



# Cordova Elementary School

September 2024

## HOME OF THE COMETS

### April 2026 Newsletter

As we move into the vibrant month of April, our campus is buzzing with learning and growth. Looking ahead, I want to share some important information regarding our upcoming state assessments.

Our students in Grades 3-5 will be participating in CAASPP Testing from May 4-May 8. These assessments are an opportunity for our students to show off all the hard work they've put in throughout the school year.

#### How to Prepare at Home

We want our students to feel confident and empowered when they take their tests. Here are three ways you can support your child's journey:

1. **Practice the Format:** We highly encourage families to explore the assessment tools together. Familiarizing your child with the test features and the level of rigor can significantly reduce "test day jitters." You can access the [Practice and Training Tests here](#).
2. **Build Stamina in April:** These assessments require focus and mental endurance. Throughout the month of April, please help your child get plenty of rest and maintain a consistent sleep schedule. Building these healthy habits now will ensure they have the stamina needed for the testing week in May.
3. **Positive Encouragement:** A little confidence goes a long way! Remind your child that these tests are simply a way for them to show us what they know, and that we are already proud of their effort.

Note: Please ensure your child arrives at school on time during testing week, as we will begin our sessions promptly each morning. Testing will occur from 9:00 - 12:00 PM.

Thank you for your continued partnership. Let's work together to make this a positive and successful experience for our students!

With Comet Pride,  
Principal Fischetti

# Principal UPDATE

## Upcoming EVENTS

- ★ **April Minimum Days**  
April 1<sup>st</sup> & 15<sup>th</sup>
- ★ **Spring Break**  
April 3<sup>rd</sup>-10<sup>th</sup>
- ★ **April Intersession**  
April 6<sup>th</sup>-10<sup>th</sup>
- ★ **Donuts w/ Grown-ups**  
April 22<sup>nd</sup> @ 9-10 am
- ★ **PTA Meeting**  
April 14<sup>th</sup> @ 2:30
- ★ **Book Fair**  
April 20<sup>th</sup>-24<sup>th</sup> ----->
- ★ **Open House & Science Night**  
April 29<sup>th</sup>

JOIN US FOR CORDUA SCHOOL'S

# DONUTS with GROWN-UPS!

WEDNESDAY, APRIL 22ND • 9AM-10AM

JOIN US FOR A FUN MEMORABLE MORNING TO CELEBRATE THE AMAZING GROWNUPS IN OUR LIVES!

Cordova School Cafeteria

Kids are invited to bring Grandparents, Parents, or Special Adults For this event!

Event sponsored by the CORDUA SCHOOL PTA

We hope to see you!

**YOUR ATTENDANCE MATTERS AND SO DO YOU**

## CORDUA ELEMENTARY OPEN HOUSE & SCIENCE NIGHT

APRIL 29, 2026

OPEN HOUSE 5:00 - 5:30  
SCIENCE NIGHT 5:30 - 6:30

Open House 5:00 - 5:30 PM

Visit your child's classroom and see all the amazing work they've been doing!

Science Night 5:30 - 6:30 PM (Cafeteria)

Stay after Open House for an interactive Science Night filled with hands-on activities for the whole family to enjoy. Don't miss the exciting live show presented by Jen Young!

Come hungry! A Ke Taco will be on site in the parking lot serving delicious Mexican food.

We hope you can join us for a memorable evening of learning, fun, and community!

APRIL INTERSESSION: FARM TO FUN

DIRT, INSECTS, AND DISCOVERY!

APRIL 6-7

HOSTED AT: KYNOCH

8:00 - 12:00 PM 12:30 PM - 5 PM

• 3rd-4th Grade Trip to Shady Creek  
• Shady Creek Assembly for All Students!  
• Live Insect Visit with an Entomologist!

WE'RE HAVING A **BOOK FAIR!**

4/20 - 4/24

CORDUA ELEMENTARY SCHOOL  
2830 Highway 20  
Marysville, CA 95901

[Click here for more information](#)

The Scholastic Book Fair is coming to our school! Get ready for the newest gotta-read books, bestselling series, and favorite characters that students love. Plus, every purchase supports our school. We can't wait to have you join us for the Best. Week. Ever!

## 2nd Trimester Discipline Data

**P B I S**

- Referrals given-13
- Students that received a referral-9
- Think sheets given-21
- Students that received a think sheet-16