; Zip C  940 Great Tree Drive, San Antonio, TX 7 | 100.00                                |  |  |  |  |
| Principal occup   |  | See Instructions)                     |  |  |  |  |
|   | ·  |                                       |  |  |  |  |
|   | ATTACH ADDITIONAL COPIES OF THIS SCHED   |                                       |  |  |  |  |

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### NON-MONETARY (IN-KIND) POLITICAL **CONTRIBUTIONS**

#### SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

| Th   | e Instruction Guide explains how to complete this form    | 1 Total pages Schedule A2:                                |  |  |  |
|--|---|---|--|--|--|
| Terri J. C   |   |   | 3 Filer ID (Ethics Commission Filers)  |  |  |
| 4 TOTAL O  | F UNITEMIZED IN-KIND POLITICAL CONTRIE                    | BUTIONS   | \$ 225.00  |  |  |
| 5 Date 6 Full name of contributor □ out-of-state PAC (ID#: |   |   | 8 Amount of Contribution \$ In-kind contribution description  1,426.99   printing and mailing post cards  Check if travel outside of Texas. Complete Schedule T. |  |  |
| <b>10</b> Principal occ                                    | upation / Job title (FOR NON-JUDICIAL)(See Instructions)  | <b>11</b> Employe   | er (FOR NON-JUDICIAL)(See Instructions)  |  |  |
| 12 Contributor's   | principal occupation (FOR JUDICIAL)                       | 13 Contribu   | utor's job title (FOR JUDICIAL) (See Instructions)   |  |  |
| 14 Contributor's   | employer/law firm (FOR JUDICIAL)                          | 15 Law firm   | n of contributor's spouse (if any) (FOR JUDICIAL)  |  |  |
| 16 If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |  |  |  |
| Date  Full name of contributor                             |   | Zip Code  | Amount of In-kind contribution Contribution \$   description   |  |  |
| Principal occ  | upation / Job title (FOR NON-JUDICIAL) (See Instructions) | Employe   | er (FOR NON-JUDICIAL)(See Instructions)  |  |  |
| Contributor's  | principal occupation (FOR JUDICIAL)                       | Contributor's job title (FOR JUDICIAL) (See Instructions) |  |  |  |
| Contributor's  | employer/law firm (FOR JUDICIAL)                          | Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |  |  |  |
| If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |  |  |  |
|  |   |   |  |  |  |
|  | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED       |   |  |  |  |

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

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## LOANS SCHEDULE E

| If the requested information is not applicable, DO NOT include this page in the report. |                                      |  |   |  |  |  |
|---|--------------------------------------|--|---|--|--|--|
| The   | Instruction Guide explains how to co | omplete this form.                             | 1 Total pages Schedule E:               |  |  |  |
| <sup>2</sup> FILER NAME Terri J Chido   | gey                                  |  | 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| 4 TOTAL OF UN   | \$                                   |  |   |  |  |  |
| 5 Date of loan 7 Name of lender   |                                      |  | 9 Loan Amount (\$)<br>2,000.00          |  |  |  |
| 6 Is lender<br>a financial<br>Institution?  | 8 Lender address; City;              | State; Zip Code                                | 10 Interest rate 0.00                   |  |  |  |
| □ Y ■ N   |                                      |  | 11 Maturity date                        |  |  |  |
| 12 Principal occupation   | on / Job title (See Instructions)    | 13 Employer (See Instructions)                 |   |  |  |  |
| 14 Description of Colla   | ateral                               | Check if personal fun account (See Instruction | ds were deposited into political tions) |  |  |  |
| 16 GUARANTOR INFORMATION 17 Name of guarantor   |                                      |  | 19 Amount Guaranteed (\$)               |  |  |  |
| not applicable  | 18 Guarantor address; City;          | State; Zip Code                                |   |  |  |  |
| 20 Principal Occupat  | ion (See Instructions)               | 21 Employer (See Instructions)                 |   |  |  |  |
| Date of loan  | Name of lender                       | state PAC (ID#:)                               | Loan Amount (\$)                        |  |  |  |
| Is lender<br>a financial<br>Institution?  | Lender address; City;                | State; Zip Code                                | Interest rate                           |  |  |  |
| Y N   |                                      |  | Maturity date                           |  |  |  |
| Principal occupation  | on / Job title (See Instructions)    | Employer (See Instructions)                    |   |  |  |  |
| Description of Collateral   |                                      | Check if personal fun<br>account (See Instruc  | ds were deposited into political tions) |  |  |  |
| GUARANTOR<br>INFORMATION  | Name of guarantor                    | ,  | Amount Guaranteed (\$)                  |  |  |  |
|   | Guarantor address; City;             | State; Zip Code                                |   |  |  |  |
| not applicable Principal Occupati   | on (See Instructions)                | Employer (See Instructions)                    |   |  |  |  |
| If le   | ATTACH ADDITIONAL C                  | COPIES OF THIS SCHEDULE AS NEI                 |   |  |  |  |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| (   | Credit Card Payment                                 | The Instruction Guide explains how to c                          | complete this form.          |                             | .,,                  |
|---|---|--|------------------------------|-----------------------------|----------------------|
| 1   | Total pages Schedule F1:                            | <b>2</b> FILER NAME<br>Terri J. Chidgey                          |                              | 3 Filer ID (Ethics          | s Commission Filers) |
| 4   | Date 04/25/2024                                     | 5 Payee name<br>STW  |                              |                             |                      |
| 6   | Amount (\$)   | 7 Payee address;   | City;                        | State;                      | Zip Code             |
|   | 697.32  | 13742 Harper St, Santa Ana, CA 92703                             |                              |                             |                      |
| 8   | 1   | (a) Category (See Categories listed at the top of this schedule) | (b) Description              |                             |                      |
|   | PURPOSE<br>OF<br>EXPENDITURE                        | Advertising Expense  | Texting servic               | e                           |                      |
|   |   | (c) Check if travel outside of Texas. Complete Schedule T.       | Check if Austi               | in, TX, officeholder living | expense              |
| 9   | Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name                                    | Office sought                |                             | Office held          |
|   | Date  | Payee name   |                              |                             |                      |
|   | 04/27/2024  | Lowe's   |                              |                             |                      |
|   | Amount (\$)   | Payee address;   | City;                        | State;                      | Zip Code             |
| 151.10 1470 Austin Hwy, San Antonio, TX 78209   |   |  |                              |                             |                      |
|   |   | Category (See Categories listed at the top of this schedule)     | Description                  |                             |                      |
|   | PURPOSE<br>OF<br>EXPENDITURE                        | Advertising Expense  | t-post, driver               |                             |                      |
| Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |   |  | expense                      |                             |                      |
|   | Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                    | Office sought                |                             | Office held          |
|   | Date  | Payee name   |                              |                             |                      |
| (   | 05/04/2024  | Blanco BBQ   |                              |                             |                      |
|   | Amount (\$)   | Payee address;   | City;                        | State;                      | Zip Code             |
| ,   | 326.16  | 13259 Blanco Rd, San Antonio, TX 78                              | 8216                         |                             |                      |
|   |   | Category (See Categories listed at the top of this schedule)     | Description                  |                             |                      |
| PURPOSE<br>OF<br>EXPENDITURE  |   | Food/Beverage  | Beverages, Appetizers, Meals |                             |                      |
|   |   | Check if travel outside of Texas. Complete Schedule T.           | Check if Austi               | in, TX, officeholder living | expense              |
|   | Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                    | Office sought                |                             | Office held          |
|   |   | ATTACH ADDITIONAL COPIES OF THIS                                 | SCHEDULE AS NEE              | EDED                        |                      |
|   |   |  |                              |                             |                      |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| Credit Card Payment                                   | The Instruction Guide explains how to o                          | omplete this form. |                                 |                   |
|---|--|--------------------|---------------------------------|-------------------|
| 1 Total pages Schedule F1:                            | <b>2</b> FILER NAME<br>Terri J. Chidgey                          |                    | 3 Filer ID (Ethics C            | ommission Filers) |
| 4 Date  | 5 Payee name   |                    |                                 |                   |
| 05/04/2024  | Claire Barnett   |                    |                                 |                   |
| 6 Amount (\$)   | 7 Payee address;   | City;              | State;                          | Zip Code          |
| 300.00  | 2922 Meadow Thrush, San Antonio T                                | TX, 78231          |                                 |                   |
| 8   | (a) Category (See Categories listed at the top of this schedule) | (b) Description    |                                 |                   |
| PURPOSE<br>OF<br>EXPENDITURE                          | Consulting Expense   | Data               |                                 |                   |
|   | (c) Check if travel outside of Texas. Complete Schedule T.       | Check if Aust      | in, TX, officeholder living ex  | pense             |
| 9 Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name                                    | Office sought      | Of                              | fice held         |
| Date  | Payee name   |                    |                                 |                   |
| 05/04/2024  | Gen Sugalski   |                    |                                 |                   |
| Amount (\$)   | Payee address;   | City;              | State;                          | Zip Code          |
| 300.00  | 14134 Woodstream, San Antonio, TX                                | ( 78231            |                                 |                   |
|   | Category (See Categories listed at the top of this schedule)     | Description        |                                 |                   |
| PURPOSE<br>OF<br>EXPENDITURE                          | Consulting Expense   | Data               |                                 |                   |
|   | Check if travel outside of Texas. Complete Schedule T.           | Check if Austi     | in, TX, officeholder living ex  | pense             |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                    | Office sought      | Of                              | fice held         |
| Date  | Payee name   |                    |                                 |                   |
| 05/04/2024  | Angi Aramburu  |                    |                                 |                   |
| Amount (\$)   | Payee address;   | City;              | State;                          | Zip Code          |
| 1,200.00  | 22827 Wichita Pass, San Antonio, TX                              | 78260              |                                 |                   |
|   | Category (See Categories listed at the top of this schedule)     | Description        |                                 |                   |
| PURPOSE<br>OF<br>EXPENDITURE                          | Consulting Expense   | Manager            |                                 |                   |
|   | Check if travel outside of Texas. Complete Schedule T.           | Check if Austi     | in, TX, officeholder living exp | pense             |
| Complete ONLY if direct expenditure to benefit C/OF   | Candidate / Officeholder name                                    | Office sought      | 0                               | ffice held        |
|   | ATTACH ADDITIONAL COPIES OF THIS                                 | SCHEDULE AS NE     | EDED                            |                   |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| Credit Card Payment   | The Instruction Guide explains how to complete this form.        |                 |                             |                      |  |
|---|--|-----------------|-----------------------------|----------------------|--|
| 1 Total pages Schedule F1:  | <b>2</b> FILER NAME<br>Terri J. Chidgey                          |                 | 3 Filer ID (Ethic           | s Commission Filers) |  |
| 4 Date<br>05/06/2024  | 5 Payee name<br>STW  |                 |                             |                      |  |
| 6 Amount (\$)   | 7 Payee address;   | City;           | State;                      | Zip Code             |  |
| 841.93  | 13742 Harper St, Santa Ana, CA 927                               | 03              |                             |                      |  |
| 8   | (a) Category (See Categories listed at the top of this schedule) | (b) Description |                             |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Advertising Expense  | Texting servic  | e                           |                      |  |
|   | (c) Check if travel outside of Texas. Complete Schedule T.       | Check if Austi  | in, TX, officeholder living | g expense            |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate / Officeholder name                                    | Office sought   |                             | Office held          |  |
| Date  | Payee name   |                 |                             |                      |  |
| 05/09/2024  | Barbera Production, LLC  |                 |                             |                      |  |
| Amount (\$)   | Payee address;   | City;           | State;                      | Zip Code             |  |
| 900.00  | 20079 Stone Oak Parkway, Suite 110                               | 05-195, San An  | itonio, TX 782              | 258                  |  |
|   | Category (See Categories listed at the top of this schedule)     | Description     |                             |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Advertising Expense  | Neighborhood    | d News Pape                 | Paper Advertising    |  |
|   | Check if travel outside of Texas. Complete Schedule T.           | Check if Austi  | in, TX, officeholder living | g expense            |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Oh          | Candidate / Officeholder name                                    | Office sought   |                             | Office held          |  |
| Date  | Payee name   |                 |                             |                      |  |
| 05/11/2024  | Constant Contact   |                 |                             |                      |  |
| Amount (\$)   | Payee address;   | City;           | State;                      | Zip Code             |  |
| 12.79   | 1601 Trapelo Road, Waltham, MA 02                                | 451             |                             |                      |  |
|   | Category (See Categories listed at the top of this schedule)     | Description     |                             |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Advertising Expense  | Email Advertis  | ing Service                 |                      |  |
|   | Check if travel outside of Texas. Complete Schedule T.           | Check if Austi  | in, TX, officeholder living | expense              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Oh          | Candidate / Officeholder name                                    | Office sought   |                             | Office held          |  |
|   | ATTACH ADDITIONAL COPIES OF THIS                                 | SCHEDULE AS NEE | EDED                        |                      |  |

Forms provided by Texas Ethics Com

**Reset Form** 

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