



**Thursday, September 18, 2025  
Regular Session Governing Board Meeting**

**Regular Meeting - September 18, 2025**

**Orland Unified School District Office**

**903 South Street**

**Orland, CA 9596**

**4:30 pm - Public Session (For Purposes of Opening Meeting Only)**

**Closed session will immediately follow**

**Open session begins at approximately 6:00 pm**

**PLEASE NOTE - DESIGNATED TIMES FOR AGENDA ITEMS ARE ESTIMATES**

**In compliance with the Americans with Disabilities Act, for requiring special assistant to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Executive Assistant to the Superintendent at 530-865-1200 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.**

**NOTE: Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection at [www.orlandusd.net](http://www.orlandusd.net) (Board of Education) (Board Agenda & Minutes 2025/2026) (Click on the Boarddocs link under Current & Past Board Agendas, Minutes & Reference Documentation). In addition, such writings and documents will also be available at the District Office located at 903 South Street, Orland, CA.**

**1. CALL TO ORDER, ROLL CALL**

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1.1 Call Meeting to Order

1.2 Roll Call

1.3 Identify Closed Session Topics of Discussion (Please refer to the list of items identified in Agenda Section 2, below.)

1.4 Public Comment Regarding CLOSED SESSION Agenda Items

1.5 Adjourn to Closed Session

**2. CLOSED SESSION**

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2.1 EXPULSION (Ed Code 48900) (Ed Code 48915) - one (1) student, case #01-25/26

2.2 CONFERENCE WITH LABOR NEGOTIATORS (Victor Perry & Jennifer Boone) with OTA, CSEA Orland Chapter 456 and Unrepresented pursuant to Government Code 54957.6

2.3 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/COMPLAINT pursuant to Government Code 54957

**3. RECONVENE IN OPEN SESSION**

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3.1 Reconvene to Open Session

3.2 Pledge of Allegiance

3.3 Announce Any and All Actions Taken in Closed Session

3.4 Adopt Agenda

3.5 Requests to have any agenda item heard at a specific time

3.6 Declarations of conflict of interest from any Governing Board Member(s) abstaining from discussions and voting on any particular agenda item(s)

#### **4. PUBLIC COMMENT PERIOD**

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4.1 Public Comment regarding any item that is NOT on the OPEN SESSION Agenda

#### **5. RECOGNITIONS AND REPORTS**

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5.1 Student of the Month Presentation - OHS

5.2 Principal's Report - OHS

5.3 Student Representative Report

5.4 Classified Representative Report

5.5 Certificated Representative Report

5.6 Superintendent Report

5.7 CBO Report

#### **6. FACILITIES**

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6.1 Facilities Report

#### **7. CONSENT ITEMS**

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7.1 Governing Board Minutes - June 23, 2025, June 26, 2025 & August 21, 2025

7.2 Vendor Warrants as submitted and Classified & Certificated Salaries

7.3 Approve 2025-2026 Instructional Material List

7.4 Approve Closure of Mill Street's ASB Account

7.5 Approve Independent Studies Annual Certification

7.6 Donations - Fairview

7.7 Donation - Orland High School

7.8 Overnight Trip Request - OHS FFA

7.9 Approval of Out of State Travel for Conference

7.10 Approve Michael Alonzo as a Long Term Sub at C.K. Price Middle School

7.11 Personnel Assignment Report

#### **8. DISCUSSION/ACTION ITEMS**

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8.1 EXPULSION (Ed Code 48900) (Ed Code 48915) - one (1) student, case #01-25/26

8.2 Public Hearing Regarding Availability of Textbooks and Instructional Materials During 2025-2026 School Year as Required by Education Code 60119(c)

8.3 Resolution #02-25/26 - Pupil Textbooks and Instructional Materials

8.4 Approval of the College and Career Access Pathways Partnership Agreement with Butte College

8.5 Resolution #03-25/26 - Adoption of the "Gann Limit"

8.6 Approval of 2024-2025 Unaudited Actuals

8.7 Discussion Regarding Commitment of Ending Fund Balance

8.8 Approval of Prop 28: Arts and Music in Schools Annual Report

## **9. INFORMATION**

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9.1 First Reading - New & Revised Board Policies and Administrative Regulations

9.2 Executed Contracts

9.3 School Calendars

## **10. WRITTEN REPORTS**

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10.1 ASB Reports

10.2 Principal Reports

10.3 Student Enrollment Report

## **11. PLANNING**

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11.1 Board Meetings - Thursday, October 16, 2025; Thursday, November 20, 2025

## **12. BOARD OF TRUSTEES REPORT**

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12.1 Board Member Reports

## **13. ADJOURNMENT**

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13.1