



SHAFFER P.R.I.D.E.

# Shaffer Elementary School

"Excellence In Education"

P.O. Box 320

Litchfield, CA 96117

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[www.shafferschool.com](http://www.shafferschool.com)

## BOARD OF TRUSTEES

Lynda Joseph

Megan Gray

Kyle Parady

Silas Rojas

Shayne Hecox

Joshua Blackburn

SHAFFER UNION ELEMENTARY SCHOOL DISTRICT Superintendent/Principal

### BOARD OF TRUSTEES REGULAR BOARD MEETING AGENDA

OCTOBER 20, 2026

5:00 PM

GYMNASIUM

*Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting to 722-055 Hwy. 395 North, Litchfield, CA 96117, at 530-254-6577, between the hours of 8:00 a.m. and 3:30 p.m., at least forty-eight (48) hours before the meeting. (Government Code 54954.2)*

#### 1. Opening Items

- A. Call to Order
- B. Pledge of Allegiance
- C. Approve September 16, 2026 Instructional Material Funding Realignment Program Minutes
- D. Approve September 16, 2026 Board Meeting Minutes
- E. Adopt Agenda

#### 2. Call to the Public

*Under this item, the public is invited to address the Board regarding items that are not on tonight's agenda. Speakers are limited to three minutes each. The Board is not allowed under the law to take action on matters that are not on the agenda. The public will have an opportunity to comment on all agenda items as those items are heard this evening.*

#### 3. Discussion on 2026/2027 Reports-Information

- A. Board Member Reports
- B. Superintendent/Principal Report
  - 1. Enrollment/ADA
  - 2. Discipline Report
  - 3. Calendar of Events
  - 4. Maintenance Report
  - 5. Athletic Report
  - 6. Technology Report
  - 7. School Site Council Minutes
  - 8. 2025/2026 CAASPP Results
  - 9. Transportation
- C. PTO Report
- D. Shaffer Federation of Teachers, AFT

#### 4. Correspondence

- A. Letter from Lassen County Office of Education – 25/26 Unaudited Actuals

5. Continual Business – Information
  - A. Construction Projects
  - B. Bond
6. New Business – Action
  - A. Approve October Bill Warrants Batch #0006
  - B. Approve 2025/2026 Unaudited Actuals - Form 01
  - C. Review and Approve Archery/Time Single Lane Proposal and Contract
  - D. Approve Resolution 27.4- Preparation of a Developer Fee Justification Study - King Consulting
  - E. Second Reading and Approve Board Policy
    1. Policy 5020: Parent Rights And Responsibilities
    2. Regulation 5020: Parent Rights And Responsibilities
    3. Policy 1312.3: Uniform Complaint Procedures
    4. Regulation 1312.3: Uniform Complaint Procedures
    5. Policy 0410: Nondiscrimination In District Programs And Activities
    6. Policy 6164.4: Identification And Evaluation Of Individuals For Special Education
    7. Regulation 6164.4: Identification And Evaluation Of Individuals For Special Education
    8. Policy 6159: Individualized Education Program
    9. Regulation 6159: Individualized Education Program
    10. Policy 6159.1: Procedural Safeguards And Complaints For Special Education
    11. Regulation 6159.1: Procedural Safeguards And Complaints For Special Education
    12. Policy 6159.2: Nonpublic, Nonsectarian School And Agency Services For Special Education
    13. Regulation 6159.2: Nonpublic, Nonsectarian School And Agency Services For Special Education
    14. Policy 5145.3: Nondiscrimination/Harassment
    15. Regulation 5145.3: Nondiscrimination/Harassment
7. Next Board Meetings
  - A. Regular Board Meeting – Tuesday, November 17, 2026 at 5:00pm in the Ray Bailey Gymnasium
8. Closed Session – Information-Action
  - Adjourn to Closed Session
    - A Public Employment/Public Employee Performance Evaluation (Gov't Code §54957)
      1. Superintendent/ Principal
      2. Business Manager
    - B. Public Employee Discipline/ Dismissal/ Release (Gov't Code §54957)
9. Reconvene to Open Session
10. Adjourn

*Copies of the agenda may be reviewed on the Shaffer Elementary School website at [www.shafferschool.com](http://www.shafferschool.com) or in the District Office after 1:00 PM on the Friday prior to the Board Meeting.*

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