



Info/Reminders:

- **Quarry Bowl is Coming!**
 - All attendees need a physical or e-ticket to enter. The annual Quarry Bowl is Friday, **October 3rd at Rocklin High School!** This event will sell out!
 - **Tickets:** 300 student tickets will be available for WHS students **with an ASB card**. One ticket per student. No sibling pickup. **Tuesday, September 30th at 8:15 AM** in the Student Store.
 - Cost: **\$5 (cash or check only)**
 - For **community ticket sales** and students without ASB, visit the [GoFan](#) App for purchasing. Tickets will be available to the general public beginning **Tuesday, September 30th at 4pm** until sold out.
 - Game times:
 - Friday, October 3rd:
 - JV Flag Football – 4:30 PM
 - Varsity Flag Football – 5:45 PM
 - Varsity Football – 7:30 PM
 - **KCRA Morning Rally on Friday 10/3** in the football stadium. Doughnuts for attendees and a chance to be on TV! Stadium doors open at 7am and close at 7:30am. Will conclude by 8:15am.
- **Quarry Bowl Shirts:**
 - Available in the Student Store for **\$10, beginning Tues Sept 30 @ 8:15**. No purchase limit.
 - Limited supply—get yours early! Will accept cash, check or credit card
- **Sober Grad Night Meeting** - Tonight! 9/30 @ 6pm in the large conference room.
- RUSD is conducting an [SEL Student Survey](#) mid October [Opt Out](#).
- Are you a junior or senior looking to gain teaching **experience and community service hours**? The Sweets for Reads club is hosting an after school reading program at Quarry Trail Elementary School every Monday starting October 6th from 1:45pm - 3:00pm. As a volunteer, you will work with kindergarteners and first graders and assist them with their reading. [Applications](#) are due September 30th.

Coming Soon!

- **10/6 - 10/10 HOCO Dance Tickets** on sale at the student store. \$15 w/ASB card, \$20 w/o and \$25 for guests. Will accept cash, check or credit card (fee).
- 10/10 - HOCO [Rally!](#)

ASB / Activities:

- **Homecoming Week** is 10/6 - 10/11
 - ❖ **Float building** will take place on Saturday, October 4th, and Sunday, October 5th, from 8am - 4pm in the JV softball field for all classes.

- ❖ **Alice in Wonderland Movie Night** on 10/6 on the grass soccer field from 7:30 to 9:30 to kickoff the week! Free admission and free popcorn for all students. Candy and sodas will be sold at the event.
- ❖ **Pink Out Shirts** sold 10/6 - 10/10 to support Breast Cancer Awareness
- ❖ **Homecoming Dress Up Days**
 - ★ Monday - PJs or Pink
 - ★ Tuesday - Camo or Black
 - ★ Wednesday - Twin Day or White
 - ★ Thursday - Change your hair/crazy hat day or Green
 - ★ Friday - Maroon Friday!
- **Final Homecoming Royalty Voting** will take place September 29th through October 3rd by the end of the school day. Students should check their emails the morning of the 29th!
- **Are you bringing a guest from another school to the homecoming dance on Oct. 11th?**
Make sure to allow yourself plenty of time to receive approval.
 - ❖ WHS students pick up the form from the front office and bring it with them when purchasing a ticket 10/6 - 10/10 during student store hours.

Library:

- **Wed, Oct 1 - Closed before school** for staff meeting
- **Going to the Homecoming dance?** You need a clear library account to buy your dance tickets. Return overdue library books and pay library fines to clear your account.

Whitney PTC



- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)
- The PTC hosts **breakfasts for the teachers and staff** at their monthly meetings. Please sign up to contribute to the breakfasts: [Whitney Staff Breakfasts Sign Up](#)
- 🦀 [Crab Feed Tickets on sale now!](#) 2nd Annual Crab Feed on February 7, 2026
- Our **next meeting** is Tuesday October 21st at 6pm. We meet in the Admin Building. You can attend remotely via zoom: Meeting ID: 823 2154 5622, Password: PTC

Counseling Corner:

- [Register and Pay](#) for the 2026 **AP exams**. The deadline to pay is October 24, 2025.
- If you have not picked up your PSAT sign-in ticket, see Mrs. Teames in the counseling office.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Career Exploration:**
 - **Career Speaker:** [Ascent, Inc](#) Join us Mon. Oct. 6 from 10–11:15am in the theater for a presentation. [Ascent Student Sign-ups](#)

- [Placer County Foothills High Schools Consortium College Night](#): Mon. Oct. 6: [Breakout Presentations](#) with list of attendees (UC, CSU, Private Colleges, WUE, NCAA, Financial Aid, Health Occupations, CTE/Trade pathways) and the College Fair 6-7:30pm.
- **Community Service Opportunities:**
 - The Rocklin Police Activities League is excited to be hosting their [annual cornhole tournament](#) & they need [Volunteers](#)! Sunday, Oct. 12th at Johnson Springview Park, 5480 5th St, Rocklin with games starting at 11am. They need set up, game support and clean up.
 - Diamond Creek Elementary [Fall Festival](#): 10/17 5 to 7:30pm.
 - Sunset Ranch Elementary [Fall Festival Funland](#): 10/17 5:15 to 7:30 pm.
 - Sierra Elementary School [Carnival](#):
 - [Parker Whitney Harvest Festival](#): Oct. 16th Help with running games, etc.
 - [Rocklin Elementary PTC Fall Festival](#) on Friday, October 17th, from 4:45–8:45 PM
 - [Valley View Elementary Fall Carnival](#): Oct 17th 4:00pm - 9:30pm
 - [Cemetery Cleaning Project in Dutch Flat CA](#): Clean up help as well as potential large project for Eagle Scout. 10/18, 9-4pm.
- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday from 3-5pm. No appointment needed.
 - [Financial Aid Presentation](#) by the California Student Aid Commission: 6:40-7:30pm in the RHS Cafeteria. Monday, Oct. 6 at Rocklin High School.
- **Scholarship Opportunities: - [Scholarship page link](#)**
 - **Juniors/Seniors:** Placer County Bar Association: [Annual Law Day/Tim Coffin Scholarship 2025](#)- First Prize \$1,750 with presentation of essay response to prompt. Due December 15th.
- **Military:**
 - **ASVAB Interpretation:** Wed. Oct. 8th: 1:15-2:15pm in the CCC: For those that already took the ASVAB on Sept. 22nd.
 - [AFROTC Presentation](#) by Capt. Schlichting on Thursday, Oct. 16th in the AFJROTC classroom during PAWS/Lunch.
 - [Jessup University AF ROTC Flight Program Presentation](#): Wednesday Oct. 22nd in the College & Career Center from 1:15 to 2:15pm. Open to all WHS students! Click on the link to sign up.
 - **WHS Fall Military Fair:** Thursday Oct. 23rd during PAWS/Lunch in Library- come speak to each military branch about enlistment opportunities.
- **General College Events:**
 - [College Night](#): Monday Oct. 6, 5-8pm at RHS.
 - Speak with colleges, trade programs, military, etc. & attend [breakout sessions](#)(UC, CSU, WUE, Private, Health Careers, Trade Pathways, NCAA, Financial Aid & Community Colleges).
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 10/4, 11/8, 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
 - **Rocklin Test Prep & Granite Bay Test Prep:** [Fall 2025 SAT/ACT Prep Workshops](#)
 - **UNR Bus Trip for prospective students:** [Apply to be on the bus!](#) Friday, October 24th and Tuesday, November 11th: Pick up at Maidu Community Center.
- **Sierra College:**
 - **Academic Enrichment** Registration opens Nov. 14
- **Jessup University:**
 - [Preview Day](#): Oct. 17th & 24th, 9 - 4pm.
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**

- **UC applications are open!** Submission begins Oct. 1st - Dec. 1st
 - UC Application Workshop by UC Davis admissions rep. Oct. 30: [12:30-1pm](#) or [1:15-1:45 pm](#)
- **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
 - CSU General Application Wksp & CSU Sac State [On-the-spot acceptance application workshop](#): Tuesday, Nov. 4th by Matt Balli Sac State Admissions Rep. 1:15-2:15pm in CCC. He will also assist with applications to all CSU's.
- **WUE Workshop** by Oregon State University admissions rep: Kelly Pjesky on Friday Oct. 17th, 12:30-1pm or 1:15 to 1:45 pm.
- **General Application Assistance** in CCC: **Workshops:** [Oct. 13th](#), [Oct. 22nd](#), [Oct. 27th](#), & [Oct. 29th](#).

Athletics:

- **Athletic Academic Eligibility:** The first quarter grading period ends October 10, 2025. This grading period affects both fall and winter athletes. All **student-athletes/team members** must earn a GPA of 2.0+ for the grading period and have no more than 2 NC/NM on their grade report.
 - Students will be **granted two weeks** from the end of the grading period to **pass Essentials or to make up tests** from the grading period to meet athletic eligibility requirements.
 - *Students will become ineligible for participation on their team beginning Friday, October 24, 2025, if they have 3+ NC/NM or a GPA below 2.0 for the grading period.*
 - *Students must inform their teachers that a grade change for athletic purposes is needed.*
- **For tickets to our events**, please go to our school [Go Fan](#) page.
- **Full athletic [schedule](#)** for all of our upcoming contests.

Sept 29th - Oct 4th

WEEKLY SCHEDULE

Monday *Men's Water Polo vs. Granite Bay 5:00*
Women's Water Polo vs. Granite Bay 6:00
Volleyball vs. Rocklin 6:30

Tuesday *Golf vs. Oak Ridge 3:00*

Wednesday *Women's Water Polo vs. Rocklin 5:00*
Men's Water Polo vs. Rocklin 6:00

Thursday

Friday

Saturday



WHS
STAY
CONNECTED



whs.rocklinusd.org



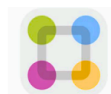
@whitneyunited



@whatsupwhitney



@whitneyunited



ParentSquare