



# Foothill High School

## Daily Bulletin

Extended 1st period Day Bell Schedule

Tuesday, March 31, 2026

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### General Information

- **The Shasta County Board of Education** is currently accepting applications for Student Board Members for the 2026/27 school year. The position is open to students who will be **juniors or seniors next year**. Applications must be postmarked by **April 2** or submitted in person by 4:00 pm on April 2.
- **Shasta Youth Leadership Camp (SYLC)** is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: [www.shastayouthleadershipcamp.com](http://www.shastayouthleadershipcamp.com)  
<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>
- **Shasta College** will be hosting CTE Preview Day on Friday, **April 17th**. This event will showcase various CTE options like Diesel, Fire Technology, Health Sciences, Automotive, Welding, Agriculture, Culinary Arts, Computer Technology, and Early Childhood Education. This event is open to **Junior & Seniors**. **Limited spots** are available, so sign up early and **get a permission slip in the Career Center**.
- **Foothill FFA** is excited to invite you to our annual **Plant Sale** on **April 1 & 2** from **2:00–6:00 PM!** All plants are grown with care by students in the Foothill Agriculture Program, and we have a great selection of **garden starts** available at fantastic prices. The sale will be located in front of the Foothill Livestock Barn, on the Foothill campus. Come support our students, grab some quality plants, and get your garden growing!
- **Join Link Crew!** Want to be a leader on campus and help welcome the new freshmen class of 2030? **Apply by April 3rd** Scan the **QR codes on the black flyers around campus** Or stop by **Room 108 (Cloney)**. Step up. Lead. Make a difference. **Join THE CREW!**
- **Sophomores and Juniors** CareerQuest summer internships offer high school students the opportunity to **LEARN AND EARN** this summer! Students will gain paid, **hands-on experience** and earn college credit. Applications are open to any Shasta County student that will be a Junior or Senior in the 2026-27 school year. Internship placements are available in three industries - **Education, Healthcare and Environmental Science**. [Sign-Up](#).
- **ATTENTION ALL STUDENTS:** The lost and found bin is overflowing! If you're missing any items, please stop by the library to check. All unclaimed items will be **donated** after **Thursday, April 2**. If you have any questions, please see Ms. Anderson in the library.
- **Spring Break** is April 3rd-10th. The office will be closed.

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### ASB/Yearbook

- **Yearbook** only **49 yearbooks** remain for this year! Once they are gone, they are completely sold out. Secure your copy now at [jostensyearbooks.com](http://jostensyearbooks.com) before it's too late. Books will arrive in May. **For questions, email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)**.
- **Prom tickets** are now on sale for **\$75 with ASB** and **\$95 without ASB** and **\$100 for non FHS students**. All sales are final—**no refunds** and tickets are non-transferable. Digital tickets will appear in 5-Star within 24 hours after the sales window closes. Students with outstanding fees will have their ticket flagged. The **next in-person sales** window is **March 30 through April 1** at brunch and lunch in **room 207**. For questions, contact [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net).
- If you are attending **Prom**, **check your 5 Star account** under your ID for a "Fees" badge. If you have one, log into Aeries to **review and pay the fee** before your Prom ticket can be released. Questions? Email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net).


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### Senior Information

- **Ultimate Grad** will be on campus Wednesday, **April 15th during brunch** in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at [www.ultimategrad.com](http://www.ultimategrad.com)

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### Scholarships

-  FHS Scholarship List 2025-2026  
As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

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### Athletics

- **Stunt:** Tuesday, March 31 vs Enterprise @ Pleasant Valley (6:30)
- **Baseball:** Monday-Wednesday, March 30-April 1 Fresno Easter Classic Tournament- Varsity

***\*All sports are weather permitted***