

# SHASTA HIGH SCHOOL



## NEWSLETTER



APRIL 2026

VOLUME 30, ISSUE 7

### PRINCIPAL'S MESSAGE

HAPPY SPRING SHASTA FAMILIES. THREE QUARTERS OF THIS SCHOOL YEAR IS BEHIND US AND WE HAVE ONE QUARTER TO GO. THIRD QUARTER GRADES WERE POSTED IN AERIES ON MARCH 25TH AND ARE AVAILABLE FOR YOUR REVIEW. IF YOUR STUDENT NEEDS SOME EXTRA SUPPORT IN A CLASS, YOU CAN ENCOURAGE THEM TO USE OUR PEER TUTORING ON TUESDAYS AND THURSDAYS AFTER SCHOOL IN ROOM 112 FROM 3:30 PM - 5:00 PM. IN MY EXPERIENCE, THIS LAST QUARTER FLIES BY SO STUDENTS ARE WELL ADVISED TO KEEP ON TOP OF THEIR STUDIES.

APRIL 20TH - 24TH AND APRIL 27TH AND 28TH SHASTA WILL BE ON A MODIFIED BLOCK SCHEDULE TO ACCOMMODATE THE STATE SBAC TESTS. THE START AND END TIMES OF SCHOOL WILL NOT BE AFFECTED, JUST THE LENGTH OF CLASSES. JUNIORS WILL BE TESTED IN MATH, ENGLISH, AND SCIENCE. OTHER GRADES LEVELS WILL BE TESTED ON STATE INTERIMS IN THE SAME SUBJECT MATTER. MONDAY, TUESDAY, WEDNESDAY, AND THURSDAY WILL BE A BLOCK SCHEDULE TO GIVE THE STUDENTS THE BEST TESTING ENVIRONMENT POSSIBLE. FRIDAY, APRIL 24 WILL BE A MINIMUM DAY AS WELL AS SHASTA'S ANNUAL KOOL APRIL NIGHTS SHOW AND SHINE ON THE FRONT LAWN DURING LUNCH. TESTING INCENTIVES FOR PERFORMING

WELL ON THE SBAC AND INTERIM TESTS RANGE FROM A 2% GRADE BUMP FOR AP CLASSES AND A 5% GRADE BUMP FOR CP AND MODIFIED CLASSES. GRADE BUMPS WILL BE APPLIED TO ENGLISH, MATH, SCIENCE, AND SOCIAL SCIENCE AND BASED ON HOW WELL EACH STUDENT PERFORMS. THERE ARE ALSO INCENTIVES FOR SCHOOL PARKING NEXT YEAR AS WELL AS \$20 GIFT CARDS FOR LOCAL EATING ESTABLISHMENTS. PLEASE ENCOURAGE YOUR STUDENTS TO DO THEIR BEST ON THE SBAC AND INTERIMS. AN EXTRA 2-5% COULD COME IN QUITE HANDY AT THE END OF THE SEMESTER TO BOOST THEIR GRADE.

SPRING BREAK WILL BE APRIL 3RD - APRIL 12TH AND UPON RETURN WE WILL ONLY HAVE 38 DAYS OF SCHOOL LEFT BEFORE GRADUATION! WHEN WE ARRIVE BACK FROM SPRING BREAK WE WILL KICK THE FINAL PUSH TOWARDS THE END OF THE YEAR WITH A SPRING SPIRIT WEEK. DRESS UP DAYS AND ACTIVITIES WILL BE POSTED AROUND SCHOOL AS WELL AS ON INSTAGRAM. SPIRIT WEEK WILL CULMINATE WITH OUR 8TH GRADE INVASION DAY AND CLUB WALK.

HAVE A WONDERFUL SPRING BREAK; IT'S A GREAT MONTH TO BE A WOLF.

AS ALWAYS, IF YOU HAVE ANY QUESTIONS OR COMMENTS, PLEASE CALL US AT 530- 241-4161. THANK YOU,

**HEATH BUNTON,**  
**PRINCIPAL**

---

---

## COUNSELOR'S CORNER

**AS WE BEGIN THE FOURTH QUARTER, HERE ARE SOME THOUGHTS TO CONSIDER ADDRESSING WITH YOUR SON/DAUGHTER.**

\*COMMUNICATE WITH YOUR TEACHERS, ESPECIALLY IF THERE IS SOMETHING YOU DON'T UNDERSTAND.

\*GET STARTED! IF YOU JUST START AN ASSIGNMENT, THE CHANCES OF COMPLETION INCREASES DRAMATICALLY.

\*TURN IN YOUR WORK REGARDLESS OF HOW COMPLETE IT IS.

\*ESTABLISH A REASON FOR CHANGING YOUR EFFORT. AVOID SUMMER SCHOOL? PRIDE IN A JOB WELL DONE? GRADUATION? CAREER PATH?

\*SCHEDULE YOUR DAYS. IF YOU DON'T HAVE A SET PLAN, YOUR CHANCES OF PROGRESS DECREASE DRAMATICALLY.

\*KEEP GOING! TWO STEPS FORWARD, ONE BACK, YOU ARE STILL AHEAD ONE STEP! DON'T LET SETBACKS DERAIL YOUR PROGRESS.

\*MEET WITH YOUR COUNSELOR FOR ENCOURAGEMENT AND GUIDANCE. WE ARE HERE TO SERVE OUR STUDENTS AND FAMILIES!

### **SENIORS:**

ARE YOU PLANNING TO ATTEND SHASTA COLLEGE NEXT FALL? COMPLETING ALL OF THESE STEPS BELOW BY APRIL 11TH, QUALIFIES YOU TO BE INCLUDED IN THE NORTH STATE PROMISE WHICH ALLOWS FOR PRIORITY REGISTRATION AND THE SHASTA PROMISE, WHICH QUALIFIES STUDENTS FOR TWO YEARS FREE TUITION.

**1)** APPLY TO SHASTA COLLEGE IF YOU HAVE PREVIOUSLY APPLIED TO SHASTA COLLEGE FOR DUAL ENROLLMENT COURSES OR CONCURRENT COURSES, PLEASE RE-APPLY IF YOU HAVE NOT COMPLETED A SHASTA COLLEGE APPLICATION SINCE SEPTEMBER 2025. THE COLLEGE SYSTEM WILL MATCH YOU UP WITH YOUR PREVIOUS ACCOUNT.

IF YOU HAVE ATTENDED RECENTLY PLEASE ENSURE YOUR INFORMATION IS CURRENT BY REVIEWING YOUR MYSHASTA ACCOUNT AND MAKING ANY NECESSARY UPDATES. YOU COULD ALSO OPT TO RE-APPLY AND PROVIDE CURRENT INFORMATION.

**2)** COMPLETE THE ONLINE ORIENTATION (MUST BE COMPLETED BY APRIL 11TH FOR EARLY REGISTRATION)

[HTTPS://WWW.SHASTACOLLEGE.EDU/COU  
NSELING/NEW-STUDENT-ONLINE-  
ORIENTATION/](https://www.shastacollege.edu/counseling/new-student-online-orientation/)

YOU WILL NEED TO KNOW YOUR SHASTA COLLEGE USERNAME AND PASSWORD. THE BEST WAY TO RETRIEVE THIS INFORMATION IS BY GOING TO THE PORTAL LOGIN PAGE. UNDER THE FREQUENT QUESTIONS HEADING ON THE RIGHT HAND COLUMN STUDENTS CAN SELECT FROM VARIOUS OPTIONS TO RETRIEVE THEIR USERNAME, STUDENT ID # AND PASSWORD.

---

---

**3) COMPLETE THE FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) OR CALIFORNIA DREAM ACT APPLICATION (CADAA) —MUST BE COMPLETE BY APRIL 11TH FOR EARLY REGISTRATION**

- YOU WILL NEED TO KNOW YOUR SOCIAL SECURITY NUMBER
- YOU AND ONE PARENT WILL NEED TO CREATE A FSA ID (YOUR ELECTRONIC SIGNATURE)
- THIS STEP IS REQUIRED NO MATTER WHAT YOUR STUDENT AID INDEX MAY BE IN ORDER TO RECEIVE TWO YEARS FREE TUITION THROUGH THE CALIFORNIA COLLEGE PROMISE GRANT.

[HTTPS://STUDENTAID.GOV/H/APPLY-FOR-AID/FAFSA](https://studentaid.gov/h/apply-for-aid/fafsa)

**4) EDUCATION PLANS- STUDENTS WHO HAVE YET TO COMPLETE AN EDUCATION PLAN WITH A SHASTA COLLEGE COUNSELOR MUST DO SO BY APRIL 11TH TO QUALIFY FOR EARLY REGISTRATION. CALL 530-242-7724 TO SCHEDULE AN APPOINTMENT.**

COMPLETING ALL OF THESE STEPS QUALIFIES YOU TO BE INCLUDED IN THE SHASTA COLLEGE PROMISE PROGRAM WHICH ALLOWS FOR PRIORITY REGISTRATION.

**SCHOLARSHIP NIGHT: OUR ANNUAL SENIOR SCHOLARSHIP AWARDS NIGHT WILL BE HELD ON WEDNESDAY, MAY 27TH IN THE DAVID MARR THEATER AT 6 P.M. STUDENTS NEED TO PROVIDE DOCUMENTATION OF ANY AWARDS (SCHOLARSHIPS, GRANTS, OR INSTITUTIONAL SCHOLARSHIP OR GRANTS, MILITARY ENLISTMENTS) TO MRS. VAN SLYKE NO LATER THAN MAY 21ST. ONCE DOCUMENTATION IS SUBMITTED, STUDENTS WILL RECEIVE AN INVITATION TO THE EVENT.**

**THE COUNSELORS ARE ALWAYS HAPPY TO MEET WITH ANY FAMILY TO ANSWER QUESTIONS, PLAN FOR THE FUTURE, OR ADDRESS CONCERNS.**

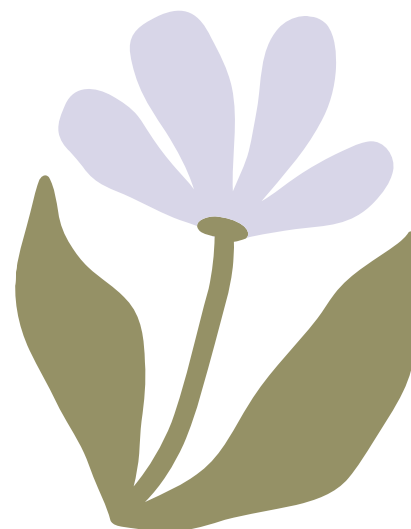
CHRIS FRIEBEL A-D  
CFRIEBEL@SUHSD.NET

ADRIAN VALDIVIA E-K  
AVALDIVIA@SUHSD.NET

HEATHER VAN SLYKE L-RH  
HVANSLYKE@SUHSD.NET

BRIAN BEASLEY RI-Z  
BBEASLEY@SUHSD.NET

**BRIAN BEASLEY,  
COUNSELOR**



---

---

## ADMIN ZONE

**CAASPP TESTING:** 11TH GRADE STUDENTS WILL BE TESTING THE WEEK OF APRIL 20<sup>TH</sup> -24<sup>TH</sup> AND 27<sup>TH</sup> & 28<sup>TH</sup> .

**SPORTS:** WE ARE HAPPY TO ANNOUNCE THAT SPRING SPORTS ARE UP AND RUNNING. PLEASE COME OUT TO SUPPORT OUR STUDENT ATHLETES PARTICIPATING IN A SPORT: STUNT CHEER, BASEBALL, SOFTBALL, BOY'S GOLF, BOY'S TENNIS, TRACK AND FIELD. WE LOOK FORWARD TO SEEING YOU! LOVE THE PACK!

**DRESS CODE:** BELIEVE IT OR NOT SPRING IS HERE AND BEFORE WE KNOW IT WE WILL BE MELTING IN THE SUMMER HEAT. PLEASE REMEMBER THAT WHILE CLOTHING MAY BE A PERSONAL CHOICE, THERE ARE BASIC STANDARDS OF THE DRESS CODE IN THE SHASTA UNION HIGH SCHOOL DISTRICT HANDBOOK. PLEASE REMEMBER: NO TUBE TOPS ARE ALLOWED, ALL SHIRTS MUST COVER THE MIDSECTION, CLOTHING MAY NOT BE SEE THROUGH, MAY NOT PROMOTE ALCOHOL, DRUGS, OR GANG AFFILIATIONS. SHORTS SHALL BE APPROPRIATE IN LENGTH, NOT HAVE EXCESSIVE HOLES, AND NOT BE DISTRACTING. THANK YOU FOR HELPING US KEEP OUR FOCUS ON LEARNING.

**BUS PASSES:** IN ORDER FOR A STUDENT TO RECEIVE A BUS PASS, A PARENT/GUARDIAN MUST SEND IN A SIGNED NOTE CONTAINING THE FOLLOWING INFORMATION:

- CURRENT DATE
- DATE TRANSPORTATION NEEDED, STUDENT NAME
- NAME/LOCATION OF THE BUS STOP, INCLUDING BUS NUMBER
- INDICATE IF PASS IS NEEDED REGULARLY, WHEN NECESSARY OR ONE DAY ONLY
- PARENT SIGNATURE

THE NOTE MUST CONTAIN ALL THE ABOVE INFORMATION IN ORDER FOR THE STUDENT TO RECEIVE A BUS PASS. PHONE CALLS AND EMAILS ARE NOT ACCEPTED. **STUDENT PICK UP:** IF YOU NEED TO PICK YOUR STUDENT UP FROM SCHOOL EARLY, PLEASE GIVE US AT LEAST 30 MINUTES ADVANCE NOTICE SO THAT WE CAN GET A PERMIT TO LEAVE OUT TO THE STUDENT. SOME CLASSES SUCH AS PE, BAND, AND CHOIR MAY BE HARD TO REACH. THIS WILL HELP ENSURE THE STUDENT IS OUT AND WHERE THEY NEED TO BE WHEN YOU ARRIVE TO PICK THEM UP.

**JORDAN FREILICH,**

**ATTENDANCE ADMINISTRATOR**



## STUDENT ACTIVITIES

ASB IS LOOKING FORWARD TO THE MONTH OF APRIL WITH A WEEK FULL OF SCHOOL SPIRIT! WHEN WE COME BACK FROM SPRING BREAK, WE WILL KICK OFF OUR “SPRING IN TO SPIRIT” SPIRIT WEEK! THERE WILL BE DRESS UP DAYS AND LUNCH TIME ACTIVITIES EVERY DAY! BE SURE TO CHECK THE DAILY SLIDES, POSTERS AROUND CAMPUS, AND THE SHASTA ASB BULLETIN FOR REMINDERS ON WHAT IS HAPPENING. ON FRIDAY, APRIL 17<sup>TH</sup>, WE WILL WRAP UP OUR SPRING SPIRIT WEEK WITH A 30-MINUTE SPRING SPORTS RALLY THAT WILL ALSO INCLUDE OUR 8<sup>TH</sup> GRADE INVASION AND CLUB FAIR. EIGHTH GRADERS FROM ALL AROUND WILL HAVE THE CHANCE TO TOUR CAMPUS, PARTICIPATE IN OUR RALLY, AND VISIT THE CLUB FAIR BEFORE HEADING BACK TO THEIR SCHOOL SITES. WE ARE SO EXCITED TO WELCOME THE CLASS OF 2030! SHASTA STUDENTS- BE SURE TO STOP BY THE CLUB FAIR ON YOUR LUNCH, AS WELL! THE FOLLOWING WEEK WILL BE THE CAR CLUBS ANNUAL KOOL APRIL NITES SHOW-N-SHINE, APRIL 24<sup>TH</sup> FROM 11-1:30PM! BE SURE TO STOP BY THE FRONT LAWN AND CHECK OUT THE CARS, VOTE FOR YOUR FAVORITES, AND ENJOY THIS WELL HONORED TRADITION!

JUNIOR AND SENIOR PROM IS JUST AROUND THE CORNER ON APRIL 25<sup>TH</sup> AT THE HOLIDAY INN. THE THEME THIS YEAR IS A NIGHT UNDER A THOUSAND LIGHTS. TICKETS AND GUEST PASSES ARE ONLY ON SALE AND AVAILABLE FOR A LIMITED TIME, SO DON'T MISS OUT! THERE ARE FLYERS POSTED AROUND CAMPUS. IT IS ALSO IN THE BULLETIN AND SOCIAL MEDIA ACCOUNTS! THEY ARE AVAILABLE ONLINE THROUGH THE WEBSTORE, AND IN PERSON ON WEDNESDAYS – FRIDAYS, AND FOR THE LAST WEEK OF SALES THEY ARE AVAILABLE MONDAY- WEDNESDAY IN PERSON. DON'T WAIT UNTIL THE LAST MINUTE TO BUY YOUR TICKET BECAUSE PRICES INCREASE EVERY SALES WINDOW! WE ARE IN THE HOME STRETCH OF THE SCHOOL YEAR WITH LOTS OF SENIOR EVENTS HAPPENING IN MAY. LET'S KEEP WORKING HARD AND SHOW EVERYONE HOW GREAT IT IS TO BE A WOLF!

**ANNE BAXTER.**

**ABS ADVISOR**



# Spring events

CAREER CENTER  
RM 812

---

FRI  
APRIL **17**

**CTE Preview Day - Shasta College Field Trip**

8:30 AM - 12:30 PM

Open to Jrs/Srs. Pre-registration required

---

THURS  
APRIL **30**

**UC Merced Presentation**

FLEX 11:29 AM - 11:59 PM

& info table by the cafeteria during lunch

---

THURS  
MAY **14**

**13th Annual Redding Rotary Sentinel Send-Off  
Luncheon**

12:00 NOON - Riverview Golf & Country Club

Open to graduating Srs. who have volunteered to enter  
military service following high school graduation

---

FRI  
MAY **29**

**Catapult to College - Chico State Field Trip**

8:00 AM - 3:00 PM

Only 15 seats avail.; Geared towards 9/10/11 grades

---

**OTHER**

**Waterworks Park Job Fair:** 4/4 & 4/11, 10:00 AM - 4:00 PM

**YMCA Lifeguard Cert Classes:** 4/11-12, 4/20-23, 4/25-26,

5/2-3, 5/16-17, 5/30-31, 8:00 AM - 6:00 PM

---

*New events added weekly*

*Drop off your resume for personalized feedback*

*Job postings continually updated*

---

**IG@ \_shs.career.center\_**

