

# Weekly Wildcat

## Info/Reminders:

- **Picture Make Up Day:** August 19th
- **Parking Permits:** We will begin pulling students up from the waitlist beginning on Tuesday. Please make sure to check your email!
- **Mock Trial** has arrived at WHS! Interested in joining our first team? Come to the **callout meeting Wed., Aug. 27** at lunch in **Room C-2**. If you have questions or cannot make the meeting, email [Ms. Nichols](#).
- **Senior Portrait Deadline is Sept. 5th:** Seniors must have their yearbook portrait taken with Prestige in Citrus Heights. Appointments after this date will not be included in the yearbook.
  - No purchase required for the yearbook photo.
  - A \$20 mini session option is available (6 images).
  - WHS will offer “**last call**” sessions **Sept. 11–12** (9 a.m.–3 p.m.). Appointments will be automatically assigned to seniors who haven’t been photographed. **Best option:** Book your Prestige studio **session before Sept. 5!**

## Coming Soon!

- **Back to School Night** is at 6pm on August 25th.

## ASB / Activities:

- Make sure to follow **@whatsupwhitney** on Instagram to receive up-to-date information on student activities and events! Make sure to also follow your **class Instagram accounts** below:
  - **Class of 2026:**@whsco2026 - **Class of 2027:**@whs\_class\_of\_2027 - **Class of 2028:**@whsco2028 - **Class of 2029:**@whsco2029
- **2025-2026 Club Applications** - August 18th at the student store. They are due September 5th with a club president’s meeting scheduled for September 10th during lunch in the small gym.
- **Senior Parent Meeting:** September 8th @ 6pm in the theater

## Library:

- **Library hours:** 8:00am -4:00pm, closed 12:00-12:30.
- **Dance Tickets** - Your library account must be clear to buy a dance ticket. To clear your account, return or renew overdue books and pay fines for lost or damaged books. We only accept cash or checks made out to Whitney High School.

## Whitney PTC & Sober Grad Night:

- Senior Sober Grad Night is already being planned! Our first meeting is 8/19 in the Admin building Large Conference Room.

## **Counseling Corner:**

- **Course Change Requests** can now be made by making an appointment with your counselor. Use the QR code below to schedule an appointment. Students must use their RUSD email to complete.



## **College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)**

- **Career Speaker:** [Ascent, Inc](#) Want to learn about careers that help the planet? Join us **Monday, Oct. 6** from **10–11:15 a.m.** in the theater for a presentation. Sign-ups will open after teachers receive them — check to see if your class is attending!
- **Leaders for Ethics, Animals, and the Planet:** Join [LEAP](#) at [Blackberry Creek Animal Sanctuary](#) in Colfax. 6 slots left! The application deadline is Aug. 31.
- [ASVAB Career Exploration Program](#) (Assessment): Monday Sept. 22nd, at 2:15pm in the CCC
- Interested in **Investigation/Forensics/Law Enforcement**? The [FBI Teen Academy](#) is accepting [applications](#): Due by Sept. 26.
- **Sierra College:**
  - **Preview Day** is Sat. October 4 from 10 - 3pm! Tour campus, learn about academic programs and meet with staff from various departments and programs. [Registration](#)
  - **Drop-in support** in the CCC **every Tuesday from 1:45 to 2:15pm** starting 8/19 thru 9/16 for Dual Enrollment students. Please bring your chromebook & come to the CCC to meet with Mr. Turner, Sierra Colleges Enrollment Specialist.
- **Jessup University:**
  - [Preview Day](#): Oct. 17th & 24th, 9 - 4pm.
  - [Jessup University Scholarship](#): Up to \$16,000 for students from a partner high school which WHS is! You have to apply as a first time freshman. Great opportunity!
- **College Applications:** If you are planning to apply to UC's, CSU's or private 4 year colleges please access valuable information on our [WHS website](#) under the C & C Center.
  - **UC applications are open!** Submission begins Oct. 1st and ends Dec. 1st 2025
  - **CSU applications open Oct. 1st** & submission deadline is Nov. 30th/may vary per campus.
  - **Workshops:** [Oct. 13th](#), [Oct. 22nd](#), [Oct. 27th](#), & [Oct. 29th](#).
- Applying Directly to **Private Colleges Workshop:** presented by Jessup University's enrollment specialist Mitch Captein. **Friday Sept. 19:** [12:30 to 1 pm](#) or [1:15 to 1:45 pm](#).
- **University of California Application Workshop** by UC Davis admissions representative: Oct. 30: [12:30 to 1:00](#) or [1:15 to 1:45pm](#).

- **SAT/ACT:** [Sign up](#) through the CollegeBoard. The SAT will be available at WHS on the following dates: 8/23, 9/13, 10/4, 11/8, 3/14, 5/2, 6/6. The ACT will become available starting Dec. 13th. [Fall 2025 SAT/ACT Prep Workshops](#)
- **Don't have a clue as to what you want to do post high school?** Come see me! You matter and so does your future!

## **Athletics:**

- **Wrestling:** Preseason training begins August 25th at 2:15 pm
  - Meet outside the weight room. Wear athletic gear, running shoes, & bring plenty of water. Student-athletes must be registered on Final Forms. Email Coach Perez with any questions: [vperez@rocklinusd.org](mailto:vperez@rocklinusd.org).
- **Upcoming Home Games - Week of August 18th - 22nd:**
  - Volleyball Foundation Game vs Inderkum - Tuesday, Aug 19th @6pm (Small Gym)
  - Tennis vs Woodcreek - Tuesday, Aug 19th @4pm (Tennis Courts)
  - Tennis vs McClatchy - Wednesday, Aug 20th @4pm (Tennis Courts)
- **Athletic Registration:** want to register on Final Forms to participate in athletics?
  - In order to try-out for a sport you must have:
    - A current Physical;
    - Signed forms by parent & student;
    - Complete the [Athletic Registration link here](#).
  - Have questions? Come to the Athletics Office located in the Admin building.
- **For tickets to our events,** please go to our school [Go Fan](#) page.
- **Full athletic [schedule](#)** for all of our upcoming contests.

**WHS  
STAY  
CONNECTED**

