

**ADMINISTRATIVE COUNCIL FOR  
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)  
A CONSORTIUM**

**November 18, 2025  
9:00 a.m.**

**A G E N D A**

**Lassen County Office of Education  
472-013 Johnstonville Road, N.**

**Boardroom  
Susanville, CA**

**This meeting will be held in person and remotely via Zoom. To access the meeting, please follow the directions below:**

**Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>**

**Meeting ID: 875 9132 4136**

**To access the meeting via telephone: Dial +1 699.219.2599 Enter Meeting ID: 875 9132 4136**

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|---|--------------------|
| <b>I. Call to Order</b>   |                    |
| <b>II. Establishment of Quorum</b>  |                    |
| <b>III. Approval of Agenda</b>  | <b>ACTION</b>      |
| <b>IV. Approval, Additions, or Deletions to the Minutes of October 21, 2025</b>   | <b>ACTION</b>      |
| <b>V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)</b>        | <b>INFORMATION</b> |
| <b>VI. <u>Information /Discussion Items:</u></b>  | <b>INFORMATION</b> |
| <b>A. Financial Update – Courtney Russell</b>   |                    |
| <b>B. SELPA Administrative Report – Joshua Kim</b>  |                    |
| <ul style="list-style-type: none"><li>• K-8 Moderate to Severe Program Update</li><li>• Maintenance of Effort</li></ul> |                    |
| <b>VII. Board Member Comments</b>   |                    |
| <b>VIII. Date/Time/Location of Next Meeting – December 16, 2025 9:00 a.m., at the Lassen County Office of Education</b> | <b>INFORMATION</b> |
| <b>IX. Adjournment</b>  |                    |