



**CALIFORNIA DEPARTMENT
OF EDUCATION**

TONY THURMOND
STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION

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October 2, 2024

Joshua Kim, Director
Lassen County Special Education Local Plan Area, Code 1800
472-103 Johnstonville Road North
Susanville, CA 96130

Dear SELPA Director Kim:

The Focused Monitoring and Technical Assistance Unit V (FMTA V) in the Special Education Division at the California Department of Education (CDE) acknowledges the receipt of the recent submission of the Special Education Local Plan Area (SELPA) Local Plan by the Lassen County SELPA.

In reference to CA Ed Code 56205.5, the CDE advises the SELPA to notify member LEA's that "(a) The superintendent or other chief administrator of a local educational agency shall post on the Internet Web site of the local educational agency any local plan, annual budget plan, annual service plan, and any updates or revisions to the plans upon approval of the Lassen County SELPA."

At this time, the CDE has determined the status of the items pertaining to the Local Plan submissions as follows:

- Local Plan Sections A, D, E: **Accepted**
- Attachments: **Accepted**
- Certifications: **Accepted**

The SELPA may post and implement the Local Plan for the 2024–25 fiscal year.

The 2025–26 fiscal year Local Plan submission deadline is June 30, 2025. Local Plan submission materials for 2025–26 will be made available at a later date. Note that any changes to LEA membership will require another submission of Section B.

Joshua Kim, Director

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If you have questions regarding this subject, please contact the Focused Monitoring and Technical Assistance Unit V, by phone at 916-323-2409 or by email at SELPALocalPlan@cde.ca.gov.

Sincerely,

John Burch, EdD

John Burch, EdD, Education Administrator
Special Education Division

JB:kb