



Citizens' Bond Oversight Committee
Thursday, April 30, 2026 at 5:00 PM
Woodland Joint Unified School District
District Office, Cacheville Room
435 6th Street, Woodland, CA 95695

(MEASURE Y – APPROVED BY DISTRICT VOTERS ON NOVEMBER 3, 2020)

AGENDA/PUBLIC NOTICE

A. CALL MEETING TO ORDER

Chairperson/Facilitator: Debbie Decker

B. ROLL CALL (Establishment of a Quorum)

Appointed Committee Members:

Clara Olmedo -	Parent/Guardian of District Student
Dagnes Ruiz Sutherland -	Community at Large Member
Debbie Decker -	Community at Large Member
Jennifer Owens -	Community at Large Member
John Hill -	Community at Large Member
Laura Hackett -	Community at Large Member
Magalean Martin -	Community at Large Member
Mark Mezgar -	Taxpayers' Organization Member
Sonia Cadena -	DELAC Community Member
VACANT -	Parent/Guardian of District Student
VACANT -	Senior Citizens' Organization Member
VACANT -	Cache Creek High School Student Member
VACANT -	Pioneer High School Student Member
VACANT -	Woodland High School Student Member

C. PLEDGE OF ALLEGIANCE

D. PUBLIC COMMENTS

At this time, the Committee welcomes public comments. A total of 30 minutes is provided so members of the public can address the Committee. Speakers are limited to three (3) minutes. Unless the item has been placed on the published agenda in accordance with the Brown Act, there shall be no action taken. The Committee members may: (1) acknowledge receipt of the information; or (2) refer the matter to staff with no direction as to action or priority.

E. PRESENTATIONS OF MEASURE Y G.O. BONDS PERFORMANCE AUDIT AND THE MEASURE Y G.O. BONDS FINANCIAL STATEMENT AUDIT
(Will be added to the May 28, 2026 Board Agenda)

1. [Measure Y General Obligation Bonds – Performance Audit](#)
2. [Measure Y General Obligation Bonds – Financial Statement](#)

F. REVIEW AND APPROVE MEETING MINUTES

1. [November 13, 2025](#)
2. [June 26, 2025](#)
3. [March 18, 2025](#)
4. [May 1, 2024](#)
5. [September 17, 2024](#)

G. EXPENDITURES TO DATE

H. UPDATE ON MEASURE Y PROJECTS

I. COMMENTS FROM COMMITTEE MEMBERS

1. Identify any specifically desired discussion topics for future Committee meetings

J. ADJOURNMENT

Compliance with the Requirements of California Government Code Section 54954.2

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the District's Facilities Department at telephone - (530) 662-0201 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the District in making reasonable arrangements to accommodate your request. The meeting room(s) is/are wheelchair accessible.

Availability of Agenda Materials:

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Woodland Joint Unified School District Citizens' Overnight Committee in connection with a matter subject to discussion or consideration at an open meeting of the Citizen's Overnight Committee(s) are available for public inspection at the District's Business Offices located at 435 Sixth Street, Woodland, California 95695. If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available in the reception area of the District's Business Offices at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the School District's business offices.