



**Shasta High School  
Daily Bulletin  
Minimum Day Bell Schedule  
Friday, March 6, 2026**



**Information & Announcements**

**After School Meals:** Staying after school? Come into the cafeteria for free meals from 2:55-3:20pm.

**Sadie Hawkins Dance Saturday March 14th:** Tickets \$20 w/ ASB \$25 w/out ASB. In person sale at lunch in the main hallway by the Attendance Office. Guest passes are available in the Main Office. Guest tickets are regular price without ASB discount. Guest passes are due no later than Monday, March 9th.

**Shasta College Job Fair:** Open to Juniors and Seniors, Friday March 20. Please bring your fully signed permission slips to the Career Center in room 812 no later than Friday March 13.

**NMR Architects and Engineers Open House/Meet & Greet: Thursday, March 12, 5:30-7:00pm.** This is a great opportunity specifically aimed at high school students interested in pursuing a career in Architecture, Structural Engineering, or Interior Design. Location: Nichols, Melburg & Rossetto, 300 Knollcrest Drive, Redding, CA 96002.

**ASB Applications:** 2026-27 ASB applications are available in the Main Office. The deadline is March 18th.

**Club Announcement**

**Meeting at lunch: FCA room 406**

**Guest Speaker March 11:** Bailey from Bailey's Book Nook will be on campus during Flex next Wednesday. Sign up with Mrs. Neal.

**Seniors Announcement**

**Chico State:** Fall 2026 application deadline has been extended to February 16, 2026.

Supportive Pathways for First Year - <https://www.csuchico.edu/admissions/programs/wildcat-way.shtml>

Choose Chico - Saturday, March 7, 2026 - <https://www.csuchico.edu/admissions/events/choose-chico.shtml>

**Scholarships:** Take the time to apply! A lot of the applications are very simple and straightforward. Even if you plan to attend a community college with free tuition, you will still need money for food, books, gas, parking, lab materials and so on! INVEST NOW! If you need help, attend a FLEX or contact your counselor.

[Scholarship List](#)

[Scholarship Tracker](#)

[SHS Counseling Financial Aid Page](#)

**Athletics Announcement**

**Buff Puff:** in the big gym, \$5 for all, doors open at 5:00pm, games 5:30/6:30/7:30pm.

**Baseball:** Thurs-Sat Var at EHS Hornets Tournament

**Softball:** Fri-Sat Var at PV Tournament in Chico

**Track:** Shasta Mock Meet

 **Additional Info & Resources**

Stay up to date on everything happening at Shasta High! Check the [Advisory Slides](#) for more information.