

POSTED: Friday, January 9, 2026

REGULAR MEETING OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Monday, January 12, 2026
6:00 p.m. Closed Session
Approx. 6:30 p.m. Open Session
Closed Session to follow

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the blue form located on the counter at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note:* Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the blue form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. CALL TO ORDER Time _____

2. PUBLIC SESSION—ROLL CALL FOR

	Present	Absent
Tom Engler (President)	_____	_____
Jill Bramhill (Clerk)	_____	_____
David Fales	_____	_____
Jeff Moore	_____	_____
Erin VanDyke	_____	_____

3. PUBLIC COMMENT

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

4. CLOSED SESSION Time _____

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LABOR NEGOTIATORS – *Government Code Section 54957.6*
Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster
Employee Organization: ENTA

RECONVENE – CLOSED SESSION REPORT OUT Time: _____

Action taken: _____

5. PLEDGE OF ALLEGIANCE

6. APPROVAL OF AGENDA

Motion _____ Second _____ Vote _____ Abstentions _____

7. PRESENTATION / DISCUSSION

7.1 CSBA Board Policy Updates

8. REPORTS / UPDATES

8.1 Student Representative -
8.2 Athletic Director -
8.3 Director of Guidance -
8.4 Board of Trustees -
8.5 Superintendent/Principal -

9. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

9.1 Approval of Warrants & Expenditures/December, 2025 - \$241,466.92
9.2 Approval of Regular Board Meeting Minutes – December 15, 2025

Motion _____ Second _____ Vote _____ Abstentions _____

10. ACTION ITEMS

10.1 Review and Approve Mediation for Settlement Agreement between ENJUHSD and ENTA through mediation regarding article 17.2.1 and 17.2.2

Motion _____ Second _____ Vote _____ Abstentions _____

10.2 Review and Approve the ENTA's Sunshine CBA (Articles 11, 12, 17) between ENJUHSD and ENTA

Motion _____ Second _____ Vote _____ Abstentions _____

10.3 Review and Approve the Williams Quarterly Uniform Complaint (Oct-Nov-Dec 2025)

Motion _____ Second _____ Vote _____ Abstentions _____

10.4 Review and Approve a 2026-2027 Instructional Calendar – (2 Options)

Motion _____ Second _____ Vote _____ Abstentions _____

10.5 Review and Approve the 2025-26 Ag Incentive Grant 1-Year Award {\$31,030.13; 7/1/25-6/30/26}

Motion _____ Second _____ Vote _____ Abstentions _____

10.6 Review and Approve the 2025-26 CTEIG 2-Year Award {\$233,119; 7/1/25-6/30/27}

Motion _____ Second _____ Vote _____ Abstentions _____

10.7 Review and Approve Granting Permanent Status of Certificated Employee (1)

Motion _____ Second _____ Vote _____ Abstentions _____

10.8 Review and Approve the 2026-27 District of Choice Enrollment Report

Motion _____ Second _____ Vote _____ Abstentions _____

10.9 Review and Approve the DOC/Inter-District Class size cap / Lottery

Motion _____ Second _____ Vote _____ Abstentions _____

11. FUTURE BOARD AGENDA ITEMS

- 11.1 Sutter Pointe
- 11.2 School Safety Plan
- 11.3 Transportation Plan
- 11.4 Annual Audit (2024-2025)
- 11.5 Mid-Year LCAP
- 11.6 ENTA / ENJUHSD CBA
- 11.7 Phase II Server Installation/Caliber Networks

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13. CLOSED SESSION

Time: _____

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- CONFERENCE WITH LEGAL COUNSEL- (*Government code 54956.9*)
Existing Litigation (*Government code 54956.9(d)(1)*)
Sutter County Case No. CVCS23-0000492
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE - pursuant to *Government code 54957*
- CONFERENCE WITH LABOR NEGOTIATORS - *Government Code Section 54957.6*
Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster
Employee Organization: ENTA

RECONVENE – CLOSED SESSION REPORT OUT

Time: _____

Action taken: _____

14. ADJOURNMENT

Time: _____

Motion _____ Second _____ Vote _____ Abstentions _____