



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
04-12152023-113

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY

CHICO CITY

COUNTY/STATE AGENCY OF FILING

BUTTE

PROJECT TITLE

LEAD AGENCY EMAIL

DATE

12/15/2023

DOCUMENT NUMBER

90

**CITY OF CHICO ACTIVE TRANSPORTATION PLAN (ATP)- (CAPITAL PROJECT #50487)**

PROJECT APPLICANT NAME

BRENDAN OTTOBONI - DIRECTOR OF PUBLIC

PROJECT APPLICANT ADDRESS

PO BOX 3420

PROJECT APPLICANT (Check appropriate box)

Local Public Agency

School District

PROJECT APPLICANT EMAIL

PHONE NUMBER  
(530) 879-6903

CITY

STATE

ZIP CODE

CHICO

CA

95927

Other Special District

State Agency

Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)  
 Mitigated/Negative Declaration (MND)(ND)  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$3,839.25      \$ \_\_\_\_\_  
\$2,764.00      \$ \_\_\_\_\_  
\$1,305.25      \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only)  
 County documentary handling fee  
 Other

\$850.00      \$ \_\_\_\_\_  
\$50.00      \$ \_\_\_\_\_  
\$ \_\_\_\_\_      \$50.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_    \$50.00

SIGNATURE

*X J. Ramirez*

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ramirez, Deputy County Clerk-Recorder

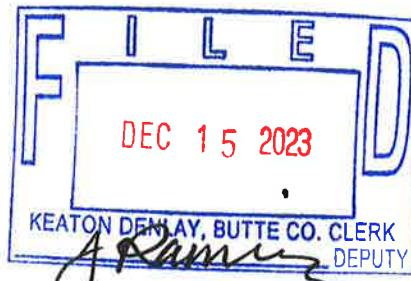
## NOTICE OF EXEMPTION

TO:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

For Clerk Use Only

County Clerk  
County of Butte  
155 Nelson Ave  
Oroville, CA 95965

FROM: City of Chico, Public Works Department  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6900



### DATE RECEIVED FOR FILING

Posted: \_\_\_\_\_ through \_\_\_\_\_  
(date) (date)

**Project Title:** City of Chico Active Transportation Plan (ATP) - (Capital Project #50487)

**Project Location – General:** Chico, Butte County, CA

**Project Location - Specific:** Citywide

**Description of Project:** The City of Chico Active Transportation Plan (ATP) establishes the framework and processes for identifying, evaluating, and prioritizing active transportation projects within the City of Chico. The ATP will support ongoing active transportation related efforts and provide the necessary data and analysis to support future grant funding applications for recommended active transportation projects.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni – Director, Public Works - Engineering

Exempt Status: (Check One)

- Ministerial
- Declared Emergency (Sec. 21080(b)(3);15269(a);
- Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- Categorical Exemption:
- Statutory Exemption: 21080.20 Approval of Bicycle Transportation Plan

Reasons Why Project is Exempt: The project involves a planning study for possible future actions which the City has not approved, adopted, or funded and does not require the preparation of an EIR or negative declaration but does require consideration of environmental factors. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 21080.20.

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt Date: 12/15/23 Title: Senior Planner  
for: Brendan Vieg, Community Development Director

**DECLARATION OF FEES DUE**  
(California Fish and Game Code Section 711.4)

**NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:**

City of Chico  
Public Works Department  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6900

**Project: City of Chico Active Transportation Plan (ATP) - (Capital Project #50487)**

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**  
 A. **Statutorily or Categorically Exempt**  
**\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee**
2. **NOTICE OF DETERMINATION - FEE REQUIRED**  
 A. **Negative Declaration**  
**\$2,764.00 State Filing Fee**  
**\$50.00 Butte County Clerk's Filing Fee**  
 B. **Environmental Impact Report**  
**\$3,839.25 State Filing Fee**  
**\$50.00 Butte County Clerk's Filing Fee**
3.  **OTHER (Specify) General Rule Exemption**  
**\$50.00 Butte County Clerk's Filing Fee**

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



Butte County  
Keaton Denlay, County Clerk-Recorder  
155 Nelson Avenue

Oroville, CA 95965  
(530) 552-3400, Option 2

Receipt: 23-28994

12/15/2023

02:10 PM PST

BUTTE COUNTY CLERK-RECORDER (KEATON  
DENLAY)  
155 NELSON AVENUE  
OROVILLE, CA 95965

TERMINAL NAME: L2733001

ORDER# 173522912

**PURCHASE**

Product Name	Extended	MISC	\$45.00
CEQA	CEQA FISH AND WILDLIFE	\$50.00	AGENCY SUBTOTAL: \$50.00
	# Pages	1	LEXISNEXIS SERVICE FEE: \$2.50
	Document #	04-12152023-113	
	Document Info:	CHICO CITY	
	Filing Type	NCE	
	State Fee Prev Charged	false	
	No Charge Clerk Fee	false	
<b>Total</b>		<b>\$50.00</b>	
Tender (Credit Card		\$50.00	
(VitalCheck))			
Paid By	CHICO		
Approval Code	22912		

Thank You

12/15/23 2:11 PM jramirez

CARD #: 0636	VISA
PAYMENT: CREDIT	CHIP READ-CONTACT
MODE:	ISSUER
AUTH CODE:	013751
VAL CODE:	N31F
TRAN REF #:	383349798249361
REC #: 0014	
APP LABEL:	VISA CREDIT
CVM:	NO SIG REQUIRED
AID:	A00000000031010
AROC:	44A1AA25D219980A
AMOUNT:	\$52.50
*** CARD APPROVED ***	

**AMOUNT PAID:**  
**\$52.50**

\*\*\*\*\*  
I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY