



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, August 18, 2025 - 6:30 p.m. Open Session
Rescue District Office Board Room

The Public's health and well-being are the top priority for the Rescue Union School District Board of Trustees, and all are urged to take all appropriate health safety precautions. To facilitate this process, there were two options to view and/or participate in this open session meeting: in person or via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive and quality education in a safe environment in which all individuals are respected, valued, connected and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at: <http://www.rescueusd.org/School-Board/Agendas-Minutes/index.html>

CALL TO ORDER: Board President called the meeting to order at 5:33 p.m.

ROLL CALL:

- ✓ Michael Gordon, President
- ✓ Kim White, Vice President
- ✓ Michelle Bebout, Clerk
- ✓ Jamie Hunter, Member
- Vacancy
- ✓ Jim Shoemake, Superintendent and Board Secretary

PUBLIC COMMENT:

(Closed session agenda items only)

There were no comments concerning items on the Closed Session agenda.

CLOSED SESSION:

The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

Conference with Labor Negotiator - Discussion with the District's Superintendent, Jim Shoemake, and/or labor negotiators, Lisa Donaldson and Dustin Haley, regarding directions and issues in negotiations with Rescue Union Federation of Teachers (RUFT), California School Employees Association (CSEA), Confidential Staff, and Administrative Management.

OPEN SESSION:

Convened open session in the Boardroom at 6:30 p.m.

Welcome - The Board President provided an introduction to Board meeting proceedings.

Flag Salute - Board President led the flag salute and took roll call.

1. Adoption of Agenda

(Consideration for Action)

Trustee White moved and Trustee Bebout seconded to adopt the agenda as presented. Motion passed 4-0.

REPORTS AND COMMUNICATION:

Report from Closed Session - Board President reported no action taken in closed session.

Superintendent's Report - The Superintendent stated that he would not make an official report due to the Board Meeting's planned presentations covering items he would have otherwise spoken on.

There were the following two public comments from Lakeview parents in attendance:

Kate Carroll-Yazdani shared her support of RUSD teachers, and stated her view that unnecessary monies are spent on technological devices for very young students. Mrs. Carroll-Yazdani also stated that social interaction, reading retention and higher levels of in-person engagement and skillbuilding are being sacrificed to chromebook use. She expressed concern over possible screen dependency and data collection. Mrs. Carroll-Yazdani advocated for removing devices for classrooms up to 2nd grade.

Andie Martinez Watrous spoke about her family's low-tech household. As a nurse, she is aware that a one-hour screen limit is recommended for young children by pediatricians. Mrs. Martinez Watrous commented that no-tech or low-tech classrooms are best for the very young. She shared that her kindergarten student and others deserve healthy growth and development growth without use of devices or videos. Mrs. Martinez Watrous is interested in additional learning options for her kindergarten student.

The Board president thanked the speakers for their remarks and indicated that the Superintendent would be able to follow up with each who completed a comment card.

Assistant Superintendents Lisa Donaldson and Dustin Haley spoke at this time to inform the Board and attendees that the audio for tonight's meeting wasn't working.

GENERAL:

2. Board Member Vacancy

(Consideration for Action)

Under Education Code Section 5091 (a), when a vacancy occurs four or more months before the end of a Board member's term the Board has 60 days from the date of the vacancy to either order a special election or make a provisional appointment. The Superintendent recommended the Board fill this vacancy using the provisional appointment process.

There were no public comments.

Trustee Hunter motioned and Trustee Bebout seconded to approve filling the Board vacancy with a provisional appointment. Motion passed 4-0.

3. LCAP - Educational Partners Survey

(Information Only)

The Superintendent recommended the Board receive an update on the 2026 LCAP Educational Partners Survey Results, and delivered a slide presentation covering wide-ranging feedback about the district from department services to classroom supports to facilities, from families and parents.

There were no public comments.

CURRICULUM AND INSTRUCTION:

4. Preparation for the 2026-2027 School Year

(Information Only)

The Superintendent recommended the Board receive a report on the district's preparation for the 2026-2027 school year. Assistant Superintendent of Curriculum and Instruction Dustin Haley presented a slideshow on the RISE Summer School Program, the Extended School Year (ESY) Program, Professional Development Day held the prior week, the District's Annual Leadership Retreat, and New Employee Orientation and Onboarding. Also summarized with photo slides were school site introduction and welcoming connection events for students, from TK/K orientations to the return of middle school activities.

There were no public comments.

BUSINESS AND FACILITIES:

5. Facilities Summer Projects Update

(Information Only)

The Superintendent recommended the Board hear a report on the District's facilities summer projects. The RUSD Director of Facilities, Jeremiah Patterson, provided the report. The Director opened with remarks on custodial staff and several new employees who are being trained now, as the M&O Department works to organize and streamline processes to improve overall department performance. He went on to show slides of the districtwide solar installations happening now, as well as other facilities undertakings such as new fencing at Jackson, new kitchen work at various sites such as Marina Village and Green Valley, and field and court improvements at Pleasant Grove.

Attending community member and Lakeview parent Andie Martinez-Watrous asked about the funding sources for the RUSD solar project, and the availability of the power source. Assistant Superintendent Lisa Donaldson answered that a Power Purchase Agreement (PPA) with a low rate was Board approved in 2023, and stated the public has usage access for a fee.

CONSENT AGENDA:

All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below enacts all items. The Board President called for public comment on any of the items on the consent agenda. There were no public comments. Trustee Bebout motioned and Trustee Hunter seconded to approve the balance of the Consent Agenda. Motion passed 4-0.

6. Board Meeting Minutes - Minutes of the April 14, 2026 Regular Board Meeting (Materials Provided)

7. Study Session Minutes - Minutes of the April 28, 2026 Study Session (Materials Provided)

8. Board Meeting Minutes - Minutes of the May 12, 2026 Regular Board Meeting (Materials Provided)

9. Study Session Minutes - Minutes of the May 19, 2026 Study Session (Materials Provided)

10. Board Meeting Minutes - Minutes of the June 9, 2026 Regular Board Meeting (Materials Provided)

11. Board Meeting Minutes - Minutes of the June 16, 2026 Regular Board Meeting (Materials Provided)

12. Human Resources-the District's long-range goal is to recruit a diverse, high quality staff with student focused goals and philosophies. Periodically, changes in staffing occur due to need for additional positions, resignations, or leaves of absence. All positions listed are within current budget allocations (Materials Provided)
13. District Expenditure - Warrants must be regularly presented to the Board for ratification. Detailed warrant order listings are available at the District Office. The supplement reflects expenditures from June 1, 2026 - July 31, 2026 (Materials Provided)
14. District Purchase Orders - Purchase orders must be regularly presented to the Board for ratification. The supplement reflects expenditures from June 1, 2026 - July 31, 2026 (Materials Provided)
15. Williams Quarterly Report - The Superintendent recommends the Board approve the Williams Act Quarterly Report for the period of 4/1/26 - 6/30/26 (Materials Provided)
16. AR/BP 1240: Volunteer Assistance (Materials Provided)
17. AR/BP 4118/4218: Dismissal/Suspension/Disciplinary Action (Materials Provided)
18. BP Exhibit 4119.21: Professional Standards (Materials Provided)
19. AR/BP 4161/4261/4361: Leaves (Materials Provided)
20. AR 4161.1/4261.1/4361.1: Personal Illness/Injury Leave (Materials Provided)
21. BP 4219.24/4319.24: Maintaining Appropriate Adult-Student Interactions (Materials Provided)
22. AR/BP 5141.4: Child Abuse Prevention and Reporting (Materials Provided)
23. AR 6170.2: Transitional Kindergarten (TK) (Materials Provided)
24. Board Bylaw - BB: 9223: Filling Vacancies (Materials Provided)
25. EDCOE/RUSD Extended Day Program Services MOU (Materials Provided)
26. 2025-26 California Department of Education (CDE) Certification of Assurances (Materials Provided)
27. Library Surplus Report (Materials Provided)
28. Technology Department Surplus Report (Materials Provided)
29. Revised 2026 Board Calendar (Added: September 22, 2026 Special Meeting/Cancelled: September 29, 2026 Study Session (Materials Provided)
30. National IT Professionals Day Proclamation - Rescue Union School District recognizes Tuesday, September 15, 2026 as National IT Professionals Day. (Materials Provided)

CLOSED SESSION:

The Board may reconvene to closed session as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

OPEN SESSION:

Reconvene open session.

REPORT FROM CLOSED SESSION:

The Board president will report any action taken in closed session.

ADJOURNMENT:

Trustee White moved to adjourn the meeting at 8:03 p.m.

Michelle Bebout, Clerk

Date

Michael Gordon, President

Date

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Certificated Personnel

RECOMMENDATION:

The Superintendent recommends the Board approve the following personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

Name	Personnel Action	Position FTE	Position	School or Dept.	Effective Date
Grijalva, Laura	Employment	1.0	Psychologist	Lake Forest	8/17/2026
Lawrence, Penny	Employment	.45	Teacher	Lake Forest	9/8/2026

FISCAL IMPACT:

Fiscal impact will be reflected in the 2026-2027 budget.

BOARD GOALS:

Board Focus Goal III - STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students.

Reflected in LCAP GOAL(S) 1-2-3

Faber, Sharee	New Position	.4688	Yard Supervisor	Lakeview	8/12/2026
Faber, Sharee	Resignation	.25	Yard Supervisor	Lakeview	8/10/2026
Jeffrey, Kerry	Resignation	.3125	Food Service Worker	Lakeview	8/27/2026
Moore, Alicia	Resignation	.2062	Yard Supervisor	Jackson	8/12/2026
Rodriguez, Mia	Resignation	.75	Itinerant Independence Facilitator	Lake Forest	8/17/2026
Tompkins, Casey	Resignation	.75	Instructional Assistant – SDC	Pleasant Grove	9/15/2026
Sorensen, Leana	Unpaid LOA	.75	Itinerant Independence Facilitator	Lake Forest	11/4/2026

FISCAL IMPACT:

Fiscal impact will be reflected in the 2026-2027 budget years.

BOARD GOAL:

Board Focus Goal III. STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students. Reflected in LCAP GOAL(S) 1-2-3

Vendor/Addr Remit name Date Description Tax ID num Deposit type FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS EE ES E-Term E-ExtRef
Req Reference Date

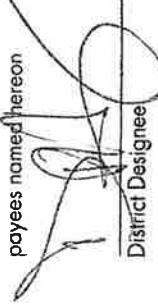
106737/00 LAWRENCE, MELISSA
(EMPLOYEE REIMBURSE)
4680 GREEN CANYON RD
PLACERVILLE, CA 95667

01-0000-0-9576-0000-0000-0000-00-000 NN
TOTAL PAYMENT AMOUNT 3,460.09 * 3,460.09

TOTAL BATCH PAYMENT 3,460.09 *** 0.00 3,460.09
TOTAL DISTRICT PAYMENT 3,460.09 **** 0.00 3,460.09
TOTAL FOR ALL DISTRICTS: 3,460.09 ***** 0.00 3,460.09

Number of checks to be printed: 1, not counting voids due to stub overflows.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee
8/3/2026
Date

BATCH: 0008 0008 08 06 2026 AH

<< Held for Audit >>

Vendor/Addr	Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	E-ES	E-Term	E-ExtRet
Req Reference	Date			FD RESC Y	OBJT GOAL FUNC LC1 LOC2 L3 SCH		Liq Amt	Net Amount	
102582/00	US BANK EQUIPMENT FINANCE PO BOX 790448 ST LOUIS, MO 63179-0448								
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-0000-0-5633-0000-7200-080-0000-00-000	NN	Y	19.84		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-1100-0-5633-1110-1000-020-0000-90-000	NN	Y	3.67		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-1100-0-5633-1110-1000-021-0000-91-000	NN	Y	0.25		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-2600-0-5633-1110-1000-086-0000-00-000	NN	Y	122.99		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-1100-0-5633-1110-1000-027-0000-97-000	NN	Y	34.19		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-8150-0-5633-0000-8110-085-0000-00-000	NN	Y	3.70		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-1100-0-5633-1110-1000-024-0000-94-000	NN	Y	0.26		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-1100-0-5633-1110-1000-026-0000-96-000	NN	Y	1.21		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-1100-0-5633-1110-1000-022-0000-92-000	NN	Y	8.50		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-0842-0-5633-0000-3600-083-0000-00-000	NN	Y	3.70		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-0000-0-5690-1110-1000-081-0000-00-000	NN	Y	3,279.82		
PV-270039	08/05/2026	587330093	08202026 RUSD COPY	01-0000-0-5690-0000-7200-081-0000-00-000	NN	Y	448.48		
			TOTAL PAYMENT AMOUNT				3,926.61 *		

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72,849.42

72,849.42

72,849.42

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Number of checks to be printed: 10, not counting voids due to stub overflows.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named herein

Employees named herein

Date _____

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRe
Req Reference	Date	Description	FD RESC Y	OBJT GOAL	FUNC LC1 LOC2 L3 SCH	Liq Amt	Net Amount	
107250/00	GONZALEZ, MARA 2070 DELGADO WAY SACRAMENTO, CA 95833							
CL-260010	06/30/2026	SPED INCLUSION TRAINING	01-6500-0-5806-5770-1190-063-0000-39-000	NY F		3,865.00	3,865.00	3,865.00
		TOTAL PAYMENT AMOUNT			3,865.00 *			3,865.00
104846/00	HALEY, DUSTIN (EMPL REIMB) 4554 CROWN POINT DRIVE DIAMOND SPRINGS, CA 95619							
PV-270035	08/03/2026	SAFEMAY DRINKS TRNING	01-0000-0-4300-1110-1000-099-0000-00-000	NN				24.09
PV-270035	08/03/2026	HEAVENLY DONUTS TRNING	01-0000-0-4300-1110-1000-099-0000-00-000	NN				40.50
		TOTAL PAYMENT AMOUNT			64.59 *			64.59
106769/00	INTERSTATE SALES & T-MAN TRAFFIC SUPPLY 12600 LOCKSLEY LANE STE 200 AUBURN, CA 95602							
275492	PO-270473	07/30/2026 ORDER # 20594	01-9427-0-4300-1110-1000-027-0000-00-000	NN P		3,074.81	3,074.81	3,074.81
		TOTAL PAYMENT AMOUNT			3,074.81 *			3,074.81
107251/00	O'NEAL, AMBER (PARENT REIMBURSEMENT) 206 TATTINGER CT EL DORADO HILLS, CA 95762							
PV-270037	07/24/2026	BUS PASS REIMBURSEMENT	01-0842-0-8675-0000-0000-000-000-000	NN		45.90	45.90	45.90
		TOTAL PAYMENT AMOUNT			45.90 *			45.90
102450/00	RENAISSANCE LEARNING INC P O BOX 64910 ST PAUL, MN 55164-0910							
275505	PO-270487	07/14/2026 CI-252	1 01-6300-0-4100-1110-1000-099-0000-00-000	NN P		43,518.69	43,518.69	43,518.69
275506	PO-270488	07/07/2026 INV5709117	1 01-6300-0-4100-1110-1000-099-0000-00-000	NN F		3,850.75	3,850.75	3,850.75
		TOTAL PAYMENT AMOUNT			47,369.44 *			47,369.44

Vendor/Addr Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date		FD RESC Y	OBJT GOAL	LOC2 L3 SCH	TWPS	Liq Amt	Net Amount	

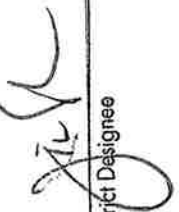
005675/00	THE PROPHET CORPORATION C/O GOPHER SPORT PLAY WITH A PURP NW5634 PO BOX 1450 MINNEAPOLIS, MN 55485-5634								
275108	PO-270079 07/23/2026 IN527961			1 01-1100-0-4300-1110-1000-027-0000-97-000 NN P			357.35	357.35	357.35
TOTAL PAYMENT AMOUNT								357.35	357.35

100054/00	VINTAGE TRANSPORT INC & LINE-X OF PLACERVILLE 161 FAIR LANE PLACERVILLE, CA 95667								
275336	PO-270304 07/30/2026 3002638			1 01-8150-0-4300-0000-8110-085-0000-00-000 NN P			422.16	422.16	422.16
TOTAL PAYMENT AMOUNT								422.16	422.16

TOTAL BATCH PAYMENT	284,231.21	***	0.00	284,231.21
TOTAL DISTRICT PAYMENT	284,231.21	****	0.00	284,231.21
TOTAL FOR ALL DISTRICTS:	284,231.21	****	0.00	284,231.21

Number of checks to be printed: 48, not counting voids due to stub overflows.
Number of zero dollar checks: 1, will be printed.
closed: 0
not closed: 1

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


District Designee
Date 

Vendor/Addr Remit name Req Reference Date Description	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
		FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH 19MPS			Liq Amt		Net Amount

106747/00 TCG ADMINISTRATORS
 900 S CAPITAL OF TX HWY STE350
 AUSTIN, TX 78746

275173 PO-270114 08/06/2026 190174

1 01-0000-0-5806-0000-7400-504-0000-00-000 NY P	46.00 *	46.00	46.00
TOTAL PAYMENT AMOUNT			46.00

106393/00 WASTE CONNECTIONS OF CA INC
 DBA EL DORADO DISPOSAL
 4100 THROWITA WAY
 PLACERVILLE, CA 95667

275154 PO-270159 08/05/2026 01-01824397

1 01-0000-0-5806-0000-8210-084-0000-00-000 NN P	74.42 *	74.42	74.42
TOTAL PAYMENT AMOUNT			74.42

TOTAL BATCH PAYMENT 99,340.29 *** 0.00 99,340.29

TOTAL DISTRICT PAYMENT 99,340.29 ***** 0.00 99,340.29

TOTAL FOR ALL DISTRICTS: 99,340.29 ***** 0.00 99,340.29

Number of checks to be printed: 18, not counting voids due to stub overflows.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee Date 8/12/26

Vendor/Addr Remit name	Description	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date					Liq Amt	Net Amount	

102183/00	SCHOOL SPECIALTY LLC							
	PO BOX 825640							
	PHILADELPHIA, PA 19182-5640							

275107	PO-270078	08/05/2026	208137408466					
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1	01-1100-0-4300-1110-1000-027-0000-97-000	NN	P			445.32	445.32	
TOTAL PAYMENT AMOUNT						445.32 *		

101784/00	SHI INTERNATIONAL CORP							
	PO BOX 952121							
	DALLAS, TX 75395-2121							

CL-260005	06/30/2026	b21511589						
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01-0816-0-5806-1110-1000-120-0000-00-000	NN	F				916.67	916.67	
TOTAL PAYMENT AMOUNT						916.67 *		

104326/00	SPOT-ON SIGNS & GRAPHICS							
	6166 ENTERPRISE DRIVE							
	DIAMOND SPRINGS, CA 95619							

PV-270045	08/06/2026	20381						
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01-1100-0-4300-1110-1000-027-0000-97-000	NN					652.47	652.47	
TOTAL PAYMENT AMOUNT						652.47 *		

101546/00	VICINI INC, JOE							
	PO BOX 206							
	PLACERVILLE, CA 95667							

PV-270043	08/12/2026	30277						
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01-8150-0-5610-0000-8110-085-0000-00-000	NN					1,600.00	1,600.00	
TOTAL PAYMENT AMOUNT						1,600.00 *		

TOTAL BATCH PAYMENT						86,002.75 ***	0.00	86,002.75
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TOTAL DISTRICT PAYMENT						86,002.75 ****	0.00	86,002.75
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TOTAL FOR ALL DISTRICTS:						86,002.75 ****	0.00	86,002.75
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Number of checks to be printed: 120, not counting voids due to stub overflows.

Rescue Union School District Policy, the El
County Superintendent of Schools is hereby
authorized to issue individual warrants to the
employees named herein


District Designer _____ Date _____

Vendor/Addr	Reprint name	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef		
Req Reference					FD RESC Y	08JT	GOAL	LOC2	L3	SCH	T9MPS	Liq Amt	Net Amount

107249/00	WARNER, SYDIE												
	(PARENT REIMBURSE)												
	2861 PONDEROSA ROAD												
	SHINGLE SPRINGS, CA 95682												

275504 PO-270499 07/27/2026 SILVER LININGS EDU REIMB JULY 1 01-6500-0-5806-5770-1190-063-0000-47-000 NN P 1,650.00 1,650.00
TOTAL PAYMENT AMOUNT 1,650.00 *

TOTAL BATCH PAYMENT	1,650.00 ***	0.00	1,650.00
TOTAL DISTRICT PAYMENT	1,650.00 ****	0.00	1,650.00
TOTAL FOR ALL DISTRICTS:	1,650.00 *****	0.00	1,650.00

Number of checks to be printed: 1, not counting voids due to stub overflows. del

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

[Signature] District Designee
8/14/26 Date

Batch status: A All

From batch: 0012

To batch: 0012

Include Revolving Cash: Y

Include Address: Y

Include Object Desc: N

Include Vendor TIN: N

Vendor/Addr	Requit name	Date	Description	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference					FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS			Liq Amt			Net Amount

107238/00	WEX BANK (PHILLIPS 66 FLEET)										
	PO BOX 6293										
	CAROL STREAM, IL 60197-6293										
275498	PO-270490	07/28/2026	055615		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			166.49			166.49
275498	PO-270490	07/28/2026	055720		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			171.61			171.61
275498	PO-270490	07/28/2026	055720		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			208.68			208.68
275498	PO-270490	07/29/2026	073254		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			235.56			235.56
275498	PO-270490	07/29/2026	062807		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			184.84			184.84
275498	PO-270490	08/03/2026	055255		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			206.51			206.51
275498	PO-270490	08/05/2026	085555		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			180.86			180.86
275498	PO-270490	08/06/2026	062030		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			206.52			206.52
275498	PO-270490	08/07/2026	112305		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			196.50			196.50
275498	PO-270490	08/12/2026	104824		1 01-8150-0-4370-0000-8110-085-0000-00-000 NN P			1,757.57			1,757.57
					TOTAL PAYMENT AMOUNT						

103779/00 WILLIAM H. SADLIER INC
PO BOX 11603
NEWARK, NJ 07101-5803

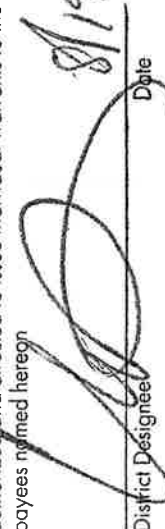
275418 PO-270375 07/20/2026 INV269563

1 01-6300-0-4100-1110-1000-099-0000-00-000 NN F	13,427.27	13,427.21
TOTAL PAYMENT AMOUNT		

TOTAL BATCH PAYMENT	174,095.38 ***	0.00	174,095.38
TOTAL DISTRICT PAYMENT	174,095.38 ****	0.00	174,095.38
TOTAL FOR ALL DISTRICTS:	174,095.38 ****	0.00	174,095.38

Number of checks to be printed: 59, not counting voids due to stub overflows.
Number of zero dollar checks: 1, will be printed.
closed: 0
not closed: 1

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named herein


District Designee
Date 8/19/26

BATCH: 0014 0014 08_20_2026 AH

<< Held for Audit >>

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Extrkt
Reg Reference	Date		FD RESC	GOAL FUNC	LC1 LOC2 L3 SCH	Liq Amt	Net Amount
Description							

101546/00 VICINI INC, JOE
PO BOX 206
PLACERVILLE, CA

PV-270071 08/19/2026 30286

01-8150-0-5610-0000-8110-085-0000-00-000 NN
TOTAL PAYMENT AMOUNT 5,905.00 *

5,905.00
5,905.00

005634/00 YOUNGDAHL CONSULTING GROUP INC
1234 GLENHAVEN COURT
EL DORADO HILLS, CA 95762-000

PV-270070	08/11/2026	94721 R MODULAR TOILET BLDG	35-0000-0-5806-0000-8110-022-0000-00-000
		TOTAL PAYMENT AMOUNT	4,390.00 *

4,390.00
4,390.00

TOTAL BATCH PAYMENT	97,605.68 ***	0.00	97,605.68
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TOTAL DISTRICT PAYMENT	97,605.68	***
	0.00	0.00
	97,605.68	***

TOTAL FOR ALL DISTRICTS:	97,605.68	****	0.00	97,605.68
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Number of checks to be printed: 21, not counting voids due to stub overflows.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named herein.

District Designee _____ Date _____

is named herein

0015 08_27_2026 AH BATCH: 0015 0015 08_21_2026 AH << Held for Audit >>

Vendor/Addr	Requit name	Date	Description	Tax ID num	Deposit type	FD RESC Y	OBJT	GOAL	ABA num	Account num	EE ES	E-Term	E-ExtRef
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104508/00	TEESHIRTBAR	606 BELHAVEN CT	EL DORADO HILLS, CA 95762										
PV-270092	08/18/2026	INK1003473											
TOTAL PAYMENT AMOUNT													14,823.79

105020/00	TRANE US INC	PO BOX 98167	CHICAGO, IL 60693										
PV-270087	08/10/2026	22392026											
TOTAL PAYMENT AMOUNT													6,986.51

107166/00	TRIVE PRIMARY CARE	A MEDICAL CORPORATION	5146 PODOVA DRIVE	EL DORADO HILLS, CA 95762									
275414	P0-270478	08/25/2026	JULY 2026 - RELAY FORMS	1 01-9008-0-5806-0000-3140-089-0000-00-000	NN	P							
TOTAL PAYMENT AMOUNT													208.00

107249/00	WARNER, SYDNIE	(PARENT REIMBURSE)	2861 PONDEROSA ROAD	SHINGLE SPRINGS, CA 95682									
275504	P0-270499	08/24/2026	JULY SLVR LNGNGS (PRV WS JUN)	1 01-6500-0-5806-5770-1190-063-0000-47-000	NN	P							
TOTAL PAYMENT AMOUNT													1,500.00

TOTAL BATCH PAYMENT	97,943.56	***	0.00	97,943.56
TOTAL DISTRICT PAYMENT	97,943.56	****	0.00	97,943.56
TOTAL FOR ALL DISTRICTS:	97,943.56	****	0.00	97,943.56

Number of checks to be printed: 23, not counting voids due to stub overflows.

Pursuant to Rescue Union School District Policy, the E:
Dorado County Superintendent of Schools is hereby
authorized and directed to issue individual warrants to the
payees named hereon


District Designee Date

Vendor/Addr	Remit name	Date	Description	Tax ID num	Deposit type	FD RESC Y	OBJT	GOAL	FUNC	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference												Liq Amt		Net Amount

103997/00	TEXTBOOK WAREHOUSE LLC													
	936 CURIE DRIVE													
	ALPHARETTA, GA 30005													

275537	PO-270519	08/18/2026	SI1158272		1	01-6300-0-4100-1110-1000-099-0000-00-000	NN	F		792.31 *		792.31		792.31
TOTAL PAYMENT AMOUNT														

101546/00	VICINI INC, JOE													
	PO BOX 206													
	PLACERVILLE, CA 95667													

275438	PO-270389	08/12/2026	30294 LV		1	35-0000-0-6110-0000-8500-027-0000-00-000	NN	P		29,600.00 *		29,600.00		29,600.00
TOTAL PAYMENT AMOUNT														

105374/00	WAYNES LOCKSMITH INC													
	669 PLACERVILLE DRIVE													
	PLACERVILLE, CA 95667													

275335	PO-270303	08/18/2026	i16843		1	01-8150-0-4300-0000-8110-085-0000-00-000	NN	P				84.83		84.83
275335	PO-270303	08/06/2026	i16774		2	01-8150-0-5806-0000-8110-085-0000-00-000	NN	P				50.00		50.00
275335	PO-270303	08/06/2026	i16773		2	01-8150-0-5806-0000-8110-085-0000-00-000	NN	P				100.00		100.00
TOTAL PAYMENT AMOUNT														

234.83 *														
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234.83														
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107238/00	WEX BANK (PHILLIPS 66 FLEET)													
	PO BOX 6293													
	CAROL STREAM, IL 60197-6293													

275498	PO-270490	08/14/2026	055934		1	01-8150-0-4370-0000-8110-085-0000-00-000	NN	P				206.34		206.34
275498	PO-270490	08/17/2026	152209		1	01-8150-0-4370-0000-8110-085-0000-00-000	NN	P				185.25		185.25
275498	PO-270490	08/18/2026	073728		1	01-8150-0-4370-0000-8110-085-0000-00-000	NN	P				239.78		239.78
275498	PO-270490	08/19/2026	M17 08-19-26 7:25 am		1	01-8150-0-4370-0000-8110-085-0000-00-000	NN	P				237.66		237.66
275498	PO-270490	08/26/2026	INC PER JP		2	01-8150-0-4370-0000-8110-085-0099-00-000	NN	C				0.00		0.00
275498	PO-270490	08/26/2026	INC PER JP		2	01-8150-0-4370-0000-8110-085-0099-00-000	NN	O				10.00		10.00
275498	PO-270490	08/23/2026	0202-00-112595-4 ACCT FEE		2	01-8150-0-4370-0000-8110-085-0099-00-000	NN	P				10.00		10.00
275498	PO-270490	08/23/2026	0202-00-112595-4 PAPER FEE		2	01-8150-0-4370-0000-8110-085-0099-00-000	NN	P				10.00		10.00
275498	PO-270490	08/23/2026	0202-00-112595-4 FIN CHG AUG		2	01-8150-0-4370-0000-8110-085-0099-00-000	NN	P				312.61		312.61
TOTAL PAYMENT AMOUNT														

1,201.64 *														
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1,201.64														
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Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

[Signature] Date

District Designee

TOTAL BATCH PAYMENT	298,978.58	***	0.00	298,978.58
TOTAL DISTRICT PAYMENT	298,978.58	****	0.00	298,978.58
TOTAL FOR ALL DISTRICTS:	298,978.58	****	0.00	298,978.58

Number of checks to be printed: 59, not counting voids due to stub overflows.
Number of zero dollar checks: 2, will be printed.
closed: 0
not closed: 2

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
01	GENERAL FUND			
270525	ACCELERATE LEARNING INC	MV&PG Science Lic 1-yr renewal	6,295.25	DISTRICTWIDE SERVICES
270495	ALCAL SPECIALTY CONTRACTING	PG-Folding Partition Repair	2,949.00	Maintenance
270335	AMAZON CAPITAL SERVICES INC	Open PO for instr materials	2,350.00	DISTRICTWIDE SERVICES
270500	AMAZON CAPITAL SERVICES INC	SEL-SDC Classroom	1,000.00	Student Support Services
270512	AMAZON CAPITAL SERVICES INC	OPEN PO FOR MUSIC DEPT SUPPLIE	500.00	DISTRICTWIDE SERVICES
270526	AMAZON CAPITAL SERVICES INC	PG-lost/damaged bk replacement	158.15	DISTRICTWIDE SERVICES
270533	AMAZON CAPITAL SERVICES INC	SLIDE SHOW CLICKERS 4 TEACHERS	1,500.00	DISTRICTWIDE SERVICES
270510	AMPLIFY EDUCATION INC	Renew Amplify Sci - mid schl	10,250.00	DISTRICTWIDE SERVICES
270517	APPLE COMPUTER INC	ipad - sped Luca Sisthoune	468.10	DISTRICTWIDE SERVICES
270541	APPLE RIDGE FARMS LLC	1st grade field trip	598.50	Lakeview
270541	APPLE RIDGE FARMS LLC	1st gr FT	535.50	Lake Forest School
270509	ARNOLD'S FOR AWARDS	R - Install of Playground	100.00	Green Valley School
270494	CREATIVE RECREATIONAL SYSTEMS	Band t shirts	6,317.00	Maintenance
270542	CUSTOMINK	Parent Reimb,	195.20	Marina Village School
270503	DALTON, DANIELLE (NPS)	AED Pads	20,340.00	Student Support Services
270493	DIPIETRO & ASSOCIATES INC	Open PO for 26-27 School Year	268.11	Student Support Services
270531	DOMCO PLUMBING INC	Cross Country Fee	5,000.00	Maintenance
270527	EDC SPORTS LEAGUE	2nd grade field trip	125.00	Lake Forest School
270529	EL DORADO MUSICAL THEATER	TK/Kindner Field Trip	1,140.00	Lakeview
270536	EL DORADO MUSICAL THEATER	1st grade field trip	1,170.00	Lakeview
270555	EL DORADO MUSICAL THEATER	L Nezbeth -late req 1/2 blend	990.00	Lakeview
270550	ESGI LLC	Kindergarten field trip	238.33	DISTRICTWIDE SERVICES
270530	FLB ENTERTAINMENT CENTER	Destiny Renewal 2026/2027	450.00	Lakeview
270532	FOLLETT SOFTWARE LLC	KIT 2025 produce	13,678.23	DISTRICTWIDE SERVICES
270524	GOLD COUNTRY FOOD HUB	Subscription for B Cain	34,000.00	Food Services - Req Entry
270522	GRACENOTES LLC	MV - HVAC Compressor	45.00	Marina Village School
270554	HEATING & COOLONG SUPPLY LLC	Open PO for Garden Supplies	2,597.90	Maintenance
270468	HOME DEPOT CREDIT SERVICES	Amira Assessment licenses	2,000.00	Lakeview
270504	HOUGHTON MIFFLIN HARCOURT	Sonday STUDENT NOTEBOOKS	8,100.00	DISTRICTWIDE SERVICES
270539	IMAGINE LEARNING LLC	1XL Math/ELA 2nd - 8th grades	570.99	Student Support Services
270535	IXL LEARNING INC	SOLAR GV	53,137.50	DISTRICTWIDE SERVICES
270543	KYBER I PORTFOLIO OPCP LLC	SOLAR JACKSON	104,000.00	Operations
270544	KYBER I PORTFOLIO OPCP LLC	SOLAR RESCUE	112,000.00	Operations
270545	KYBER I PORTFOLIO OPCP LLC	SOLAR MV	112,000.00	Operations
270546	KYBER I PORTFOLIO OPCP LLC	SOLAR PG	144,000.00	Operations
270547	KYBER I PORTFOLIO OPCP LLC	SOLAR LV	200,000.00	Operations
270548	KYBER I PORTFOLIO OPCP LLC	SOLAR LF	144,000.00	Operations
270549	KYBER I PORTFOLIO OPCP LLC	HWT - additional items needed	104,000.00	Operations
270506	LEARNING WITHOUT TEARS	HWT - GV & spares	1,141.64	DISTRICTWIDE SERVICES
270507	LEARNING WITHOUT TEARS	HWT - late requests & spares	1,093.04	DISTRICTWIDE SERVICES
270520	LEARNING WITHOUT TEARS	Parent Reimb-Legal Settlement	1,019.60	DISTRICTWIDE SERVICES
270492	MAES, ANGELA (NPS)	Math Curriculum for Lrng Cntr	7,500.00	Student Support Services
270552	MCGRAW-HILL EDUCATION	Parent Reimbursement	2,544.91	Lakeview
270537	MEI VAN, JUAN	STEAM Museum 3rd grade	3,000.00	Student Support Services
270095	MOBILE ED PRODUCTIONS INC	SUBSCRIPTION TESTING MATERIALS	2,000.00	Lakeview
270486	NCS PERSON INC	OT Testing Materials	10,221.75	Student Support Services
270498	NCS PERSON INC	Kami Subscription	414.29	Student Support Services
270501	NOTABLE INC (KAMI)	EduMic System - AS	149.00	Student Support Services
270514	OTICON INC	Riso Maintenance	684.94	Student Support Services
270513	PACIFIC OFFICE AUTOMATION	2 RISO machines at Marina Vill	453.67	Lakeview
270516	PACIFIC OFFICE AUTOMATION		536.25	Marina Village School

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
01	GENERAL FUND			
270538	REALLY GREAT READING COMPANY	2n gr print IES	740.54	DISTRICTWIDE SERVICES
270487	RENAISSANCE LEARNING INC	Accelerated Reader Renewal	46,673.80	DISTRICTWIDE SERVICES
270488	RENAISSANCE LEARNING INC	LF - Accelerated Reader Renewal	3,850.75	DISTRICTWIDE SERVICES
270553	RIFTON EQUIPMENT	RD - Compass Chair	144.79	Student Support Services
270489	SICO AMERICA INC	LV - Black Hub Casters	1,290.00	Maintenance
270518	SIERRA COLLEGE FOUNDATION	2nd Grade Field Trip	800.00	Lakeview
270094	SMUD MUSEUM (MOSAC)		1,764.00	Lakeview
270508	SOIL BORN FARMS	Mrs.Nezbeth Field Trips	2,400.00	Lakeview
270523	SPORK FOOD HUB	KIT 2025 Produce	20,000.00	Food Services - Reg Entry
270540	STAPLES ADVANTAGE	COPY PAPER FOR CURR BOOKLETS	133.48	DISTRICTWIDE SERVICES
270521	SUNBELT RENTALS INC	Open PO for 26-27 School Year	5,000.00	Maintenance
270511	TAGUE MUSIC LLC	MUSIC DEPT REPAIRS OPEN PO	1,247.65	DISTRICTWIDE SERVICES
270502	TALKPATH LIVE	Communication Services	2,000.00	Student Support Services
270534	TEACHERS CURRICULUM INST TCI	History license- MV,PG, spares	640.00	DISTRICTWIDE SERVICES
270519	TEXTBOOK WAREHOUSE LLC	MV -Accelerated math workbooks	792.31	DISTRICTWIDE SERVICES
270515	Teachers Pay Teachers	Open PO for 2026-2027	100.00	Jackson School
270505	VOYAGER SOPRIS LEARNING INC	Step Up To Writing Licenses	1,470.00	DISTRICTWIDE SERVICES
270551	VOYAGER SOPRIS LEARNING INC	Step Up To Writing -MV	98.00	DISTRICTWIDE SERVICES
270499	WARNER, SYDNIE	Parent Reimb. for Settlement	16,500.00	Student Support Services
270497	WESTERN PSYCHOLOGICAL SERVICES	OT Supplies	159.27	Student Support Services
270490	WEX BANK (PHILLIPS 66 FLEET)	PO for 2026-2027 school year	18,000.00	Maintenance
		TOTAL FUND	1,251,631.44	

13 CAFETERIA FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
270496	EL DORADO PRESS	Posters	1,000.00	Food Services - Req Entry
270007	GOLD COUNTRY FOOD HUB	Local fresh produce	50,000.00	Food Services - Req Entry
TOTAL FUND			51,000.00	

P.O. BOARD REPORT

35 SCHOOL FACILITIES FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
270491	CALIFORNIA DESIGN WEST	MODULAR TOILET BUILDING - RES	8,125.00	DISTRICTWIDE SERVICES
		TOTAL FUND	8,125.00	
		TOTAL DISTRICT	1,310,756.44	

FUND	AMOUNT
01 GENERAL FUND	1,251,631.44
13 CAFETERIA FUND	51,000.00
35 SCHOOL FACILITIES FUND	8,125.00
TOTAL DISTRICT	1,310,756.44

**PROCLAMATION OF
THE RESCUE UNION SCHOOL DISTRICT
REGARDING
NATIONAL CUSTODIAL WORKERS RECOGNITION DAY**

WHEREAS, each year, on October 2nd, National Custodial Workers Recognition Day is observed; and

WHEREAS, the purpose of the proclamation is to express appreciation for the dedication and hard work of custodial staff in maintaining clean, healthy, and functional environments in schools and workplaces; and

WHEREAS, these proclamations often highlight the importance of custodians, noting how their work contributes to safety, health, and efficiency; and

WHEREAS, custodians are hard-working individuals who dedicate countless hours to providing a clean and safe environment for Rescue Union School District students, employees and the public; and

WHEREAS, a custodian's day often starts before the sun rises, and some work past sunset cleaning high traffic areas and disinfecting and end the day taking out trash, sweeping and mopping; and

WHEREAS, the District's custodians work tirelessly to maintain the cleanliness of classrooms and facilities including those at our school sites and department offices; and

WHEREAS, RUSD is proud to recognize our custodians for their hard work and dedication in keeping all spaces clean and safe for employees and the public -

NOW, THEREFORE, BE IT RESOLVED that the Rescue Union School District Board of Trustees proclaims October 2nd as National Custodial Workers Recognition Day and urges employees and citizens to thank our custodians for the behind the scenes work they do supporting us every day.

PROCLAMATION OF THE RESCUE UNION SCHOOL DISTRICT REGARDING NATIONAL COACHES DAY

WHEREAS, October 6th is celebrated as National Coaches Day in the United States; and

WHEREAS, coaches are highly qualified teachers - but more than that, they are friends and counselors who help to instill in their charges important attitudes that will serve them all their lives; and

WHEREAS, Rescue Union School District wishes to honor coaches in youth sports for their guidance and inspiration of others; and

WHEREAS, this proclamation emphasizes that coaches are crucial in developing character, work ethic, and leadership skills in athletes, which contributes to their growth as citizens; and

WHEREAS, we are enthusiastic about our athletes and the opportunity for their development in our elementary and middle schools; and

WHEREAS, we are aware of and encouraged by the achievements of our coaches, athletes, teams and give them well-deserved recognition; and

WHEREAS, a coach can help to teach a student the value of teamwork, discipline, and a healthy attitude toward competition; and

WHEREAS, a coach can help youth learn how to win gracefully and how to grow from defeat; and

WHEREAS, students who participate in organized sports can become better citizens because of the lessons they have learned from coaches and because of the example which their coaches have set for them;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby recognizes and wishes to honor the contributions of our District's coaches to a quality educational experience in Rescue Union School District, declaring October 6th as National Coaches Day.

RESCUE UNION SCHOOL DISTRICT

FIELD TRIP REQUEST

All field trip requests shall be submitted at least 30 calendar days in advance unless special circumstances exist (AR 6153)
All overnight and/or out of state field trips require Board approval (BP 6153)

Contact Person Ashley Oxford

Date of Request 8/20/26

Check here if field trip is overnight ☒

School Lake Forest

Date(s) of Trip 12/3 - 12/4

PARTICIPANTS

Teacher	Grade	# of Students	# of Staff	# Chaperones	Total
Ashley Oxford	4	29	1	20	30
Paulina Roman	4	28	1		29
Ashley Carter	4	12	1		13
Joshua Bluefield	4	5	3		80
Total Participants					80

DESTINATION Check here if field trip is out of state ☐

Destination Coloma Outdoor Discovery School

Contact Person Aimee Shearer

Address 4921 Mt. Murphy Rd. Coloma, CA

Phone (530) 621-2298

MODE OF TRANSPORTATION

☐ Walking

☐ Private Vehicle

☐ Commercial Transportation

☒ District Bus

If District bus, names of staff riding the bus Paulina Roman

ITINERARY

Arrival Time	Departure Time	Location
		Departure from School
	9:00 am	Destination <u>Coloma Outdoor School</u>
		Other
	1:00 pm	Other <u>Pick Up @ Coloma 12/4</u>
		Arrival Back at School

COST PER PERSON

Entrance Fee	
Transportation	
Parking	
Food	
Other	
Total	<u>250-</u>
Source of funds	<u>parent donation</u>

PURPOSE & PREPARATION

(Describe field trip and how it relates to and supports concurrent unit of study Describe activities involved in preparation for field trip)

Coloma gives an interactive/living history experience of the California Gold Rush, which is our social studies curriculum

Teacher Signature Ashley Oxford

Date 8/20/26

Principal Signature Rebecca Mallot

Date 8/19/26

Superintendent Signature [Signature]

Date 8/26/26

☒ Approved
☒ Approved

☐ Denied
☐ Denied

Reason for Denial

*** FOR TRANSPORTATION USE ***

Date Received	Buses required 1 2 3 4 5	Estimated Mileage Cost _____ miles @ \$ _____ = \$ _____
Route Coverage Required? YES NO		Estimated Driver Cost _____ hrs x \$30 = _____ + \$ _____ (meal) = \$ _____
TMS #	EM #	Total Estimated Cost \$ _____
Name of Commercial Carrier	Estimated Charges \$ _____	Teacher Confirmation ☐
		Commercial Carrier Confirmation ☐
Director of Transportation Signature	Date	Approved ☐ Denied ☐
Comments		

RESCUE UNION SCHOOL DISTRICT FIELD TRIP REQUEST

All field trip requests shall be submitted at least 30 calendar days in advance unless special circumstances exist. (AR 6153) All overnight and/or out of state field trips require Board approval. (BP 6153)

Contact Person: <u>SHAWN Madley</u>		Date of Request: <u>8/14/26</u>	
School: <u>POMS</u>		Date(s) of Trip: ☒ Check here if field trip is overnight <u>1/27-1/30/27</u>	
PARTICIPANTS			
Teacher	Grade	No. of Students	No. of Staff
<u>SHAWN Madley</u>	<u>6-8</u>	<u>38</u>	<u>1</u>
DESTINATION ☐ Check here if field trip is out of state			
Destination: <u>Anaheim/Disneyland</u>		Contact Person: <u>SHAWN Madley</u>	
Address: <u>1313 S Disneyland Dr.</u>		Phone: <u>209-601-0472</u>	
MODE OF TRANSPORTATION			
☐ Walking ☐ Private Vehicle ☒ Commercial Transportation ☐ District Bus			
If District bus, names of staff riding the bus:			
ITINERARY		COST PER PERSON	
Arrival Time	Departure Time	Location	
	<u>11:00am</u>	<u>Departure from School</u>	
		Destination:	
		Other:	
		Other:	
<u>11:00pm</u>		<u>Arrival Back at School</u>	
		Entrance Fee _____	
		Transportation _____	
		Parking _____	
		Food _____	
		Other _____	
		Total _____	
		Source of funds: _____	
PURPOSE & PREPARATION (Describe field trip and how it relates to and supports concurrent unit of study. Describe activities involved in preparation for field trip.)			
<u>Performance and workshops to enhance Musical Experience</u>			

Teacher Signature: <u>[Signature]</u> Principal Signature: <u>[Signature]</u> Superintendent Signature: <u>[Signature]</u>	Date: <u>8/14/26</u> Date: <u>8.18.26</u> Date: <u>8/26/26</u>	☒ Approved ☐ Denied ☒ Approved ☐ Denied
Reason for Denial: _____		

*** FOR TRANSPORTATION USE ***			
Date Received:		miles @ \$ _____ = Estimated Charges \$ _____	
TMS #	EM #	Route Coverage Required?	YES NO
		☐	☐
Transportation Coordinator Signature		Date	Approved Denied
Comments:			

FIELD TRIP REQUEST

All field trip requests shall be submitted at least 30 calendar days in advance unless special circumstances exist. (AR 6153)
All overnight and/or out of state field trips require Board approval. (BP 6153)

Contact Person: <u>Ben Cain</u>	Date of Request: <u>8/26/26</u>
School: <u>Marina Village M.S.</u>	Date(s) of Trip: <u>3/15 - 3/19/27</u> Check here if field trip is overnight ☒

PARTICIPANTS

Teacher	Grade	# of Students	# of Staff	# Chaperones	Total
Mr. Cain	6-8th	29	1	5	35
Total Participants					35

DESTINATION Check here if field trip is out of state ☐

Destination: <u>Disneyland Performing Arts</u>	Contact Person: <u>Ben Cain</u>
Address: <u>Anaheim, CA</u>	Phone: <u>530-313-3317</u>

MODE OF TRANSPORTATION

☐ Walking
 ☐ Private Vehicle
 ☒ Commercial Transportation
 ☐ District Bus

If District bus, names of staff riding the bus: _____

ITINERARY

Arrival Time	Departure Time	Location	COST PER PERSON
3/15/27		Departure from School	Entrance Fee _____
		Destination: <u>Disneyland & CA Adventure</u>	Transportation _____
		Other: <u>Hotel: Springhills Inn & Suites,</u>	Parking _____
		Other: <u>Anaheim, CA</u>	Food _____
			Other _____
			Total <u>\$1500</u>
3/19/27		Arrival Back at School	Source of funds: <u>students and fundraising/parents</u>

PURPOSE & PREPARATION (Describe field trip and how it relates to and supports concurrent unit of study. Describe activities involved in preparation for field trip.)

Students will attend the annual Disneyland Jazz Band Trip -
They will do a recording session & 2 other clinics during our stay

Teacher Signature: _____

Principal Signature: _____

Superintendent Signature: _____

Date: 8/26/26

Date: 8/26/26

Date: 8/27/26

☒ Approved
☐ Denied

Reason for Denial: _____

*** FOR TRANSPORTATION USE ***

Date Received:	Buses required: 1 2 3 4 5	Estimated Mileage Cost _____ miles @ \$ _____ = \$ _____
Route Coverage Required? YES NO		Estimated Driver Cost _____ hrs x \$30 = _____ + \$ _____ (meal) = \$ _____
TMS #	EM #	Total Estimated Cost \$ _____
Name of Commercial Carrier:	Estimated Charges: \$ _____	Teacher Confirmation ☐
		Commercial Carrier Confirmation ☐
Director of Transportation Signature _____		☐ Approved ☐ Denied
Comments: _____		



Policy 6111: School Calendar

Status: DRAFT

Original Adopted Date: 09/01/2004 | Last Reviewed Date: 09/15/2026

For each district school, the Governing Board shall adopt a school calendar that meets the requirements of law as well as the needs of the community, students, and the work year as negotiated with the district's employee organization(s). As appropriate, the Superintendent or designee shall ensure that the proposed calendar is aligned with assessment and accountability schedules in order to support the district's goals for student achievement.

Each school calendar shall show the beginning and ending school dates, legal and local holidays, staff development days, orientation days, minimum days, vacation periods, and other pertinent dates.

The district shall offer a minimum of 180 days of instruction per school year. (Education Code 41420, 46208)

Staff development days shall not be counted as instructional days.

Notification of the schedule of minimum days and student-free staff development days shall be sent to all parents/guardians at the beginning of the school year. If any minimum days or student-free staff development days are added to the schedule, the Superintendent or designee shall notify parents/guardians of the affected students as soon as possible and at least one month before the scheduled minimum day. (Education Code 48980)

If a school will be used as a polling place on an election day, the Board shall determine whether to continue school in session, designate the day for staff training and development, or close the school to students and nonclassified staff. (Elections Code 12283)

The Superintendent or designee shall recommend to the Governing Board a calendar for each school that will meet the requirements of law as well as the needs of the community, students and the work year as negotiated for all personnel.

Each school calendar shall show the beginning and ending school dates, legal and local holidays, orientation meeting days, minimum days, vacation periods and other pertinent dates.

The district shall offer 180 days of instruction per school year.

Staff development days shall not be counted as instructional days.

Notifications of the schedule of minimum days shall be sent to all parents/guardians at the beginning of the school year. If any minimum days are added to the schedule, the Superintendent or designee shall notify parents/guardians of the affected students as soon as possible and at least one month before the scheduled minimum day. (Education Code 48980)

If a school will be used as a polling place on an election day, the Board shall determine whether to continue school in session, designate the day for staff training and development or close the school to students and nonclassified staff. (Elections Code 12283)

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State

Ed. Code 37200

Ed. Code 37220-37223

Ed. Code 37618

Description

[School calendar](#)

[Holidays](#)

[School calendar](#)

State

Ed. Code 37670-37672

Ed. Code 37700-37711

Ed. Code 41420

Ed. Code 42238.02

Ed. Code 46200-46208

Ed. Code 46300

Ed. Code 48980

Elec. Code 12283

Description

[Continuous school programs: year-round schools](#)

[Four-day week](#)

[Apportionment withholding; schools not maintained for 175 days](#)

[Local Control Funding Formula](#)

[Incentives for longer instructional day and year](#)

[Method of computing average daily attendance](#)

[Parent/Guardian notifications](#)

[School closures; election days](#)

Management Resources

Court Decision

Public Employment Relations Board Decision

Website

Website

Website

Website

Website

Description

[Butt v. State of California \(1992\) 4 Cal 4th 668](#)

[Davis Joint Unified School District \(1984\) PERB Decision No. 474](#)

[CSBA District and County Office of Education Legal Services](#)

[California Public Employment Relations Board](#)

[California Secretary of State's Office](#)

[CSBA](#)

[California Department of Education](#)

Cross References

0200

1330

1330

1330-E PDF(1)

1400

1431

3516.5

4131

4131

4141.6

4141.6

4143

4231

4231

4241.6

4241.6

4243

Description

[Goals For The School District](#)

[Use Of School Facilities](#)

[Use Of School Facilities](#)

[Use Of School Facilities](#)

[Relations Between Other Governmental Agencies And The Schools](#)

[Waivers](#)

[Emergency Schedules](#)

[Staff Development](#)

[Staff Development](#)

[Concerted Action/Work Stoppage](#)

[Concerted Action/Work Stoppage](#)

[Negotiations/Consultation](#)

[Staff Development](#)

[Staff Development](#)

[Concerted Action/Work Stoppage](#)

[Concerted Action/Work Stoppage](#)

[Negotiations/Consultation](#)

Cross References

4331
5113
5113
5141.22
5141.22
5145.6
5145.6-E PDF(1)
6112
6112
6115
6115
6141.2
6141.2
6145.8
6158
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6162.51
6162.51
6171
6171
6177
6179
6179

Description

[Staff Development](#)
[Absences And Excuses](#)
[Absences And Excuses](#)
[Infectious Diseases](#)
[Infectious Diseases](#)
[Parent/Guardian Notifications](#)
[Parent/Guardian Notifications](#)
[School Day](#)
[School Day](#)
[Ceremonies And Observances](#)
[Ceremonies And Observances](#)
[Recognition Of Religious Beliefs And Customs](#)
[Recognition Of Religious Beliefs And Customs](#)
[Assemblies And Special Events](#)
[Independent Study](#)
[Independent Study](#)
[State Academic Achievement Tests](#)
[State Academic Achievement Tests](#)
[Title I Programs](#)
[Title I Programs](#)
[Summer Learning Programs](#)
[Supplemental Instruction](#)
[Supplemental Instruction](#)



Regulation 6116: Classroom Interruptions

Status: DRAFT

Original Adopted Date: 09/01/2004 | Last Reviewed Date: 09/15/2026

In order to allow students to take full advantage of learning opportunities while in the classroom, school staff shall ensure that interruptions are kept to a minimum. Strategies to reduce classroom interruptions include, but are not limited to, the following:

1. Keep announcements made through intercom or public address systems to a minimum, limit announcements to specific times during the day, and only use the intercom or public address systems for announcements that apply to all students or groups of students. Announcements that apply to individual students or staff members should be distributed in writing.
2. Establish a fixed time for the delivery of written messages to students and staff, except in cases of emergencies.
3. Schedule school maintenance operations involving noise or classroom disruption, as well as deliveries of equipment and supplies, to classrooms before or after school hours whenever possible. Inform school visitors that, whenever possible, they shall make appointments in advance, in accordance with district policy.
4. Notify parents/guardians that they should go to the school office rather than the classroom when they are dropping off their child late, picking him/her up early, or bringing by any forgotten items from home.
5. Notify school staff that they should refrain from conducting personal business during instructional time.
6. Provide professional development in classroom management as needed to enable staff to more effectively reduce interruptions caused by inappropriate student conduct in the classroom.

~~The principal or designee shall keep announcements made through intercom or public address systems to a minimum and limit announcements to specific times during the day. Announcements that apply only to teachers shall be distributed in writing.~~

~~The principal shall establish a fixed time for the delivery of messages to students, except in the case of emergencies.~~

~~School maintenance operations involving noise or classroom disruption shall be performed before or after school hours whenever possible.~~

~~School visitors and observers shall make appointments in advance.~~

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State

Ed. Code 32211

Ed. Code 32212

Ed. Code 44810-44811

Ed. Code 51512

Description

[Threatened disruption or interference with classes](#)

[Classroom interruptions](#)

[Disruptions; misdemeanor](#)

[Prohibited use of electronic listening or recording device](#)

Management Resources

CSBA Publication

Website

Description

[Instructional Time Task Force Report, 2007](#)

[CSBA District and County Office of Education Legal Services](#)

Cross References

1240

1240

1250

1250

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3515.2

3515.2

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4131

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5131.4

5131.4

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Description[Volunteer Assistance](#)[Volunteer Assistance](#)[Visitors/Outsiders](#)[Visitors/Outsiders](#)[Solicitation Of Funds From And By Students](#)[Solicitation Of Funds From And By Students](#)[Disruptions](#)[Disruptions](#)[Employee Use Of Technology](#)[Employee Use Of Technology](#)[Employee Use Of Technology](#)[Staff Development](#)[Staff Development](#)[Staff Development](#)[Staff Development](#)[Conduct](#)[Student Disturbances](#)[Student Disturbances](#)[Positive School Climate](#)

Policy 6142.3: Civic Education

Status: DRAFT

Original Adopted Date: Pending

The Governing Board recognizes that involvement in civic and political institutions is essential to a democratic government and desires to provide a comprehensive civic education program to help students acquire the knowledge, skills, and principles essential for informed, engaged, and responsible citizenship.

The Board shall approve, upon the recommendation of the Superintendent or designee, academic standards and curriculum in civics and government that are aligned with state academic standards and curriculum frameworks.

The Superintendent or designee shall determine specific courses within the K-12 curriculum in which civic education and government may be explicitly and systematically taught. He/she shall also encourage the integration of civic education into other subjects as appropriate.

The district's civic education program shall provide students with an understanding of the rights and responsibilities of citizens in American democracy and the workings of federal, state, and local governments. As appropriate, instruction should include an examination of fundamental American documents, including, but not limited to, the Declaration of Independence, the United States Constitution, the Federalist Papers, and other significant writings and speeches. Instruction should also promote a student's understanding of shared democratic principles and values, such as personal responsibility, justice, equality, respect for others, civic-mindedness, and patriotism, and enable students to make their own commitment to these civic values.

Service learning, extracurricular and co-curricular activities, class and school elections, simulations of government, student-led debates, voter education, and observation of local government processes may be used to reinforce classroom instruction by linking civic knowledge to practical experience and encouraging civic involvement.

Whenever civic education includes topics that may be controversial due to political beliefs or other influences, instruction shall be presented in a balanced manner that does not promote any particular viewpoint. Students shall not be discriminated against for expressing their ideas and opinions and shall be encouraged to respect different points of view.

Constitution/Citizenship Day

Each year on or near September 17, in commemoration of Constitution and Citizenship Day, the district shall hold an educational program for students in grades K-12 pertaining to the United States Constitution which shall include exercises and instruction in the purpose, meaning, and importance of the Constitution, including the Bill of Rights. (Education Code 37221; 36 USC 106 Note)

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State	Description
Ed. Code 233.5	Teaching of principles
Ed. Code 33540	Standards for government and civics instruction
Ed. Code 37221	Commemorative exercises including anniversary of U.S. Constitution
Ed. Code 48205	Absence from school for jury duty or precinct board service
Ed. Code 49040-49041	Student voter registration
Ed. Code 51210	Course of study for grades 1-6
Ed. Code 51220	Course of study for grades 7-12
Ed. Code 51470-51475	State Seal of Civic Engagement
Ed. Code 54	Student service on boards and commissions

State

Elec. Code 12302

Elec. Code 2146

Elec. Code 2148

Description[Precinct boards; appointment of students](#)[Student voter registration](#)[Student voter registration; contact person](#)**Federal**

20 USC 6711-6716

36 USC 101-144

Description

Education for Democracy Act

Patriotic observances

Management Resources

American Bar Association Publication

California Department of Education Publication

California Department of Education Publication

Center For Civic Education Publication

Center For Civic Education Publication

National Assessment of Educational Progress
(NAEP)

Website

Website

Website

Website

Website

Website

Website

Website

Website

Website

Website

Website

Website

Website

Description

Essentials of Law-Related Education, rev. 2003

[History-Social Science Content Standards](#)[History-Social Science Framework for California Public Schools](#)

National Standards for Civics and Government, 1994

[Education for Democracy: California Civic Education Scope & Sequence, 2003](#)[Civics Assessment](#)[CSBA District and County Office of Education Legal Services](#)[National Assessment of Educational Progress, Civics Assessment:](#)[National Council for the Social Studies](#)[American Bar Association](#)[American Political Science Association](#)[Bill of Rights Institute](#)[California Association of Student Leaders](#)[California Council for the Social Studies](#)[California Secretary of State Online Voter Registration](#)[Center for California Studies](#)[Center for Civic Education](#)[Center for Information and Research on Civic Learning and Engagement](#)[Constitutional Rights Foundation](#)[CSBA](#)**Cross References**

0410

0450

0450

1400

1445

1445

1700

4131

Description[Nondiscrimination In District Programs And Activities](#)[Comprehensive Safety Plan](#)[Comprehensive Safety Plan](#)[Relations Between Other Governmental Agencies And The Schools](#)[Response To Immigration Enforcement](#)[Response To Immigration Enforcement](#)[Relations Between Private Industry And The Schools](#)[Staff Development](#)

Cross References

4131
5145.2
5145.2
5145.9
6000
6011
6115
6115
6141
6142.5
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6145
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9000

Description

[Staff Development](#)
[Freedom Of Speech/Expression](#)
[Freedom Of Speech/Expression](#)
[Hate-Motivated Behavior](#)
[Concepts And Roles](#)
[Academic Standards](#)
[Ceremonies And Observances](#)
[Ceremonies And Observances](#)
[Curriculum Development And Evaluation](#)
[Environmental Education](#)
[Courses Of Study](#)
[Controversial Issues](#)
[Extracurricular And Cocurricular Activities](#)
[Extracurricular And Cocurricular Activities](#)
[Student Organizations And Equal Access](#)
[Role Of The Board](#)



Policy 6145.8: Assemblies And Special Events

Status: DRAFT

Original Adopted Date: 03/01/1993 | Last Reviewed Date: 09/15/2026

The Governing Board believes that assemblies and special events should promote a positive school climate and be related to the district's educational program. Assemblies may provide information that supplements the district's curriculum or may showcase student achievement in academics, athletics, music, art, drama, or other extracurricular or cocurricular activities.

The principal shall ensure that speakers and community resources featured in school assemblies and special events are carefully selected. Prospective speakers shall agree to present material of educational relevance that is appropriate to the maturity of the audience, with no statements that are obscene, vulgar, or that incite violence.

The principal shall schedule assemblies and special events so as to maximize the effectiveness of instructional time and to satisfy the requirements of law and negotiated agreements.

During the assembly, students shall show respect to all performers and speakers. Students who disrupt the program shall lose the privilege of attending the assembly and may be subject to disciplinary action.

~~The Governing Board believes that assemblies and special events should promote a positive school climate. Assemblies should be designed to emphasize cooperation and similarities among students rather than competition and differences between students of diverse backgrounds. In addition, showcasing student achievement in academics, athletics, music, art, drama or other such activities can provide many students with self-esteem and an incentive to be in school.~~

~~The principal or designee shall ensure that the speakers and community resources featured in school assemblies and special events are carefully selected and balanced. Prospective speakers shall agree that they will present material of educational relevance that is appropriate to the maturity of the audience, with no statements that are obscene, vulgar or that incite violence. Assemblies may express seasonal themes that are not religious in nature.~~

~~The principal or designee shall schedule assemblies and special events so as to minimize disruptions and meet the requirements of law and negotiated agreements. The principal or designee may limit the number of such events whenever they encroach upon or do not support the instructional program.~~

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the Governing Board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State	Description
Ed. Code 37200	School calendar
Ed. Code 37220-37223	Holidays
Ed. Code 46010	Total days of attendance
Ed. Code 46100	Length of school day
Ed. Code 48980	Parent/Guardian notifications
Ed. Code 51202	Instruction in personal and public health and safety
Ed. Code 51240	Excuse from instruction due to religious beliefs
Ed. Code 51513	Personal beliefs
Ed. Code 51930-51939	California Healthy Youth Act

Management Resources

Website

Description

[CSBA District and County Office of Education Legal Services](#)

Cross References

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[Conduct](#)

5131.4

[Student Disturbances](#)

5131.4

[Student Disturbances](#)

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[Positive School Climate](#)

5141.52

[Suicide Prevention](#)

5141.52

[Suicide Prevention](#)

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[Discipline](#)

5144

[Discipline](#)

5144.1

[Suspension And Expulsion/Due Process](#)

5144.1

[Suspension And Expulsion/Due Process](#)

5145.2

[Freedom Of Speech/Expression](#)

5145.2

[Freedom Of Speech/Expression](#)

6000

[Concepts And Roles](#)

6111

[School Calendar](#)

6112

[School Day](#)

6112

[School Day](#)

6115

[Ceremonies And Observances](#)

6115

[Ceremonies And Observances](#)

6141.2

[Recognition Of Religious Beliefs And Customs](#)

6141.2

[Recognition Of Religious Beliefs And Customs](#)

6142.1

[Sexual Health And HIV/AIDS Prevention Instruction](#)

6142.1

[Sexual Health And HIV/AIDS Prevention Instruction](#)

6142.6

[Visual And Performing Arts Education](#)

6142.8

[Comprehensive Health Education](#)

6142.8

[Comprehensive Health Education](#)

6143

[Courses Of Study](#)

6144

[Controversial Issues](#)

RESCUE UNION SCHOOL DISTRICT

AGENDA: Recommendation for a Variable Term Waiver – Laura Grijalva

RECOMMENDATION:

The Superintendent recommends the Board approve the above recommendation.

PURPOSE:

To request the Board's approval for a variable term waiver for Laura Grijalva for the 2026-2027 school year. This waiver would allow the applicant to be employed as a Psychologist while completing the final requirements for their standard credential.

BACKGROUND:

This request is being submitted due to a severe staffing shortage. A thorough and extensive recruitment process was conducted, but a fully credentialed candidate could not be secured. The search included posting on EdJoin, hiring/staff recommendation and posting on social media.

Laura Grijalva has demonstrated the necessary knowledge and skills for the position and is actively enrolled in a credential program. The waiver is necessary to ensure continuity of our educational program for students.

FISCAL IMPACT:

N/A

BOARD GOALS:

Board Focus Goal IV - STAFF SUPPORT

Attract and retain diverse, knowledgeable, dedicated individuals who are skilled and supported in their commitment to provide quality education for our students.



Commission on Teacher Credentialing
Certification Division
ATTN: Waiver Unit
651 Bannon Street, Suite 601
Sacramento, CA 95811

Contact: <https://educatortools.ctc.ca.gov/ContactUs>
Website: www.ctc.ca.gov

CTC Use Only

CTC Use Only
W Z

VARIABLE TERM WAIVER REQUEST (WV1 Form)

Requests must be prepared by the employing agency, not the applicant. All materials must be typewritten or computer generated and sufficiently clear to photocopy. This form must be used for **first time and subsequent waivers only**.

1. EMPLOYING AGENCY (include mailing address) Rescue Union School District 2390 Bass Lake Road Rescue, CA 95672 NPS/NPA (list county code _____)	County/District CDS Code 09-015	Contact Person: Lyndsie Nestor Telephone #: 5306724816 Email: lnestor@my.rescueusd.org
---	---------------------------------------	---

2. APPLICANT INFORMATION:

Social Security or Individual Tax Identification Number: [REDACTED]

All applicants must answer professional fitness questions (see #11). In addition, if fingerprint clearance is not on file at CTC, a completed Live Scan receipt (41-LS) must be submitted with this waiver request. If needed, a review by the Division of Professional Practices will be concluded before a waiver approval letter will be issued.

Full Legal Name Laura V Grijalva
First Middle Last

Former Name(s) _____ Birth Date [REDACTED]

Applicant's Mailing Address [REDACTED]

Phone# [REDACTED] Email lgrijalva@my.rescueusd.org

Waiver Title Pupil Personnel Services Credential

(List the specific title and subject area of the credential that authorizes the assignment. Note that the subject must be one that is available under current regulations.)

Assignment Psychologist

Indicate specific position and grade level (e.g. *chemistry teacher, grades 11-12*)

- For bilingual assignment list LANGUAGE: _____
- Is this a full time position? ☒ Yes ☐ No
- If not, indicate how many periods a day the individual will be teaching the waiver assignment(s) _____
- Is this a subsequent waiver? (see #9 for additional information) ☐ Yes ☐ No

3. EDUCATION CODE OR TITLE 5 SECTION TO BE WAIVED

Specific section(s) covering the assignment: _____

4. EFFECTIVE DATES

Waivers are dated effective the beginning date of service. Provide the ending date of your school term, track or year below. A justification *must* be included if the expiration date extends beyond the term, track or year.

Effective Dates (mm/dd/yyyy): 8 / 17 / 2026 to 6 / 30 / 2027

Ending date of school term, track, or year: 5 / 28 / 2027

5. STATEWIDE HIGH INCIDENCE AREA WAIVER REQUESTS:

a. INDICATE THE SHORTAGE AREA FOR THE ASSIGNMENT

- | | |
|--|--|
| ☐ Special Education | ☐ Driver Education and Training |
| ☐ Clinical or Rehabilitative Services | ☐ 30-Day Substitute |
| ☐ Speech-Language Pathology Services | |

b. INDICATE WHAT WAS DONE THIS YEAR TO LOCATE AND RECRUIT INDIVIDUALS TO FILL THIS POSITION

No copies are necessary if this is a recognized high incidence area.

- | | |
|--|--|
| ☐ Advertised in local/national newspapers | ☐ Contacted IHE placement centers |
| ☐ Advertised in professional journals | ☐ Distributed job announcements |
| ☐ Attended job fairs in California | ☐ Internet |
| ☐ Attended recruitment out-of-state | |

Other _____

c. IF THIS IS AN INITIAL WAIVER REQUEST, EXPLAIN WHAT MAKES THE APPLICANT THE BEST CANDIDATE

Include detailed information about the individual's professional preparation and expertise in the subject/area requested and attach appropriate documentation including transcripts, examination score reports, and verification of experience.

6. NON STATEWIDE NON SHORTAGE AREA WAIVER REQUESTS:

a. INDICATE THE LOW INCIDENCE AREA FOR THE ASSIGNMENT

- | | |
|---|---|
| ☐ Administrative Services | ☐ Multiple Subject Teaching |
| ☐ Single Subject Teaching (all subject areas) | ☒ Pupil Personnel Services: Counseling, Psychology, Social Work |
| ☐ Designated Subjects – except driver education and training | ☐ Reading Specialist/Certificate |
| ☐ Teacher Librarian Services | ☐ Teacher of English Learner Students |

b. INDICATE WHAT WAS DONE THIS YEAR TO LOCATE AND RECRUIT INDIVIDUALS TO FILL THIS POSITION

Copies of announcements, advertisements, web site registration, etc. **must** be attached.

The employer must verify **all** of the following:

- ☒ Distributed job announcements
- ☐ Contacted IHE placement centers
- ☒ Internet (i.e. www.edjoin.org)

Optional recruitment methods:

- ☐ Advertised in local/national newspaper
- ☐ Attended job fairs in California
- ☐ Attended recruitment out-of-state
- ☐ Advertised in professional journals

Other _____

c. PROVIDE DETAILED INFORMATION ABOUT THE RESULTS OF RECRUITMENT EFFORTS. BE SURE TO ANSWER EACH OF THE FOLLOWING QUESTIONS:

How many individuals credentialed in the authorization of the waiver request applied for the position?

9

How many individuals credentialed in the authorization of the waiver request were interviewed?

4

What were the results of those interviews? (Please indicate answers in numbers)

- | | |
|-------------|--|
| <u>0.00</u> | Applicant(s) withdrew |
| <u>1.00</u> | Candidate(s) declined job offer |
| <u>2.00</u> | Candidate(s) found unsuitable for the assignment |

d. PROVIDE THE SPECIFIC EMPLOYMENT CRITERIA FOR THE POSITION

What special skills and knowledge are needed to successfully perform in this position? These should also be described in your recruitment advertisements and announcements.

e. IF THIS IS AN INITIAL WAIVER REQUEST, EXPLAIN WHAT MAKES THE APPLICANT THE BEST CANDIDATE

Include detailed information about the individual's professional preparation and expertise in the subject/area requested and attach appropriate documentation including transcripts, examination score reports, and verification of experience.

7. REQUIREMENTS AND TARGET COMPLETION DATES FOR REACHING CREDENTIAL GOAL

List the requirements that the applicant must complete to be eligible for the credential along with the credential goal and target date by which he or she plans to complete those requirements

PROGRAM, COURSE, EXAMINATION, EXPERIENCE	TARGET COMPLETION DATE
Alliant University - School Psychology	10/31/2026

8. LIST THE NAME AND POSITION OF THE PERSON ASSIGNED TO PROVIDE SUPPORT AND ASSISTANCE TO THE APPLICANT DURING THE TERM OF THIS WAIVER

By assigning this individual, the employing agency makes a commitment to provide orientation, guidance and assistance to the applicant, as feasible, in completing the requirement(s) listed above.

Name Michele Custer Position Special Ed Coord

9. SUBSEQUENT WAIVER REQUESTS

- Attach a copy of a personnel evaluation that verifies the applicant served satisfactorily in the position authorized by the previous waiver.
- Attach supporting documentation

10. IS THIS EMPLOYING AGENCY GEOGRAPHICALLY ISOLATED?

Would the applicant have to travel more than 1 1/2 hours one-way to attend an institution with an approved program to meet the credential goal?

☐ Yes ☒ No ☐ Not applicable (program completion is not a requirement)

11. PROFESSIONAL FITNESS QUESTIONS (to be answered by the applicant)

Answers to the following questions are required. **If you answer yes to any question, you must complete the corresponding Professional Fitness Explanation Form.**

Before granting your application, the Commission will review, at a minimum:

- Federal Bureau of Investigation criminal history (rap sheet)
- California Department of Justice criminal history (rap sheet)
- International database of teacher misconduct maintained by the National Association of State Directors of Teacher Education and Certification (NASDTEC)
- Previous reviews by the Commission
- Complaints from others
- Notifications from school districts
- Teacher preparation test score violations

You must disclose misconduct, even if:

- It happened a long time ago
- It happened in another state, federal court, military or jurisdiction outside the United States
- You did not go to court and your attorney went for you
- You did not go to jail or the sentence was only a fine or probation
- You received a certificate of rehabilitation
- Your conviction was later dismissed (even if under Penal Code section 1203.4), expunged, set aside or the sentence was suspended



WARNING: You will be required to sign your application under penalty of perjury; by doing so you are also stating that you understand:

- That the information you provide is true and correct;
- That you understand any and all instructions related to your application;
- Failure to disclose any information requested is falsification of your application and the Commission may reject or deny your application or take disciplinary action against your credential;
- The Commission may reject your application if it is incomplete and it will be delayed.

a. Have you ever been:

- dismissed or,
- non-reelected or,
- suspended without pay for more than ten days, or
- retired or,
- resigned from, or otherwise left school employment

because of **allegations of misconduct** or while **allegations of misconduct** were pending?

☐

Yes

☒

No

b. Have you ever been convicted of any felony or misdemeanor in California or any other place?
You must disclose:

- all criminal convictions
- misdemeanors and felonies
- convictions based on a plea of no contest or nolo contendere
- convictions dismissed pursuant to Penal Code Section 1203.4
- driving under the influence (DUI) or reckless driving convictions
- no matter how much time has passed

You do not have to disclose:

- misdemeanor marijuana-related convictions that occurred more than two years prior to this application, except convictions involving concentrated cannabis, which must be disclosed regardless of the date of such a conviction.
- Infractions (DUI or reckless driving convictions are not infractions)

☐ Yes

☒ No

c. Are you currently the subject of any inquiry or investigation by any law enforcement agency or any licensing agency in California or any other state?

☐ Yes

☒ No

d. Are any criminal charges currently pending against you?

☐ Yes

☒ No

e. Have you ever had any credential, including but not limited to, any Certificate of Clearance, permit, credential, license or other document authorizing public school service, revoked, denied, suspended, publicly reprimanded, and/or otherwise subjected to any other disciplinary action (including an action that was stayed) in California or any other state or place?

☐ Yes

☒ No

f. Have you ever had any professional or vocational (not teaching or educational) license revoked, denied, suspended, and/or otherwise subjected to any other disciplinary action (including an action that was stayed) in California or any other state or place?

☐ Yes

☒ No

12. CHILD ABUSE AND NEGLECT MANDATED REPORTING (to be answered by the applicant)

As a document holder authorized to work with children, it is part of my professional and ethical duty to report every instance of child abuse or neglect known or suspected to have occurred to a child with whom I have professional contact.

I understand that I must report immediately, or as soon as practicably possible, by telephone to a law enforcement agency or a child protective agency, and will send a written report and any evidence relating to the incident within 36 hours of becoming aware of the abuse or neglect of the child.

I understand that reporting the information regarding a case of possible child abuse or neglect to an employer, supervisor, school principal, school counselor, coworker, or other person is not a substitute for making a mandated report to a law enforcement agency or a child protective agency.

I understand that the reporting duties are individual and no supervisor or administrator may impede or inhibit my reporting duties.

I understand that once I submit a report, I am not required to disclose my identity to my employer.

I understand that my failure to report an instance of suspected child abuse or neglect as required by the Child Abuse and Neglect Reporting Act under Section 11166 of the Penal Code is a misdemeanor punishable by up to six months in jail or by a fine of one thousand dollars (\$1,000), or by both that imprisonment and fine.

I acknowledge and certify that as a document holder, I will fulfill all the duties required of a mandated reporter.

☒ I agree

13. PUBLIC NOTICE -- CHECK THE BOX THAT APPLIES

☒ **Public School District:** Attached is a copy of the agenda item presented to the governing board of the school district in a public meeting showing the name of the applicant, the specific assignment including subject and grade level, and the fact that employment will be on the basis of a credential waiver. With the signature of the superintendent or his or her designee in item #14 below, the person signing verifies that the board acted upon the item favorably.

By submitting this waiver request the district is certifying that reasonable efforts to recruit a fully prepared teacher for the assignment(s) were made in the following order:

1. A candidate who is qualified to participate in an approved internship program in the region of the school district
2. An individual who is scheduled to complete initial preparation requirements within six months

☐ **County Office of Education, State Agency, or Nonpublic, Nonsectarian School or Agency:** Attached is a dated copy of the notice that was posted at least 72 hours before the position was filled showing the name of the applicant, the specific assignment including subject and grade level, and the fact that employment will be on the basis of a credential waiver. With the signature of the superintendent or administrator or his or her designee in item #15 below, the person signing verifies that there were no objections to this waiver request.

14. APPLICANT'S CERTIFICATION

I understand that in order to receive a subsequent waiver for this assignment I must pursue the completion of requirements to obtain full certification in the subject or area covered by this waiver request as specified in #7 above.

I understand that if my case is heard in a public meeting, all materials submitted to the Commission regarding my suitability, including grades and test scores, may be discussed.

I hereby certify (or declare) under penalty of perjury under the laws of the State of California that all of the foregoing statements in this application are true and correct.



Signature of Applicant
(Sign full legal name as listed in #2)

19 AUG 2026

Date

15. EMPLOYING AGENCY CERTIFICATION *(To be signed by district or county superintendent, personnel administrator, NPS/NPA administrator, or designee.)*

The person for whom this waiver is requested will not be employed until he or she has been cleared by the Department of Justice under the provisions of Education Code Section 44332.6 and Section 44830.1 (AB1612). The employer acknowledges that the Commission's final approval of this individual's waiver will be determined by a fitness review covering, in part, criminal activity, including certain in-state and/or out-of-state convictions. If this waiver request is for service to special education children, the Special Education Local Planning Area (SELPA) has been notified of our intent to request this waiver.

I certify under penalty of perjury that the information provided in this report is accurate and complete.

Signature: _____
Title: _____
Date: _____



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future, Together"

2027 Board Meeting Calendar Draft

Regular Meeting: 5:30 p.m. Closed Session/6:30 p.m. Open Session ~ Study Session: 5:30 p.m.

Holiday Board

Meeting Board Study

Session

Special Board Meeting

JAN	FEB	MAR	APR	MAY																																																																																																																																																																															
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ITEM#: 23a

DATE: September 15, 2026

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **Resolution #26-06 Adopting the 2025-26 Actual and 2026-27 Appropriation Limit (Gann Limit)**

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve this resolution adopting the 2025-26 Actual and 2026-27 Appropriations Limit (Gann Limit).

BACKGROUND:

With the adoption of the Gann Amendment in November 1979, the state established a maximum appropriation limit for all public agencies including school districts. This calculation must be reviewed and approved annually by the Board. The information is used by the state to determine its compliance with the Gann Amendment.

STATUS:

The Gann Limit calculation has been prepared as attached for 2025-26 Actual and 2026-27 Appropriations Limit.

FISCAL IMPACT:

N/A

BOARD GOAL:

V. FISCAL ACCOUNTABILITY

Keep the district fiscally solvent and stable through prudent LCAP aligned budget processes in order to meet the needs of all of our students, staff and schools. **Reflected in LCAP GOAL(S) 1-2-3**

**RESCUE UNION SCHOOL DISTRICT
RESOLUTION NO. 26-06**

RESOLUTION TO ADOPT THE "GANN" LIMIT
(Normal, no increase to Limit pursuant to G.C. 7902.1)

WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,

WHEREAS, the District must establish a revised Gann limit for the 2025-26 fiscal year and a projected Gann Limit for the 2026-27 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2025-26 and 2026-27 fiscal years are made in accord with applicable constitutional and statutory law;

AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2025-26 and 2025-26 fiscal years do not exceed the limitations imposed by Proposition 4;

AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

AYES _____

NOES _____

ABSENT _____

ABSTAINED _____

Attest:

Date: September 15, 2026

Clerk

President



May 1, 2026

Lisa Donaldson
Assistant Superintendent of Business Services
Rescue Union School District
2390 Bass Lake Road
Rescue, CA 95672

RE: Proposed Agreement for Legal Services for 2026-2027

Dear Ms. Donaldson:

We are honored to continue to partner with you to provide legal support to the Rescue Union School District, and look forward to continuing to support your legal needs.

In recognition of the uncertain budgets many of our school districts are facing, HG will not be raising the rates set forth in the attached rate sheet, which are the same ranges as 2025 – 2026. However, you may see changes in some billing rates in your invoices starting in July 2026, to be commensurate with increased skill and experience of our team members, consistent with the ranges set forth in the rate sheet.

Enclosed with this letter, please find the proposed Legal Services Agreement and Rate Sheet. If, after reviewing the Legal Services Agreement and Rate Sheet, the terms are acceptable to you, please sign where indicated and return them to us, for our signatures. Once signed and returned to you, the Legal Services Agreement and Rate Sheet will constitute the contract between Heyer Gutierrez, LLP and the Rescue Union School District.

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We look forward to continuing our relationship with you. If you have any questions, please do not hesitate to call or email.

Sincerely,

Two handwritten signatures are present. The first signature, on the left, is written in dark ink and appears to be 'Tilman A. Heyer'. The second signature, on the right, is written in a lighter, more stylized script and appears to be 'Marcy L. Gutierrez'.

Tilman A. Heyer
Marcy L. Gutierrez
Partners
Heyer Gutierrez, LLP

Enclosures: 2026-2027 Legal Services Agreement
Rate Sheet

AGREEMENT FOR LEGAL SERVICES

This Agreement for Legal Services ("Agreement") is entered into Heyer Gutierrez, LLP ("HG Law") and Rescue Union School District ("Client") as of the date of execution.

This Agreement is intended to explain HG Law billing policies and procedures. By signing and returning the Agreement, Client indicates its acceptance of the terms set forth in this Agreement.

1. SCOPE OF AGREEMENT

Client retains HG Law to provide legal representation and advice in special education, general student, and other matters as assigned by Client.

2. DUTIES OF HG LAW AND CLIENT

HG Law shall provide those legal services reasonably required to represent Client and shall take reasonable steps to keep Client informed of significant developments and to respond to Client's inquiries. If necessary to effectively represent Client, HG Law may delegate work to other attorneys, paralegals, law clerks, consultants, and office personnel associated with HG Law as an employee or independent contractor.

Client shall keep HG Law reasonably informed of developments, perform the obligations Client has agreed to perform under this Agreement, and pay statements from HG Law in a timely manner.

3. BILLING RATES

Client agrees to pay for legal services at the rates as set forth in the attached rate sheet. These rates are subject to adjustment on an annual basis. HG Law shall provide Client with written notice of rate adjustments at least thirty (30) days prior to the date of any rate changes, and the new rates shall be instituted only in consultation with Client.

4. COSTS AND EXPENSES

Client shall directly pay for major costs and expenses by either advancing such costs or expenses to HG Law or by paying third parties directly. In all other cases, Client shall reimburse HG Law for all costs and expenses incurred by HG Law including, but not limited to, the following: costs of serving pleadings, filing fees, and other charges assessed by courts and other public agencies, witness fees, long-distance telephone calls, messenger and other delivery fees, postage, photocopying, parking, mileage, travel expenses (including airfare at coach rates, lodging, meals, and ground transportation), research, investigation expenses, consultant fees, expert witness fees, and other costs deemed necessary by HG Law. HG Law shall itemize all costs incurred on each periodic statement.

5. STATEMENTS

HG Law shall send Client a statement for fees and costs incurred every month. However, when the fees and costs for a particular month are minimal, they may be carried over to the next month's statement. Client shall pay statements from HG Law within thirty (30) days of the date such statement is received by Client.

6. DISCHARGE AND WITHDRAWAL

Either party may terminate this Agreement upon written notice to the other party. HG Law and Client each agree to sign any documents reasonably necessary to complete HG Law's discharge or withdrawal. Upon the completion of HG Law's services, all unpaid charges for services rendered and costs incurred or advanced through the completion date shall be due and payable within thirty (30) days of the date of the statement is received by Client.

7. DISPUTE RESOLUTION

If there is a dispute or disagreement between HG Law and Client, the parties shall consult with one another in good faith to attempt to resolve such dispute. If such consultation does not resolve the dispute, either party may request that such dispute be resolved by mediation. Upon such request, the parties will work to identify a mutually agreeable mediator.

8. CLIENT FILES

At Client's request, upon termination of the services under this Agreement, HG Law shall promptly release all of Client's files to Client.

9. INSURANCE COVERAGE

Client is hereby informed that HG Law maintains errors and omissions insurance coverage.

10. FINGERPRINTING REQUIREMENTS

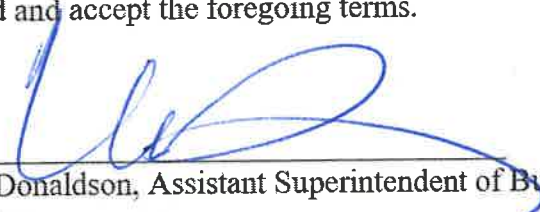
Education Code section 45125.1 provides that any contractor that has a contract with a local educational agency shall ensure that any employee of the contractor who interacts with students, outside of the immediate supervision and control of the student's parent or guardian or a school employee, has a valid criminal records summary as described in Education Code section 44237. It is not anticipated that any employee of HG Law will interact with students outside of the supervision and control of an employee of the Client. However, if the Client or HG Law determines that an interaction will occur between an employee of HG Law and a student, which is not under the supervision and control of an employee of Client, HG Law will cease services until necessary HG Law employees have been fingerprinted and cleared in accordance with Education Code section 45125.1.

11. MODIFICATION BY SUBSEQUENT AGREEMENT

This Agreement may be modified only by a written instrument signed by both parties.

By signatures below, the parties understand and accept the foregoing terms.

DATE: 9/1/26



Lisa Donaldson, Assistant Superintendent of Business
Services
Rescue Union School District

DATE: _____

Marcy Gutierrez, Partner
Heyer Gutierrez, LLP

DATE: _____

Tilman A. Heyer, Partner
Heyer Gutierrez, LLP

RATE SHEET

1. Hourly Rates for Legal Support

Partners	\$315 - \$325 per hour
Senior Counsels	\$295 - \$310 per hour
Associates	\$255 - \$295 per hour
Paralegals	\$120 - \$185 per hour
Law Clerks	\$205 - \$210 per hour

Special Counsel Work:

Title IX Investigations	\$360 per hour
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2. Billing Practice

Heyer Gutierrez, LLP will provide a monthly invoice with itemized descriptions of the services provided. Time will be billed in increments of 0.1 hours.

3. Costs

Copying	\$0.10 per page
Postage	Actual Cost
Mileage	IRS Standard Rate

Other costs as necessary may be charged at actual rates.