



# Foothill High School

## Daily Bulletin

Minimum Day Bell Schedule

Monday, February 2, 2024

### General Information

- 1st Monday of the month minimum day with dismissal at 2:38 today.
- No school (offices closed) February 16th - 20th for Presidents Week.
- **USAF** Recruiters will be on campus to give a presentation about the Air Force and how to apply for ROTC on Tuesday, February 3rd during 2nd period. Sign up [here](#).
- **Club Cougar** tickets are now on sale!!!! Come step back into the 1930's in Chicago! Dress up, dance, and watch an amazing show! Show dates are February 5, 6 and 7 at the David Marr Auditorium. Tickets are \$25 for general admission and \$50 for VIP at [clubcougar.square.site](#). Don't miss out on this amazing production.
- Support the FHS Sober Grad at **Bingo Night** on Tuesday, February 3rd at 6:30 PM at the Buckeye Grange (12508 Lake Blvd). 1st card \$10 - 10 games, add'l cards \$5. Concessions available for purchase.
- Enjoy **Poetry Out Loud** February 5th at 6 PM @ Old City Hall. Students across Shasta County compete for cash prizes. We have 4 Foothill students participating!
- Get your tickets for the FHS Boosters **10th Annual Crab Feed** on February 7th, doors open at 5:30 and dinner begins at 6:30 PM. Tickets can be purchased in the main office (cash or check only): Individual \$85 or Table (seats 10) \$1200.
- Interact Club is having its annual Towel Drive for HAVEN HUMANE January 26th - February 16th! Any new or clean used towels are welcome, big or small, any color!
- Order your Easter treats on the **See's Candies** Web store and support FHS Sober Grad! The store will remain open until 3/20 and are shipped directly to you.

<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>

### ASB/Yearbook

- **Yearbook Photographer Search!** The Yearbook class is looking for a lead photographer to join next year's **Editorial Team**. This role includes photographing school events and attending the **Jostens National Yearbook Workshop in San Diego** this summer. Open to current **9th–11th graders**. Interested students should contact [afitzgerald@suhisd.net](mailto:afitzgerald@suhisd.net) for details.
- **Want to plan the biggest events on campus?** ASB is the class behind rallies, dances, homecoming, Greek Week, Senior Week, talent shows, and so much more. We're looking for leaders, creatives, organizers, hype people, media editors, TikTok creators, designers — truly everyone has a place here. As a member, you can run for office, join our video and media crew, attend leadership conferences, get free ASB merch, and enjoy free admission to dances, all while being part of a nationally recognized program. Most importantly, your ideas lead to real change on campus. Leave your legacy at Foothill — check our email or reach out to [afitzgerald@suhisd.net](mailto:afitzgerald@suhisd.net) to complete the general interest form.
- And just like that, we are down to just 32% of your **yearbook** inventory! Head to [jostensyearbooks.com](https://jostensyearbooks.com) and purchase by February 26th to guarantee your copy of the book.
- Order **Rose Grams** on the webstore now before they sell out! Send a Valentine's surprise to a friend or special someone by choosing from three options: Package A (\$5) includes one rose, Valentine's candy, and a custom note; Package B (\$10) includes three roses, Valentine's candy, and a custom note; and Package C (\$15) includes five roses, Valentine's candy, heart balloons, a mini teddy bear, and a custom note. All Rose Grams will be delivered on February 13th!

### Senior Information

- **Sober Grad certificates** are due to the FHS front office by February 27th. Certificate sales can be used to offset or completely cover the cost of the entry fee for the night of Sober Grad. Students won't want to miss one of the biggest parties of the year. Copies can be found in the front office or on the [FHS website](#). Contact Shelby Price with any questions at 530-262-5259.

### Scholarships

- [FHS Scholarship List 2025-2026](#)

As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

## Sports

- **Mandatory** meeting for **cheer stunt** in room 102 on Monday, February 2nd for tryouts that will be held February 5th, 6th, and 7th.
- There is a **track distance runners** meeting in room 113 at lunch on Tuesday, 2/3. This is only for those interested in running distance on the track team.
- **Track Athletes:** Your cleared blue card and track contract is due to Mrs. Hendrickson this Thursday, February 5th in room 404 during BRUNCH!
- **Boys golf** tryouts will be at Gold Hills February 17th and 19th at 4 PM. Must have a blue card to try out.