



**Gridley Unified School District  
Board of Education  
REGULAR BOARD MEETING  
AGENDA**

**Board of Education Members**

*Eric Waterbury, President*

*Art Cota, Clerk*

*Sonia Zarate*

*Cheryl Argetsinger*

*Drew Becker*

*Joe Dewsnup*

*Ben Taylor*

**Wednesday, October 1, 2025**

***6:00 PM Closed Session***

***6:30 PM Open Session***

***District Office Board Room***

***429 Magnolia Street***

***Gridley, CA 95948***

Meeting may be accessed remotely using Google Meets:

Join online/unirse en línea: <https://meet.google.com/pwn-htnv-oxo> Or

dial/o marcar: (US) +1 209-783-8076 PIN: 211 981 087#

More phone numbers/Mas numeros de telefono: <https://tel.meet/pwn-htnv-xo?pin=2765662669906>

Online participants will enter in "View Only Mode" purely to avoid accidental unmutings. Indicate in the Q and A or via using the Raise Hand tool that you wish to speak on an item and the meeting host will bring you in as a Contributor to the meeting. This will allow you to unmute yourself and speak on an item or in public comments.

Los participantes en línea ingresarán en el "Modo de solo visualización" simplemente para evitar que se active el silencio accidentalmente. Indique en las preguntas y respuestas o mediante la herramienta Levantar la mano que desea hablar sobre un tema y el anfitrión de la reunión lo incorporará como colaborador a la reunión. Esto le permitirá activar su silencio y hablar sobre un tema o en comentarios públicos.

**NOTICE TO THE PUBLIC**

As agenda items are discussed by the Board during the Open Session of the Board Meeting, audience participation is permitted. The President will recognize those members of the audience who wish to speak.

The President will set a time limit on each person's remarks if he/she feels it necessary. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. With Board consent, the president may increase or decrease the time allowed for individual comments. The Board shall limit the total time for public input on each item to twenty (20) minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add. Generally, the President will ask Board Members for the remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in an order other than numerical order.

Closed Sessions may convene before, after or during the Meeting. Closed Session items may include personnel, litigation, and negotiations and/or student's discipline.

1. Call to order
2. Roll Call and Establishment of Quorum
3. Public comments relative to Closed Session agenda items
4. Recess to Closed Session
  - A. Personnel
    1. In accordance with Government Section § 54957, the Governing Board will meet in Closed Session to consider the appointment, employment, evaluation of, performance, discipline, resignation, retirement or dismissal of a public employee(s)

- B. Labor Negotiations
  - 1) In accordance with Government Section §54957.6, the Governing Board will meet in Closed Session to consider salaries, salary schedules, or compensation paid in the form of benefits for District's represented and unrepresented employees.
- C. Real Property
  - 1) Update on real property pursuant to Government Code §54956.8
- D. Student Discipline
  - 1) In accordance with Government Section §48900
    - a) Student # 1008036

5. Recall to Order

6. Pledge of Allegiance and Order of Agenda

7. Report from Closed Session Information

8. **[Approve Board Resolution #03-2526 honoring Robin Ticknor For 32 years of service and contributions to GUSD](#)** (Eric Waterbury) **Action**

(BACKGROUND: Robin Ticknor will retire on October 2, 2025 and based upon her contributions to the district is deserving of the recognition and resolution.)

9. Reports: Certificated Administrators Information

- A. Chris Schmidt
- B. Rikki-Lee Burrech
- C. Maggie Daugherty
- D. Michael Pilakowski
- E. Rhiannon Treat
- F. Minden King
- G. Shelly Diaz
- H. Ed White

10. Superintendent's Report Information

11. Comments from the Board of Trustees Information

12. Comments from the audience (Items not included on the Agenda may be introduced by members of the audience; however, no formal action will be taken at this time.) Information

13. INFORMATION ITEM(S): Information

A. **[Conduct First Reading of Board policies, Administrative Regulations and Exhibits updated August 2025 and September 2025](#)** (Justin Kern)

(BACKGROUND: California School Boards Association provides districts with a recommended board policy manual and publishes legal updates for board policies. The attached Board Policies, Administrative Regulations and Exhibits needs to be approved to bring the district's policy manual up to date.)

B. [Review Quarterly Complaints Relative to the Williams Lawsuit](#) (Justin Kern)

(BACKGROUND: One of the requirements of the Williams Lawsuit is a review by the Board of the quarterly report of complaints relative to the following:

1. Sufficiency of instructional materials
2. Cleanliness, safety and maintenance of facilities
3. Teacher vacancy or mis-assignment)

C. [Public Hearing Confirming Compliance with the Requirements of Ed Code Sections 60119 and 60422\(b\) Regarding Sufficiency of Textbooks and Instructional Materials for the 2025-26 School Year](#) (Michael Pilakowski)

(BACKGROUND: A public hearing must be held to allow the public to comment on the sufficiency of textbooks or instructional materials.)

D. [Teaching Assignment Monitoring Outcomes Report for 23-24](#) (Michael Pilakowski)

(BACKGROUND: This report provides a summary of our district's Teaching Assignment Monitoring Outcomes (TAMO) for the 2023-2024 school year. Each year, the state of California reviews our teacher assignments to ensure every teacher is properly credentialed and authorized to teach their assigned classes and students. This process helps us guarantee that our students are being taught by qualified professionals. The California Department of Education requires that districts present this information to their school board at the closest board meeting following the release of the information)

14. **ACTION ITEM(S):**

**Action**

A. [Approve Board Resolution 02-2526, Confirming Compliance with the Requirements of Ed Code Sections 60119 and 60422\(b\) Regarding Sufficiency of Textbooks and Instructional Materials for the 2025-26 School Year](#) (Michael Pilakowski)

(BACKGROUND: A public hearing must be held to allow the public to comment on the sufficiency of textbooks or instructional materials.)

15.

**CONSENT AGENDA**

**Action**

The following items are to be considered as part of the Consent Agenda. A member of the Board of Trustees may request any items be pulled from the Consent Agenda for individual action. All remaining items may be approved by a single action of the Board. District administration recommends approval of the following Consent Agenda items, contingent necessary clearances prior to start.

A. [Minutes of Regular Board Meeting of September 17, 2025](#)

B. [Personnel](#)

1) Certificated

- a) Ratify employment for Jason Lombardi, Social Science Teacher (#142), 1.0 FTE at Gridley High School effective October 6, 2025

- b) Ratify employment for the following coaching / extra duty stipend positions for the 2025-26 school year:
    - a. Jasmine Ramos – Independent Study Coordinator, GHS
    - b. Sloane Devoto – Saturday School Teacher, GHS
    - c. Jessica Hysmith – Home Hospital Education Specialist, District-wide
    - d. Connie Quist – After School Program Tutor, Sycamore
    - e. Tiana Scott – After School Program Tutor, Sycamore
- C. Classified
  - a) Letter of resignation for Alyssa Amos, Clerical Aide – Health Services (#327), 4 hours per day, 5 days per week at Health Services Department effective September 16, 2025
  - b) Letter of resignation for Alyssa Amos, Clerical Aide – Health Services (#391), 2 hours per day, 5 days per week at Health Services Department effective September 16, 2025
  - c) Ratify employment for Burkle Waddell, Instructional Aide, Specialized Classroom (#330), 4.25 hours per day, 4 days per week and 3 hours per day, 1 day per week (4 hours daily average), at Wilson Elementary School effective October 6, 2025
  - d) Ratify employment for Sofia Chavez, Instructional Aide, Adult Transition (#516), 5.5 hours per day, 5 days per week at Special Education Adult Transition Program effective October 6, 2025
  - e) Ratify employment for Amina Khan, Noon Duty Supervisor (#348), 1 hour per day, 5 days per week at McKinley Primary School effective October 8, 2025
  - f) Ratify employment for Silvia Martinez, Noon Duty Supervisor (#402), 1.5 hours per day, 5 days per week at McKinley Primary School effective October 8, 2025
  - g) Ratify employment for the following extra duty gatekeeper positions for the 2025-26 school year:
    - a. Linda Lopez – Football Gatekeeper, GHS
    - b. Angelina Hopoate – Football Gatekeeper, GHS
    - c. Patty Ramos – Football Gatekeeper, GHS
    - d. Jed Campos – Girls Flag Football Volunteer Coach, GHS
  - h) Approve recommendation to add new position for Noon Duty Supervisor (#524), 30 minutes per day, 5 days per week at McKinley Primary School effective October 2, 2025
  - i) Approve recommendation to add new position for Noon Duty Supervisor (#525), 30 minutes per day, 5 days per week at McKinley Primary School effective October 2, 2025
  - j) Approve recommendation to add new position for Licensed Vocational Nurse (#526), 3.5 hours per day, 5 days per week at Preschool Program effective October 2, 2025
  - k) Approve recommendation to add new position for Instructional Aide (#528), 5.5 hours per day, 4 days per week and 4.5 hours per day, 1 day per week, at Sycamore Middle School effective October 2, 2025
- C. Donations and Gifts
  - 1) To comply with Board Policy 3290, the Board and District appreciates and accepts the following donations:
    - a) Caldwell Enterprises Inc. for GHS Girls Soccer - \$500.00
    - b) Gridley Titans Youth Football for GHS Football - \$500.00
    - c) Gridley High Parents Club for GHS Flag Football - \$300.00
- H. Contracts
  - 1) To comply with Ed Code 17604, no contract made pursuant to the delegation and authorization shall be valid or constitute an enforceable obligation against the district unless and until the same shall have been approved or ratified by the governing board, the approval or ratification to be evidenced by a motion of the board duly passed and adopted.
    - a) [Butte County SELPA – Community Advisory Committee](#)
    - b) [Shutter Gold Photo Booth](#)
    - c) [Ginno Construction, Inc. – Sycamore Change Order 13](#)
    - d) [Ginno Construction, Inc. – Sycamore Change Order 15](#)
    - e) [Imagine Learning Quote](#)

I. Fundraisers

- 1) To comply with Board policy 1321, Board approval is required for all fundraising activities.  
The following fundraising requests has been submitted for approval:
- a) [GHS HOSA Coffee Sales – 10/6/25 – 10/20/25](#)
  - b) [GHS Girls Varsity Soccer Car Wash – 9/20/2025v](#)
  - c) [GHS Boys Basketball Merchandise Sales - Done by 1/1/26](#)
  - d) [GHS Swim Lap-a-Thon – 10/1/25](#)
  - e) [GHS Girls Basketball Shoot-A-Thon – 11/12/25](#)

J. Over Night/Out of State Conference/Field Trip Request

- 1) To comply with Board Policy 6153, Board approval is required for all overnight fieldtrips.  
The following overnight fieldtrips is submitted for approval:
- a) [GHS – Cow Palace, Daly City, CA - 10/1 – 10/2/25](#)

K. Surplus

- 1) Board policy 3270 allows staff to identify district property that is unusable, obsolete, or no longer needed by the district to be declared surplus so that disposal and/or public sale can proceed.
- a) [Nutrition Dept. – Everest 2-door reach-in refrigerator](#)
  - b) [GHS Library Books – See List](#)
  - c) [GHS Textbooks – See List](#)

16. Adjourn

**Please Note:** Interpreter available for Spanish speaking community wanting to attend Board of Trustees meetings. Please call 846-4721 ext. 8104 for information. Agenda in Spanish available 24 hours prior to meeting.

**Aviso:** Interprete disponible para los de la comunidad hispana que desean atender juntas de la mesa directiva. Para mas información por favor de llamar 846-4721 extensión 8104. Agenda en español disponible 24 horas antes de la junta.

9/26/2025 jm