



**WHITMORE UNION
ELEMENTARY SCHOOL**

Agenda

TYPE: Board of Trustees Regular Board Meeting

DATE: 6/16/2026 **TIME:** 3:30 PM

LOCATION: Cafeteria, Whitmore Elementary School - 30611 Whitmore Road, Whitmore, C

DETAILS:

"Rise Above the Ordinary"

1.0 Call to Order

2.0 Pledge of Allegiance

3.0 Adopt Agenda

4.0 Consent Calendar

4.1 [Approval of Consent Calendar](#)

5.0 Public Comment Period

5.1 [Public comment on any item of interest to the public that is not an agenda item on this agenda and within the boards jurisdiction will be heard. The Board may limit comments to no more than five minutes pursuant to Board policy. Public comment will be made on each agenda item prior to board action thereon.](#)

6.0 Public Hearing

6.1 [a. 2026-2027 Local Control Accountability Plan b. 2026-2027 LCFF Budget Overview for Parent \(OP\) c. 2026-2027 Budget and Reserve Disclosure](#)

7.0 Close Public Hearing

8.0 Closed Session

A) Per Government Code Section 54972: Personnel

9.0 Reconvene in Open Session

A) Announcement of any reportable action taken in closed session

10.0 Reports/Updates (May be written or oral reports)

10.1 [Superintendent's Report](#)

10.2 [Administrative Report](#)

10.3 [Human Resources Report](#)

10.4 [Instruction Reports](#)

10.5 [Business Report](#)

11.0 New Business-Informational/Discussion

- 11.1 The board will review [Expanded Learning Opportunities Program \(ELOP or ELP\)](#)
- 11.2 [The board will review the 26-27 Adopted Budget and Reserve Disclosure](#)
- 11.3 [The board will review the 26-27 LCFF Budget Overview for Parents \(BOP\)](#)
- 11.4 [The board will review the 26-27 LCAP](#)
- 11.5 [The board will review the 26-27 Adopted SACS Reports](#)
- 11.6 [The board will review the Quarterly Report on Williams Uniform Complaint due July 2026.](#)
- 11.7 [Discussion on the Unification](#)
- 11.8 [Candidate Filing Period, July 13-August 7, 2026, for November 3, 2026 Election for New Board Members for Newly formed District between Mountain Union Elementary School District and Whitmore Union Elementary School District - Contact Laura Hobbs, County Clerk/Registrar of Voters to make an appointment at 530-225-5839 or 530-225-5730.](#)

12.0 New Business

- 12.1 [The board will take action to approve or reject the Consolidated Application dated 6-2-2026](#)
- 12.2 [The board will take action to approve or reject the Local Indicators Report](#)
- 12.3 [The board will take action to approve or reject Resolution 25-26:07 EPA \(Education Protection Account\)](#)
- 12.4 [The board will take action to approve or reject Resolution 25-26:08 Cafeteria Transfer of Funds](#)
- 12.5 [The board will take action to approve or reject Resolution 25-26:09 Authorizing Year-End Budget Transfers](#)

13. Board Reports

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14. Adjournment

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15. Future Meeting

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- 15.1 [June 23, 2026 at 3:30 p.m.](#)

Persons wishing to address the Board of Trustees on a subject to be considered at this meeting, or on a matter that may be designated for public hearing, are asked, to notify the Superintendent of Schools, Elementary School District Office (see telephone/fax numbers below) by noon of the fourth day prior to the scheduled meeting/hearing, stating the subject they wish to address, the organization they represent, and the nature of their testimony. Time is set aside for individuals so desiring to speak on any item on the agenda (please see the detailed agenda for the Public Session). In all cases, the presence of the Board has the right to impose time limits on presentations as may be necessary to ensure that the agenda is completed. Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any person with a disability who requires reasonable accommodation to attend or participate in a meeting of the Board of Trustees may request assistance by contacting the Elementary School office, 472-3243.