

**CITIZENS' BOND OVERSIGHT COMMITTEE**  
**DENAIR UNIFIED SCHOOL DISTRICT**  
**3460 Lester Road • Denair, California 95316 • (209) 632-7514**

**Thursday, September 3, 2026, 5:30 PM**

**DISTRICT OFFICE CONFERENCE ROOM**

**AGENDA**

**Independent Citizens' Oversight Committee.** The Board of Trustees shall establish an Independent Citizens' Bond Oversight Committee pursuant to the provisions of the Education Code, commencing with section 15278, to ensure bond proceeds are expended only on the school facilities and on the projects listed in Attachment A-1 of the bond documents. The Independent Citizens' Bond Oversight Committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees. The District shall, without expending bond funds, provide the Independent Citizens' Bond Oversight Committee with any necessary technical and administrative support in furtherance of its purpose, and sufficient resources to publicize the conclusions of the committee.

**I. CALL TO ORDER**

**II. COMMITTEE MEMBERSHIP/ROLL CALL**

\_\_\_ Rusty Wynn - Member  
\_\_\_ Travis Lake - Member  
\_\_\_ Marcia Smith - Member

Others in attendance:

Daisy Swearingen, Chief Business Official

Mark Hodges, Director of Facilities, Maintenance, Operations, & Transportation

Jasmin Baltazar, Executive Assistant

**III. DISCUSSION/ACTION**

a. Election of CBOC Chair and Vice-Chair

Consider election of the Chair and Vice-Chair for a one-year term.

Mr. Wynn \_\_\_ Mr. Lake \_\_\_ Mrs. Smith \_\_\_

**IV. REVIEW/APPROVAL OF MINUTES**

a. February 17, 2026 Minutes ([Exhibit 001](#))

Mr. Wynn \_\_\_ Mr. Lake \_\_\_ Mrs. Smith \_\_\_

**V. DISCUSSION**

- a. Committee Membership – Review of Vacancies, Applications, and Recruitment Efforts
- b. Measure K Facilities Projects and Expenditure Update
- c. Measure Z Facilities Projects and Expenditure Update

**VI. DISCUSSION/ACTION**

- a. Review and Consider Approval of the 2024-2025 CBOC Annual Report  
[\(Exhibit 002\)](#)

Mr. Wynn \_\_\_\_ Mr. Lake \_\_\_\_ Mrs. Smith \_\_\_\_

**VII. OLD BUSINESS****VIII. FUTURE MEETING DATES/ACTIVITIES****IX. OTHER****X. ADJOURN**

The Committee will make every effort to conduct its business within 60 minutes. If additional time is needed, the Committee may continue the meeting or schedule a subsequent meeting to address remaining business.