



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
04-12152023-113

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CHICO CITY

LEAD AGENCY EMAIL

DATE

12/15/2023

COUNTY/STATE AGENCY OF FILING

BUTTE

DOCUMENT NUMBER

90

PROJECT TITLE

CITY OF CHICO ACTIVE TRANSPORTATION PLAN (ATP)- (CAPITAL PROJECT #50487)

PROJECT APPLICANT NAME

BRENDAN OTTOBONI - DIRECTOR OF PUBLIC

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 879-6903

PROJECT APPLICANT ADDRESS

PO BOX 3420

CITY

CHICO

STATE

CA

ZIP CODE

95927

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,839.25

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$2,764.00

\$

\$1,305.25

\$

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$50.00

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☒ Credit

☐ Check

☐ Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X *J. Ramirez*

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ramirez, Deputy County Clerk-Recorder

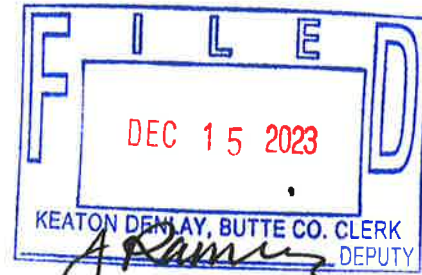
NOTICE OF EXEMPTION

TO: ☐ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

☒ County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965

FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900



DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Project Title: City of Chico Active Transportation Plan (ATP) - (Capital Project #50487)

Project Location – General: Chico, Butte County, CA

Project Location - Specific: Citywide

Description of Project: The City of Chico Active Transportation Plan (ATP) establishes the framework and processes for identifying, evaluating, and prioritizing active transportation projects within the City of Chico. The ATP will support ongoing active transportation related efforts and provide the necessary data and analysis to support future grant funding applications for recommended active transportation projects.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni – Director, Public Works - Engineering

Exempt Status: (Check One)

- ☐ Ministerial
- ☐ Declared Emergency (Sec. 21080(b)(3);15269(a);
- ☐ Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- ☐ Categorical Exemption:
- ☒ Statutory Exemption: 21080.20 Approval of Bicycle Transportation Plan

Reasons Why Project is Exempt: The project involves a planning study for possible future actions which the City has not approved, adopted, or funded and does not require the preparation of an EIR or negative declaration but does require consideration of environmental factors. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 21080.20.

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt Date: 12/15/23 Title: Senior Planner
for: Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: City of Chico Active Transportation Plan (ATP) - (Capital Project #50487)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
☒ **A. Statutorily or Categorically Exempt**
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
☐ **A. Negative Declaration**
\$2,764.00 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
☐ **B. Environmental Impact Report**
\$3,839.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. ☐ **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



Butte County
 Keaton Denlay, County Clerk-Recorder
 155 Nelson Avenue

Groville, CA 95965
 (530) 552-3400, Option 2

12/15/2023

02:10 PM PST

BUTTE COUNTY CLERK-RECORDER (KEATON
 DENLAY)
 155 NELSON AVENUE
 GROVILLE, CA 95965

TERMINAL NAME: L2733001

ORDER# 173522912

PURCHASE

Receipt: 23-28994

Product Name	Extended
CEQA CEQA FISH AND WILDLIFE	\$50.00
# Pages	1
Document #	04-12152023-113
Document Info:	CHICO CITY
Filing Type	NCE
State Fee Prev Charged	false
No Charge Clerk Fee	false
Total	\$50.00
Tender (Credit Card (VitalCheck))	\$50.00
Paid By	CHICO
Approval Code	22912

Thank You

12/15/23 2:11 PM jramirez

MISC \$50.00
 AGENCY SUBTOTAL: \$50.00
 LEXISNEXIS SERVICE FEE: \$2.50
 TOTAL USD: \$52.50

CARD #: 0636 VISA
 PAYMENT: CREDIT CHIP READ-CONTACT
 MODE: ISSUER
 AUTH CODE: 013751
 VAL CODE: N31F
 TRAN REF #: 383349798349361
 REC #: 0014
 APP LABEL: VISA CREDIT
 CVM: NO SIG REQUIRED
 AID: A0000000031010
 ARQC: 44A1AA25D219800A
 AMOUNT: \$52.50
 *** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
 STATEMENT VERIFICATION

CUSTOMER COPY