

CITY OF BIGGS
CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF TUESDAY, SEPTEMBER 22, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: Prior to 6:00 PM on September 18, 2026, locations: 3016 Sixth Street, Biggs, CA and
City of Biggs Bulletin Board located at the Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PUBLIC COMMENT

Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. ITEMS FOR CONSIDERATION

A. [Discussion/Action: Professional Auditing Services](#)

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Council is asked to consider the evaluation of proposals received in response to Request for Proposals (RFP) No. 2026-003 for Professional Auditing Services

Recommendations: Motion/Second to:

1. Approve the ranking of Badawi & Associates as the highest-ranked proposer for RFP No. 2026-003, Professional Auditing Services;
2. Authorize the City Administrator to enter into contract negotiations with Badawi & Associates, consistent with the RFP, Addendum No. 1, the City's standard agreement, and the negotiation parameters described in this staff report; and
3. Direct staff to return the final negotiated professional services agreement to the City Council for final review and approval prior to execution.

B. [Discussion/Action: Forming Negotiating Committee for Gridley Electric Contract Renewal](#)

Council is asked to assign two members of the City Council to the Negotiating Committee to meet with the Gridley Committee to negotiate contract renewal for electric maintenance.

Recommendation: Motion/Second to assign and approve two council members to the Negotiating Committee for Gridley Electric contract renewal.

C. [Discussion/Action: Council Wage Increase](#)

Council is asked to consider legal guidance and information surrounding increasing the salary of the City Council.

Recommendation: Direct staff and how to proceed given this staff report.

D. [Discussion/Action: Adoption of Cash Handling Procedures Policy](#)

Council is asked to consider adopting a Cash Handling Procedure Policy for the City of Biggs to ensure oversight and continuity of handling bills of payment with City Administrative Staff.

Recommendation: Motion/Second to adopt Resolution No. 2026-37 "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING A CASH HANDLING POLICY AND DESIGNATING THE FINANCE OFFICER."

6. **DEPARTMENT UPDATE REPORTS** – Brief updates and report on City services as it pertains to each department, if any.

A. Public Works Update

B. [Police Report](#)

C. [Planning Report](#)

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7. COUNCIL COMMITTEE REPORTS

- A. Brief updates on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.
- B. Sustainable Groundwater Management Act (SGMA) Report.

8. CITY ADMINISTRATOR REPORTS – Brief updates and reports on conferences, seminars, and meetings attended by the City Administrator, if any.

9. ADJOURNMENT

Presented by _____
Roben Benish, City Clerk